#### **National Park Service**

# Draft Lake Crescent Management Plan/ Environmental Impact Statement, Olympic National Park, WA

**ACTION:** Notice of availability of draft environmental impact statement.

**SUMMARY:** This Notice announces the availability of a draft management plan and environmental impact statement for the Lake Crescent watershed in Olympic National Park. This Notice also announces public meetings for the purpose of receiving comments on the draft document. All comments received will become part of the public record and copies of comments, including any names, addresses and telephone numbers provided by respondents, may be released for public inspection.

**DATES:** Comments on the draft Plan/EIS should be received no later than December 18, 1996. Public meetings will be held as follows:

Wednesday, November 20, 1996, from 7:00 to 9:30 p.m. at the Mountaineers Building, 300 3rd Ave. West, Seattle, WA.

Thursday, November 21, 1996, from 7:00 to 9:30 p.m. at the Port Angeles Senior Center, 328 E. 7th St., Port Angeles, WA.

**ADDRESSES:** Comments on the draft Management Plan/EIS should be sent to Superintendent, Olympic National Park, 600 East Park Avenue, Port Angeles, WA 98362. Public reading copies of the draft Management Plan/EIS will be available for review at the following locations, as well as other local libraries around the Olympic Peninsula and Puget Sound area: Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Streets, NW, Washington, DC 20240. Telephone: (202) 208-6843; Columbia/ Cascades System Support Office, National Park Service, Rm. 650, 909 First Avenue, Seattle, WA, 98104-1060. Telephone: (206) 220-4154; Olympic National Park, National Park Service, 600 East Park Avenue, Port Angeles, WA 98362. Telephone: (360) 452-4501, extension 207; North Olympic Library System, Port Angeles Branch, 207 S. Lincoln Street, Port Angeles, WA 98362. Telephone: (360) 452–9253; Seattle Public Library, 1000 4th Avenue, Seattle, WA 98104–1193. Telephone: (206) 386 - 4686.

FOR FURTHER INFORMATION CONTACT: Olympic National Park, 600 East Park Avenue, Port Angeles, WA 98362, Telephone (360) 452–4501 ext. 207. A limited number of copies of the document are available upon request.

**SUPPLEMENTARY INFORMATION:** This draft management plan/EIS describes and analyzes the environmental consequences of a proposed action and three alternatives for the management and use of the Lake Crescent watershed in Olympic National Park. Alternative A (the proposed action and preferred alternative) is based on the need to protect the watershed's natural environment while supporting recreational pursuits that complement and capitalize on the lake's history. As part of the overall goal of protecting Lake Crescent's peaceful ambience, extensive consideration was given to motorized recreation, including the use of personal watercraft (PWCs). This alternative calls for zoning the use of PWCs. Four possible zoning options are presented for public review and comment. Alternative B (No Action) continues the Park's existing management activities, including those for water recreation. Existing roads, trails, and visitor facilities would be maintained to support current levels of activity, with limited improvements made only on an as-needed basis and as funding becomes available. Alternative C emphasizes increased recreational opportunities for visitors, while continuing to protect natural and cultural resources. Visitors would have a broader range of options for recreation. Alternative D emphasizes the protection of the watershed's natural resources while continuing to support the recreational use of the area. This alternative establishes a greater limitation for motorized water recreation. Development of new facilities would be somewhat limited compared to other alternatives, and some existing uses would be eliminated. The restoration of natural areas that have been degraded through overuse is emphasized.

Impacts are analyzed according to the following topics: air quality, water resources, geology/soils, vegetation, wildlife, threatened and endangered species and rare plants, archeological resources, historic structures, cultural landscapes, administration and visitor use/experience.

Issuance of a Record of Decision on the final Management Plan/EIS would constitute an amendment to the 1976 Olympic National Park Master Plan.

Dated: October 10, 1996.

William C. Walters,

Deputy Field Director, Pacific West Area, National Park Service.

[FR Doc. 96–26941 Filed 10–18–96; 8:45 am] BILLING CODE 4310–70–U

# **Gettysburg National Military Park Advisory Commission**

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date of the twentieth meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The Public meeting will be held on October 24, 1996, from 7:00 p.m.–9:00 p.m.

LOCATION: The meeting will be held at Gettysburg Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: Sub-Committee Reports, Facilities Development Planning Process, Deer Management, Operational Update on Park Activities, and Citizens Open Forum.

FOR FURTHER INFORMATION CONTACT: John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Gettysburg National Military Park located at 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: September 18, 1996.
Marie Rust,
Field Director, Northeast Field Area.
[FR Doc. 96–26940 Filed 10–18–96; 8:45 am]
BILLING CODE 4310–10–M

### Jean Lafitte National Historical Park and Preserve; Notice of Advisory Commission Meeting

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Delta Region Preservation Commission will be held at 7 p.m., at the following location and date.

**DATES:** November 13, 1996. **LOCATION:** Chalmette Unit Visitor

Center, 8606 West Saint Bernard Highway, Chalmette, Louisiana 70043.

FOR FURTHER INFORMATION CONTACT: Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 3080, New Orleans, Louisiana 70130–1142, (504) 589–3882 extension 108. SUPPLEMENTARY INFORMATION: The Delta Region Preservation Commission was established pursuant to Section 907 of Public Law 95-625 (16 U.S.C. 230f), as amended, to advise the Secretary of the Interior in the selection of sites for inclusion in the Jean Lafitte National Historical Park and Preserve, and in the implementation and development of a general management plan and of a comprehensive interpretive program of natural, historic and cultural resources of the Region.

The purpose of the meeting is to afford Superintendent Smith an opportunity to update the Commission on park issues such as visitation and to open the floor for any questions concerning park issues. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Written statements may also be submitted to the Superintendent at the address above. Minutes of the meeting will be available at Park Headquarters for public inspection approximately 4 weeks after the meeting.

Dated: October 10, 1996.

Stuart Johnson,

Acting Superintendent, Gulf Coast System Support Office.

[FR Doc. 96-26831 Filed 10-18-96; 8:45 am] BILLING CODE 4310-70-M

#### **Bureau of Reclamation**

## Colorado River Basin Salinity Control **Advisory Council, Public Meeting**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, announcement is made of a meeting of the Colorado River Basin Salinity Control Advisory Council (Council).

**DATES:** The meeting is scheduled to begin at about 8:00 a.m., Tuesday, October 22, 1996, and recess at about 12:00 m. (noon). The council will briefly reconvene at about 11:00 a.m. the following day after the Colorado River Basin Salinity Control Forum meeting. ADDRESSES: The meeting will be held at the Doubletree Resort, Palm Desert, California, Call (800) 637-0577 for reservation information.

FOR FURTHER INFORMATION CONTACT: Mr. David Trueman, Colorado River Salinity Control Program Manager, Bureau of Reclamation, UC-228, Mail Room 6107,

125 South State Street, Salt Lake City, Utah, 84138–1102; Telephone: (801) 524-6292, ext. 1.

SUPPLEMENTARY INFORMATION: Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Department of the Interior, the Department of Agriculture, and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the content of their report.

The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or after the meeting, in person or by mail. To the extent that time permits, the Council chairman may allow public presentation of oral statements at the meeting.

Dated: September 30, 1996. Charles A. Calhoun,

Regional Director.

[FR Doc. 96-26945 Filed 10-18-96; 8:45 am]

BILLING CODE 4310-94-M

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-370]

#### Advice on Providing Additional GSP **Benefits for Least-Developed** Countries

**AGENCY:** United States International Trade Commission.

**ACTION:** Institution of investigation and scheduling of public hearing.

**EFFECTIVE DATE:** October 11, 1996. SUMMARY: Following receipt on September 17, 1996, of a letter from the United States Trade Representative (USTR), the Commission instituted investigation No. 332-370, Advice on

Providing Additional GSP Benefits for Least-Developed Countries, under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) in order that it

might-

(1) In accordance with sections 503(a)(1)(B), 503(e), and 131(a) of the Trade Act of 1974 (1974 Act), with respect to each article listed in Part A of the attached annex, provide advice as to the probable economic effect on U.S. industries producing like or directly competitive articles and on consumers of the elimination of U.S. import duties under the Generalized System of Preferences (GSP) and, to the extent possible, the level of U.S. import sensitivity of such articles in the context of imports from the least-developed beneficiary developing countries (LDBCs); and

(2) In accordance with section 503(a)(1)(B), 503(b)(1)(B), 503(e), and 131(a) of the 1974 Act, with respect to the watches identified in Part B of the attached annex, provide advice as to the probable economic effect on watch or watch band, strap, or bracelet manufacturing and assembly operations in the United States or the U.S. insular possessions and on consumers of the elimination of U.S. import duties under the GSP and, to the extent possible, the level of U.S. import sensitivity of such watches in the context of imports from the LDBCs.

USTR also requested that the Commission, with respect to the watches identified in Part B of the attached annex, (1) in order to form a basis for the material injury determination required by section 503(b)(1)(B) of the 1974 Act, provide, to the degree possible, data on the following factors for the most recent 3year period for the watch and watch band, strap, and bracelet manufacturing and assembly operations in the United States or U.S. insular possessions: annual production, capacity, capacity utilization, domestic shipments, exports, inventories, employment, wages, and financial experience (including prices); and (2) provide data for the most recent 3-year period, to the extent possible, on the following factors for current and potential LDBCs: current and potential production capacity and capacity utilization, domestic shipments, and exports to U.S. and other markets.

As requested by USTR, the Commission will assume that the benefits of the GSP would continue to apply to imports that would be normally excluded from receiving such benefits by virtue of the competitive need limits specified in section 503(c)(2)(A) of the 1974 Act (an exemption from the application of the competitive need limits for the LDBCs is provided for in section 503(c)(2)(D) of the 1974 Act).

As requested by USTR, the Commission expects to submit its report by March 3, 1997. The Commission will publish shortly thereafter a public version of the report, deleting information that has been classified by USTR or which the Commission considers to be confidential business information.

# FOR FURTHER INFORMATION CONTACT:

Information on general topics may be obtained from Robert Wallace (202-205-3458) of the Office of Industries and on legal aspects, from William