

the Medicare, Medicaid, Maternal and Child Health Services Block Grant and Block Grants to States for Social Services programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and non-procurement programs and activities.

Subject city, state	Effective date
Program-related convictions:	
Moulton, Grant S, Fallon, NV	10/09/96
Osman Pharmacy, Inc, Vanceburg, KY	10/10/96
Wilson, Karen L, Bryan, OH	10/10/96
License revocation/suspension/surrender:	
Dubovy, Carl, Morristown, NJ	10/10/96
Omar, Ahmed Hussein, Huntsville, AL	10/10/96
Federal/State exclusion/suspension	
Alexander, C William, Wichita, KS	10/10/96
Dorion, Theo, Richmond Hill, NY	09/09/96
Default on heal loan:	
Bulen, Jerry L, Lehigh Acres, FL	10/10/96
Copeland, Kathryn K, St Petersburg, FL	10/10/96
Downs-Reason, Cynthia L, Woodland Park, CO	10/10/96
Koper, David W, Baton Rouge, LA	10/10/96
Kotula, Jeanne, Sheppard AFB, TX	10/10/96
Nelson, Christopher Gustaf, Albuquerque, NM	10/10/96
Pellerin, Stephen P, Ahwahnee, CA	09/24/96
Plaster, Michael A, Deadwood, SD	10/10/96
Section 1128Aa:	
Goldberg, Yvette Lisa Bagel, Atlanta, GA	05/20/96
Kirtley, George W JR, Little Rock, AR	01/18/96
Kirtley, Deann, Little Rock, AR	01/18/96
YLM Medical Company Atlanta, GA	05/20/96

Dated: October 2, 1996.  
 William M. Libercci,  
 Director, Health Care Administrative Sanctions, Office of Enforcement and Compliance.  
 [FR Doc. 96-26075 Filed 10-9-96; 8:45 am]  
 BILLING CODE 4150-04-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4152-N-01]

**Office of the Assistant Secretary for Public and Indian Housing; Cooperative Agreement Between the Department of Housing and Urban Development and the Milton S. Eisenhower Foundation (MEF)—Fiscal Year 1996**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing.

**ACTION:** Announcement of funding award.

**SUMMARY:** According to section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of the funding award for Fiscal Year (FY) 1996 Technical Assistance to the Milton S. Eisenhower Foundation. The purpose of this document is to announce the name and address of the grantee and the amount of the award.

**FOR FURTHER INFORMATION, CONTACT:** Malcolm E. Main, Office of Crime Prevention and Security, Office Community Relations and Involvement, Public and Indian Housing, Department of Housing and Urban Development, Room 4112, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-1197, ext 4232. A

telecommunications device for hearing or speech-impaired persons (TDD) is available at (202) 708-0850. (These are not toll-free telephone numbers.)

**SUPPLEMENTARY INFORMATION:** This cooperative agreement is authorized under Chapter 2, Subtitle C, Title V of the Anti-Drug Abuse Act of 1988 (42 U.S.C. 11901 *et seq.*), as amended by Section 581 of the National Affordable Housing Act of 1990 (NAHA), Public Law 101-625, approved November 28, 1990, and Section 161 of the Housing and Community Development Act of 1992 (HCDA 1992), Public Law 102-550, approved October 28, 1992.

On April 26, 1996, the President signed the Omnibus Consolidated Rescissions and Appropriations Act of 1996 (Pub. L. 104-134) (FY 1996 Appropriations Act). The amount available, to remain available until expended. The FY 1996 Appropriations Act appropriated \$290 million for the Drug Elimination Program. Of the total \$290 million appropriated; \$10 million will fund drug elimination technical assistance, contracts and other assistance training, program assessments, and execution for or on

behalf of public housing agencies and resident organizations (including the cost of necessary travel for participants in such training).

*Grant award:* \$1,400,000.

*Recipient:* Milton S. Eisenhower Foundation, Suite 200, 1660 L Street, NW, Washington, DC 20036.

*Recipient contact person:* Lynn A. Curtis, President and CEO.

*Recipient phone number:* (202) 429-0440, fax (202) 452-0169.

*HUD cooperative agreement number:* DC00TTC0096.

The United States Department of Housing and Urban Development and the Milton S. Eisenhower Foundation entered into a cooperative agreement to provide technical assistance to housing authorities to implement and evaluate law enforcement mini-stations and inner-city youth safe havens in the following public housing authorities: District of Columbia, Columbia, SC, Little Rock, AK, Memphis, TN, San Juan, Puerto Rico, Baltimore, MD and Newark, NJ. In addition, the Foundation and HUD will identify best practices among drug-prevention efforts which operate through community-based facilities, as methods public housing authorities can use in support of residents, who must transition from welfare to work.

The KOBAN police and community partnership program is a unique innovative program to improve relationships between local law enforcement agencies and the inner-city neighborhoods they patrol, to reduce crime and drug abuse in the neighborhoods and prevent inner-city youth from engaging in high-risk behavior. The program builds on policing strategies that have operated successfully in Japan and proven successful in other variations in American cities.

Dated: October 4, 1996.

Kevin Emanuel Marchman,

Acting Assistant Secretary for Public and Indian Housing.

[FR Doc. 96-26091 Filed 10-9-96; 8:45 am]

BILLING CODE 4210-33-P

[Docket No. FR-4151-N-01]

**Office of the Assistant Secretary for Public and Indian Housing; Announcement Designations for Campus of Learners for Public and Indian Housing; Fiscal Year 1996**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of Campus of Learners Designees.

**SUMMARY:** This announcement notifies the public of Campus of Learners designated public housing sites. Under this program, HUD will create Campus of Learners communities through increased access to education, vocational training, or job training with computer or telecommunications technology, and changes and enhancements to public housing and living environments. The purpose of this document is to announce the name and address of Campus of Learners designees.

**FOR FURTHER INFORMATION, CONTACT:** Ronald Ashford, Director, Office of Supportive Services, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-0614 (this is not a toll-free telephone number). A telecommunications device for hearing- and speech-impaired individuals (TTY) is available at 1-800-877-8339 (Federal Information Relay Service).

**SUPPLEMENTARY INFORMATION:** The Designated Campus of Learners program incorporates economic opportunities for residents and families of public housing including but not limited to: coordination and commitments from local schools, community colleges and universities and upward mobility for public housing residents; campus learning environments for entire families; increased access to computer technology, defined resident responsibility agreements; affordable housing options/homeownership and reduced dependence on public housing. A Notice published in the Federal Register on April 1, 1996 (61 FR 14331), announced that the Department would designate sites for the Campus of Learners Initiative. Applications were rated and selected on the basis of selection criteria contained in that Notice.

The Department is hereby publishing the names and addresses of the Public Housing Authority designations as shown in Appendix A.

Dated: October 4, 1996.

Kevin Emanuel Marchman,  
Acting Assistant Secretary for Public and Indian Housing.

#### Appendix A—Designation for Campus of Learners

*PHA Name:* Housing Authority of East Baton Rouge Parish.

*Sponsor/Address:* 4546 North Street, Baton Rouge, LA 70806.

*Number of Units:* 97.

*Contract Authority:* \$0.

*Development Name:* Clarksdale Apartments.

*Project Contact/Phone Number:* Larry E. Cole, (504) 923-8100.

*PHA Name:* Chicago Housing Authority.

*Sponsor/Address:* 626 W. Jackson Blvd., Chicago, IL 60661.

*Number of Units:* 700.

*Contract Authority:* \$0.

*Development Name:* Alba.

*Project Contact/Phone Number:* Ron Carter, Jr., (312) 567-1831.

*PHA Name:* Columbus Metropolitan Housing Authority.

*Sponsor/Address:* 960 E. Fifth Avenue, Columbus, OH 43201.

*Number of Units:* 230.

*Contract Authority:* \$0.

*Development Name:* Rosewind.

*Project Contact/Phone Number:* Stephen J. Havens, (614) 421-4502.

*PHA Name:* Cuyahoga Metropolitan Housing Authority.

*Sponsor/Address:* 1441 West 25th Street Cuyahoga, OH 44113.

*Number of Units:* 100.

*Contract Authority:* \$0.

*Development Name:* Carver Park Extension.

*Project Contact/Phone Number:* Claire E. Freeman, (216) 348-5000.

*PHA Name:* Housing Authority of the City and County of Denver (Prototype).

*Sponsor/Address:* 1100 West Colfax Avenue, Denver, CO 80204.

*Number of Units:* 206.

*Contract Authority:* \$0.

*Development Name:* North Lincoln Park Homes.

*Project Contact/Phone Number:* Salvadore Carpio, Jr., (303) 535-0821, ext. 171.

*PHA Name:* Housing Authority of the City of East St. Louis.

*Sponsor/Address:* 700 North 20th Street, East St. Louis, IL 62205.

*Number of Units:* 73.

*Contract Authority:* \$0.

*Development Name:* Phoenix Courts.

*Project Contact/Phone Number:* Stevens Gregory, (618) 271-0498.

*PHA Name:* The Housing Authority of the City of Evansville.

*Sponsor/Address:* 411 S.E. 8th Street, Evansville, IN 47713.

*Number of Units:* 140.

*Contract Authority:* \$0.

*Development Name:* Lincoln Gardens.

*Project Contact/Phone Number:* John W. Collier, (812) 428-8500.

*PHA Name:* Fort Worth Housing Authority.

*Sponsor/Address:* 212 Burnett Street; P.O. Box 430, Fort Worth, TX 76101.

*Number of Units:* 234.

*Contract Authority:* \$0.

*Development Name:* Butler Housing Community.

*Project Contact/Phone Number:* Barbara Holston, (817) 336-2419, ext. 117.

*PHA Name:* Hartford Housing Authority.

*Sponsor/Address:* 475 Flatbush Avenue, Hartford, CT 06106.

*Number of Units:* 1000.

*Contract Authority:* \$0.

*Development Name:* Charter Oaks.

*Project Contact/Phone Number:* John D. Wardlaw, (860) 275-8420.

*PHA Name:* Community Development Commission/Housing Authority of the County of Los Angeles.

*Sponsor/Address:* 2 Coral Circle, Monterey Park, CA 91754.

*Number of Units:* 1216.

*Contract Authority:* \$0.

*Development Name:* Nueva Maraville Carmelitos.

*Project Contact/Phone Number:* Bobbette Glover, (213) 890-7402.

*PHA Name:* Housing Authority of the City of Milwaukee.

*Sponsor/Address:* 809 North Broadway, Milwaukee, WI 53202.

*Number of Units:* 526.

*Contract Authority:* \$0.

*Development Name:* Hillside Terrace.

*Project Contact/Phone Number:* Ricardo Diaz, (414) 286-5670.

*PHA Name:* Housing Authority of New Haven.

*Sponsor/Address:* 360 Orange Street, New Haven, CT 06510.

*Number of Units:* 462.

*Contract Authority:* \$0.

*Development Name:* Elm Haven.

*Project Contact/Phone Number:* Bryan Anderson, (203) 946-2800.

*PHA Name:* The Housing Authority of the City of Omaha.

*Sponsor/Address:* 540 South 27th Street, Omaha, NE 68105.

*Number of Units:* 363.

*Contract Authority:* \$0.

*Development Name:* Spenser Housing Development.

*Project Contact/Phone Number:* Kathleen Ulrich, (402) 444-7377.

*PHA Name:* Philadelphia Housing Authority

*Sponsor/Address:* 2012 Chestnut Street Philadelphia, PA 19103

*Number of Units:* 1321

*Contract \$0*

*Development Name:* Richard Allen Homes

*Project Contact/Phone Number:* Errol Shorter, (215) 684-4027

*PHA Name:* Housing Authority of the City of Pittsburgh

*Sponsor/Address:* 200 Ross Street Pittsburgh, PA 15219

*Number of Units:* 50

*Contract \$0*

*Development Name:* Manchester Allequippa Terrace  
*Project Contact/Phone Number:* Patricia Hairston, (412) 456-5079  
*PHA Name:* Housing Authority of Prince George's County Maryland  
*Sponsor/Address:* 9400 Peppercorn Place, Suite 200 Largo, MD 20770  
*Number of Units:* 63  
*Contract \$0*  
*Development Name:* Marlborough Towne  
*Project Contact/Phone Number:* Michael A. Doaks, (301) 883-5531  
*PHA Name:* Housing Authority of Portland, Oregon  
*Sponsor/Address:* 135 S.W. Ash Portland, OR 97204  
*Number of Units:* 300  
*Contract \$0*  
*Development Name:* Columbia Villa, N. Portland  
*Project Contact/Phone Number:* Paul Parker, (503) 335-6815  
*PHA Name:* San Diego Housing Commission  
*Sponsor/Address:* 1625 Newton Avenue San Diego, CA 92113-1038  
*Number of Units:* 66  
*Contract \$0*  
*Development Name:* Vista de Valle  
*Project Contact/Phone Number:* Patricia Zamora, (619) 525-3716  
*PHA Name:* San Francisco Housing Authority  
*Sponsor/Address:* 440 Turk Street San Francisco, CA 94101  
*Number of Units:* 195  
*Contract \$0*  
*Development Name:* Hayes Valley  
*Project Contact/Phone Number:* Thomas Mayfield, (415) 715-3229  
*PHA Name:* Seattle Housing Authority  
*Sponsor/Address:* 7011 32nd Avenue South, Seattle, WA 98118.  
*Number of Units:* 400.  
*Contract Authority:* \$0.  
*Development Name:* Holly Park.  
*Project Contact/Phone Number:* Bruce Murray, (206) 721-6388.  
*PHA Name:* The Housing Authority of the City of South Bend.  
*Sponsor/Address:* 501 S. Scott; P.O. Box 11057, South Bend, IN 46634-0057.  
*Number of Units:* 140.  
*Contract Authority:* \$0.  
*Development Name:* Monroe Cirle, Laurel Court.  
*Project Contact/Phone Number:* Frank Alford, (219) 235-9346.  
*PHA Name:* Housing Authority of St. Louis County.  
*Sponsor/Address:* 8865 Natural Bridge Road, St. Louis County, MO 63121.  
*Number of Units:* 96.  
*Contract Authority:* \$0.

*Development Name:* Springwood.  
*Project Contact/Phone Number:* Julia Tibbs, (314) 428-3200, ext. 278.  
*PHA Name:* Housing Authority of the City of Union City.  
*Sponsor/Address:* 3911 Kennedy Boulevard, Union City, NJ 07087.  
*Number of Units:* 259.  
*Contract Authority:* \$0.  
*Development Name:* Hillside Terrace I, Hillside Terrace II.  
*Project Contact/Phone Number:* Virgilio Cabello, (201) 864-1515.  
*PHA Name:* Wilmington Housing Authority.  
*Sponsor/Address:* 400 Walnut Street, Wilmington, DE 19801.  
*Number of Units:* 180.  
*Contract Authority:* \$0.  
*Development Name:* South Bridge.  
*Project Contact/Phone Number:* Ron Petrou, (302) 429-6700, ext. 40.  
*PHA Name:* The Housing Authority of the City of Woonsocket, Rhode Island.  
*Sponsor/Address:* 679 Social Street, Woonsocket, RI 02895.  
*Number of Units:* 300.  
*Contract Authority:* \$0.  
*Development Name:* Veteran's Memorial.  
*Project Contact/Phone Number:* Stephen A. Vadnais, (401) 767-8000.  
 [FR Doc. 96-26090 Filed 10-9-96; 8:45 am]  
 BILLING CODE 4210-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1220-00:GP6-0280]

#### Closure of Public Lands

**AGENCY:** Prineville District, Deschutes Resource Area.

**ACTION:** Notice is hereby given that effective immediately, the area as legally described below is closed to all motorized vehicle use year-long. The purpose of this closure is to protect wildlife and watershed resources. Exemptions to this closure will apply to administrative personnel of the Bureau of Land Management. Other exemptions to this closure order may be made on a case by case basis by the authorized officer. This closure will remain in effect until further notice.

*Legal Description:* This closure order applies to all public land in that portion of Sections 2, 11, 13 & 14 lying west of Highway 197 and portions of Sections 3, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 21, 22, 23, 26 & 27 all in T. 6 S., R. 14 E., WM, Wasco County, Oregon. A small area in the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 13, adjacent to Highway 197, will remain open for

public parking. The closed area, known as the acquired lands of the Criterion Exchange, are found between the Deschutes River and State Highway 197 south of Maupin in Wasco County, Oregon.

**FOR FURTHER INFORMATION CONTACT:** John Hanf, Rangeland Management Specialist, BLM Prineville District, P.O. Box 550, Prineville, Oregon 97754, telephone 541-416-6432.

**SUPPLEMENTARY INFORMATION:** The authority for this closure is 43 CFR 8341.2 and 43 CFR 8364.1. The closure will remain in effect until an activity plan which addresses public access and resource protection can be completed and implemented. Violations of this closure order are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

Dated: September 23, 1996.

Donald L. Smith,

*Acting District Manager.*

[FR Doc. 96-26078 Filed 10-9-96; 8:45 am]

BILLING CODE 4310-33-M

[AZ-040-7122-00-5514; AZA 28789]

### Availability of Final Environmental Impact Statement (FEIS) for the Morenci Land Exchange, Greenlee County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of final environmental impact statement.

**SUMMARY:** The BLM has prepared a Final Environmental Impact Statement (FEIS), analyzing the impacts to the human environment, of a proposed land exchange with the Phelps Dodge Mining Company, A Division of the Phelps Dodge Corporation, near Morenci, Arizona. The proposed exchange involves trading 3,758 acres of public land managed by the Bureau of Land Management for 960-1,200 acres of private land owned by the Phelps Dodge Mining Company. This FEIS (1) assesses the environmental impacts of the proposed land exchange as described in the Proposed Action, Equal Appraised Value Alternative and the No Action Alternative; (2) determines if there are direct, indirect and cumulative impacts; and (3) identifies necessary mitigative measures. This FEIS was prepared to comply with the Council on Environmental Quality's regulations (40 CFR Part 1500-1508) for implementing the National Environmental Policy Act of 1969, 43 U.S.C. at 1701, The Federal Land Exchange Facilitation Act of 1988, 43 U.S.C. at 1716 and 1740, and BLM