

3176, National Institutes of Health, Bethesda, Maryland 20892-7762, phone (301) 435-0691, will provide substantive program information upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary at least two weeks in advance of the meeting.

Dated: October 9, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.
[FR Doc. 96-26688 Filed 10-17-96; 8:45 am]

BILLING CODE 4140-01-M

Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Biological and Physiological Sciences.

Date: November 4-5, 1996.

Time: 8:00 a.m.

Place: George Washington University Inn, Washington, DC.

Contact Person: Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 4200, Bethesda, Maryland 20892, (301) 435-1219.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Name of SEP: Chemistry and Related Sciences.

Date: November 13, 1996.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 4156, Telephone Conference.

Contact Person: Dr. Ronald DuBois, Scientific Review Administrator, 6701 Rockledge Drive, Room 4156, Bethesda, Maryland 20892, (301) 435-1722.

Name of SEP: Chemistry and Related Sciences.

Date: November 18, 1996.

Time: 8:30 a.m.

Place: Hyatt Arlington, Arlington, VA.

Contact Person: Dr. Alex Liacouras, Scientific Review Administrator, 6701 Rockledge Drive, Room 5154, Bethesda, Maryland 20892, (301) 435-1740.

Name of SEP: Multidisciplinary Sciences.

Date: November 20, 1996.

Time: 2:30 p.m.

Place: NIH, Rockledge 2, Room 5114, Telephone Conference.

Contact Person: Dr. Gerald Becker, Scientific Review Administrator, 6701 Rockledge Drive, Room 5114, Bethesda, Maryland 20892, (301) 435-1750.

Name of SEP: Chemistry and Related Sciences.

Date: November 21, 1996.

Time: 1:00 p.m.

Place: NIH, Rockledge 2, Room 4154, Telephone Conference.

Contact Person: Dr. Gopa Rakhit, Scientific Review Administrator, 6701 Rockledge Drive, Room 4154, Bethesda, Maryland 20892, (301) 435-1721.

Name of SEP: Chemistry and Related Sciences.

Date: November 21-23, 1996.

Time: 8:00 p.m.

Place: Sheraton University Inn, Philadelphia, PA.

Contact Person: Dr. Richard Panniers, Scientific Review Administrator, 6701 Rockledge Drive, Room 5106, Bethesda, Maryland 20892, (301) 435-1166.

Name of SEP: Clinical Sciences.

Date: November 22, 1996.

Time: 1:00 p.m.

Place: NIH Rockledge 2, Room 4140, Telephone Conference.

Contact Person: Dr. Larry Pinkus, Scientific Review Administrator, 6701 Rockledge Drive, Room 4140, Bethesda, Maryland 20892, (301) 435-1214.

Purpose/Agenda: To review Small Business Innovation Research.

Name of SEP: Microbiological and Immunological Sciences.

Date: November 13, 1996.

Time: 9:00 a.m.

Place: Holiday Inn, Bethesda, Maryland.

Contact Person: Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 4200, Bethesda, Maryland 20892, (301) 435-1219.

Name of SEP: Microbiological and Immunological Sciences.

Date: November 22, 1996.

Time: 9:00 a.m.

Place: Holiday Inn, Chevy Chase, MD.

Contact Person: Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 4200, Bethesda, Maryland 20892, (301) 435-1219.

Name of SEP: Biological and Physiological Sciences.

Date: November 22, 1996.

Time: 9:00 a.m.

Place: American Inn, Bethesda, MD.

Contact Person: Dr. Nicholas Mazarella, Scientific Review Administrator, 6701 Rockledge Drive, Room 5128, Bethesda, Maryland 20892, (301) 435-1018.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 10, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.
[FR Doc. 96-26694 Filed 10-17-96; 8:45 am]

BILLING CODE 4140-01-M

Statement of Organization, Functions, and Delegations of Authority

Part H, Chapter HN (National Institutes of Health) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (40 FR 22859, May 27, 1975, as amended most recently at 61 FR 42433, August 15, 1996) is amended to reflect organizational changes at the National Institute of General Medical Sciences (NIGMS) (HNS) as follows: (1) Revise the functional statement for the Office of the Director (HNS1); (2) retitle the Office of Research Reports as the Public Information Office (HNS13); and (3) revise the functional statement for the Public Information Office.

Section HNS-B, Organization and Functions is amended as follows: (1) Under the heading *National Institute of General Medical Sciences (HNS)*, insert the following:

Office of the Director (HNS1). (1) Plans, directs, and coordinates the development and progress of Institute programs; (2) provides consultative services and research information to other NIH components, Federal and non-Federal organizations, and for guidance of the National Advisory General Medical Sciences Council; (3) directs evaluation of the status of support and accomplishments of Institute program areas; (4) provides internal management, research reports, and administrative services to the Institute; and (5) directs and manages the Institute's Equal Employment Opportunity (EEO) Program.

Public Information Office (HNS13).

(1) Communicates the goals and results of NIGMS-supported research and provides information about NIGMS's mission, programs, activities, and initiatives to the general public and specific target audiences, both directly and via intermediaries, such as the news media; (2) advises the Director and other NIGMS staff on communication matters and, as appropriate, assists NIGMS staff in meeting their communication needs; and (3) assures compliance with NIH and Departmental procedures for the review and clearance of public materials, including manuscripts, speeches, and publicly available electronic documents.

Dated: October 7, 1996.
 Harold Varmus,
 Director, NIH.
 [FR Doc. 96-26697 Filed 10-17-96; 8:45 am]
 BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4124-N-08]

Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant
 Secretary for Community Planning and
 Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies
 unutilized, underutilized, excess, and
 surplus Federal property reviewed by
 HUD for suitability for possible use to
 assist the homeless. This notice also
 removes properties at Fort Totten, NY,
 which were inadvertently published on
 September 6, 1996, at 61 FR 47113,
 47150.

EFFECTIVE DATE: October 18, 1996.

FOR FURTHER INFORMATION CONTACT:
 Mark Johnston, Department of Housing
 and Urban Development, Room 7256,
 451 Seventh Street SW, Washington, DC
 20410; telephone (202) 708-1226; TDD
 number for the hearing- and speech-
 impaired (202) 708-2565, (these
 telephone numbers are not toll-free), or
 call the toll-free Title V information line
 at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In
 accordance with the December 12, 1988
 court order in *National Coalition for the
 Homeless versus Veterans
 Administration*, No. 88-2503-OG
 (D.D.C.), HUD publishes a Notice, on a
 weekly basis, identifying unutilized,
 underutilized, excess and surplus
 Federal buildings and real property that
 HUD has reviewed for suitability for use
 to assist the homeless. Today's Notice is
 for the purpose of announcing that no
 additional properties have been
 determined suitable or unsuitable this
 week and to correct the notice of
 September 6, 1996.

Dated: October 11, 1996.
 Jacquie M. Lawing,
 Deputy Assistant Secretary for Economic
 Development.
 Correction: Properties at Fort Totten, New
 York were recently published inadvertently
 on September 6, 1996 at 61 FR 47133, 47150.
 [FR Doc. 96-26717 Filed 10-17-96; 8:45 am]
 BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1020-00]

Front Range Resource Advisory Council (Colorado); Meeting

AGENCY: Bureau of Land Management,
 Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the
 Federal Advisory Committee Act of
 1972 (FACA), 5 U.S.C. Appendix, notice
 is hereby given that the next two
 meetings of the Front Range Resource
 Advisory Council (Colorado) will be
 held on November 14, 1996 and January
 16, 1997 in Canon City, Colorado.

Both meetings are scheduled to begin
 at 9 a.m. at the Bureau of Land
 Management's (BLM) Canon City
 District Office, 3170 East Main Street,
 Canon City, Colorado. The agenda on
 November 14 will include a brief
 discussion of Rangeland Standard and
 Guidelines and a discussion about
 beginning work on recreation
 guidelines. The meeting January 16 will
 be a continuation of the topics of the
 previous meeting.

All Resource Advisory Council
 meetings are open to the public.
 Interested persons may make oral
 statements to the Council at 9:15 a.m. or
 written statements may be submitted for
 the Council's consideration. The District
 Manager may limit the length of oral
 presentations depending on the number
 of people wishing to speak.

DATES: The meetings are scheduled for
 Thursday, November 14, 1996 and
 January 16, 1997 from 9 a.m. to 4 p.m.

ADDRESSES: Bureau of Land
 Management (BLM), Canon City District
 Office, 3170 East Main Street, Canon
 City, Colorado 81212; Telephone (719)
 269-8500; TDD (719) 269-8597.

FOR FURTHER INFORMATION CONTACT: Ken
 Smith at (719) 269-8553.

SUPPLEMENTARY INFORMATION: Summary
 minutes for the Council meeting will be
 maintained in the Canon City District
 Office and will be available for public

inspection and reproduction during
 regular business hours within thirty (30)
 days following the meeting.
 Stuart L. Freer,
 Associate District Manager.
 [FR Doc. 96-26801 Filed 10-17-96; 8:45 am]
 BILLING CODE 4310-JB-P

[CO-010-06-1020-00-241A]

Northwest Colorado Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management,
 Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that
 the next meeting of the Northwest
 Colorado Resource Advisory Council
 will be held on November 15, 1996.

DATES: The meeting is scheduled for
 Friday, November 15, 1996 in
 Kremmling, Colorado.

ADDRESSES: For further information,
 contact Lynda Boody, Bureau of Land
 Measurement (BLM), Grand Junction
 District Office, 2815 H Road, Grand
 Junction, Colorado 81506; Telephone
 (970) 244-3000; TDD (970) 244-3011.

SUPPLEMENTARY INFORMATION: The
 meeting is scheduled to begin at 9:00
 a.m.

This meeting will be held at the
 Latigo Ranch, 201 County Road 1911,
 Kremmling, CO 80459, (970) 724-9008.

The agenda for this meeting will focus
 on general Council business, issues with
 which the Council would like to become
 involved, new business, committee
 reports, and reports from the Area
 Managers on local issues.

All Resource Advisory Council
 meetings are open to the public.
 Interested persons may make oral
 statements to the Council, or written
 statements may be submitted for the
 Council's consideration. Public
 comment will be taken throughout the
 meeting. Depending on the number of
 persons wishing to make oral
 statements, a per-person time limit may
 be established by the Grand Junction/
 Craig District Manager.

Summary minutes for the Council
 meeting will be maintained in the Grand
 Junction and Craig District Offices and
 will be available for public inspection
 and reproduction during regular
 business hours within thirty (30) days
 following the meeting.

Dated: October 7, 1996.
 Mark Morse,
 Grand Junction/Craig District Manager.
 [FR Doc. 96-26792 Filed 10-17-96; 8:45 am]
 BILLING CODE 4310-70-M