

**SAFEGUARDS:**

At FCSC: Building employees security guards.

Records are maintained in a locked room accessible to authorized FCSC personnel and other persons when accompanied by such personnel.

**RETENTION AND DISPOSAL:**

Records are maintained in accordance with 5 U.S.C. 301. Disposal of records will be in accordance with 44 U.S.C. 3301-3314 when such records are determined no longer useful.

**SYSTEM MANAGERS AND ADDRESS:**

Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579; telephone 202-616-6975, fax 202-616-6993.

**NOTIFICATION PROCEDURE:**

Same as above.

**CONTESTING RECORD PROCEDURES:**

Same as above.

**RECORD SOURCE CATEGORIES:**

Claimant on whom the record is maintained.

Delissa A. Ridgway,  
*Chair.*

[FR Doc. 96-22663 Filed 9-4-96; 8:45 am]

BILLING CODE 4410-01-M

**Immigration and Naturalization Service**

[INS No. 1783-96; AG Order No. 2052-96]

RIN 1115-AC83

**Requirement for the Registration and Fingerprinting of Certain Nonimmigrants Bearing Iranian and Libyan Travel Documents**

**AGENCY:** Immigration and Naturalization Service, Justice.

**ACTION:** Notice.

**SUMMARY:** This notice provides for the registration and fingerprinting of certain nonimmigrants bearing Iranian or Libyan travel documents who apply for admission to the United States. This notice is published in response to concern for national security resulting from terrorist attacks and uncovered plots directed by nationals of Iran and Libya. This procedure is necessary to assist in protecting national security.

**EFFECTIVE DATE:** September 5, 1996.

**FOR FURTHER INFORMATION CONTACT:**

Patrice Ward, Acting Chief Inspector, Inspections Division, Immigration and Naturalization Service, 425 I Street NW., Room 4064, Washington, DC 20536, telephone number: (202) 514-0964.

**SUPPLEMENTARY INFORMATION:**

On January 16, 1991, a final regulation was published in the Federal Register at 56 FR 1566 requiring the registration and fingerprinting of certain nonimmigrants bearing Iraqi and Kuwaiti travel documents. The requirement was promulgated in response to the United States condemnation of Iraq's invasion of Kuwait, United States sanctions against Iraq, and the theft of thousands of Kuwaiti passports during the occupation of Kuwait by Iraq, all of which heightened the potential for domestic anti-United States terrorist activities.

The Service published an interim rule in the Federal Register on December 23, 1993 at 58 FR 68024 that removed the requirement for the registration and fingerprinting of certain nonimmigrants bearing Iraqi and Kuwaiti travel documents and added a new paragraph (f) to 8 CFR 264.1. Paragraph (f) provides that the Attorney General may require, by public notice in the Federal Register, certain nonimmigrants of specific countries to be registered and fingerprinted upon arrival in the United States, pursuant to section 263(a)(5) of the Immigration and Nationality Act.

**Notice of Requirement for Registration and Fingerprinting of Certain Iranian and Libyan Nonimmigrants**

Recent terrorist activities perpetrated against the United States make it necessary for the United States to register and fingerprint certain nonimmigrants from Iran and Libya upon their application for admission to the United States. Therefore, all nonimmigrants bearing Iranian or Libyan travel documents who apply for admission to the United States, except those applying for admission under section 101(a)(15)(A) or 101(a)(15)(G) of the Immigration and Nationality Act, shall be registered on Form I-94 (Arrival/Departure Record), photographed, and fingerprinted on Form FD-258 (Fingerprint Chart) by the Service at the Port-of-Entry where the aliens apply for admission to the United States.

Dated: August 28, 1996.

Janet Reno,

*Attorney General.*

[FR Doc. 96-22609 Filed 9-4-96; 8:45 am]

BILLING CODE 4410-10-M

**MARINE MAMMAL COMMISSION****Sunshine Act Meeting**

*Time and Date:* The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet in

executive session on Tuesday, November 12, 1996 from 8:30 a.m. to 9:45 a.m. The public sessions of the Commission and the Committee meeting will be held on Tuesday, November 12, from 10:00 a.m. to 6:00 p.m., on Wednesday, November 13, from 9:00 a.m. to 6:00 p.m., and on Thursday, November 14, from 9:00 a.m. to 12:30 p.m.

*Place:* Amelia Island Plantation, Amelia Island, Florida 32305.

*Status:* The executive session will be closed to the public. At it, matters relating to personnel, the internal practices of the Commission, and international negotiations in process will be discussed. All other portions of the meeting will be open to public observation. Public participation will be allowed if time permits and it is determined to be desirable by the Chairman.

*Matters To Be Considered:* The Commission and Committee will meet in public session to discuss a broad range of marine mammal matters. For most of the meeting discussion will focus on the conservation of manatees in Florida and right whales in the northwest Atlantic. While subject to change, other major issues that the Commission plans to consider at the meeting include: efforts to reduce the take of harbor porpoise incidental to commercial fisheries; marine mammal conservation in Russia, including cooperative efforts between Russia and the United States; the Arctic Environmental Protection Strategy; co-management plans for marine mammals in Alaska; the care and maintenance of captive marine mammals; and the effects of pollutants and contaminants on marine mammals.

*Contact Person for More Information:* John R. Twiss, Jr., Executive Director, Marine Mammal Commission, 1825 Connecticut Avenue, N.W., Room 512, Washington, D.C. 20009, 202/606-5504.

Dated: August 29, 1996.

John R. Twiss, Jr.,  
*Executive Director.*

[FR Doc. 96-22738 Filed 8-30-96; 4:25 pm]

BILLING CODE 6820-31-M

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 96-116]

**NASA Advisory Council (NAC),  
Aeronautics Advisory Committee  
(AAC); Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Aeronautics Advisory Committee.

**DATES:** September 18, 1996, 8:30 to 5:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 7H46, 300 E Street, S.W., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aeronautics, National Aeronautics and Space Administration, Washington, DC 20546 (202/358-4729).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Aeronautics Overview
- University Strategy Update
- Potential for Propulsion Advancements
- National Transonic Facility (NTF)
- Subcommittee Restructuring
- Aviation Safety Reporting System
- Aeronautics Enterprise (Metrics)
- Global Strategy Workshop
- High-Speed Research IIA
- Environmental Research Aircraft and Sensor Technology (ERAST)

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: August 28, 1996.

Alan M. Ladwig,

*Associate Administrator for Policy and Plans, National Aeronautics and Space Administration.*

[FR Doc. 96-22530 Filed 9-4-96; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice 96-107]

#### **NASA Advisory Council, Advisory Committee on the International Space Station (ACISS); Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting change.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 61 FR 42919; Notice Number 96-094, August 19, 1996.

#### **PREVIOUSLY ANNOUNCED DATES AND ADDRESSES OF MEETING:**

September 11, 1996, 8:30 a.m. to 5:00 p.m. Marshall Space Flight Center, Building 4200, Room P110, Huntsville, AL 35812.

**CHANGES IN THE MEETING:** Dates changed to include September 12, 1996, 3:30 p.m. to 5:00 p.m. Address for this date only changed to Marshall Space Flight Center, Building 4203, Room 2002, Huntsville, AL 35812.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bruce Luna, Code M-4, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1101.

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: August 29, 1996.

Alan M. Ladwig,

*Associate Administrator for Policy and Plans, National Aeronautics and Space Administration.*

[FR Doc. 96-22673 Filed 9-4-96; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice 96-105]

#### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Active Control eXperts, Inc. of Cambridge, MA 02142-1227, has applied for a partially exclusive license to practice the invention disclosed in NASA Case No. LAR-15348-1, entitled "Thin-Layer Composite-Unimorph Piezoelectric Driver Sensor, 'THUNDER'" for which a U.S. Patent Application was filed by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Ms. Kimberly Chasteen, Patent Attorney, Langley Research Center.

**DATE:** Responses to this notice must be received by (insert 60 days from the date of publication in the Federal Register).

**FOR FURTHER INFORMATION CONTACT:** Ms. Kimberly Chasteen, Patent Attorney, Langley Research Center, (804) 864-3227.

Dated: August 27, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-22531 Filed 9-4-96; 8:45 am]

BILLING CODE 7510-01-M

#### [Notice 96-104]

#### **Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Rochester Gas & Electric Corporation, of Rochester, New York 14649-0001, has applied for a partially exclusive license to practice the invention disclosed in NASA Case No. LAR-15327-1-CU, entitled "Process for Coating Substrates with Catalytic

Materials," for which a U.S. Patent Application was filed by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Mr. George F. Helfrich, Patent Counsel, Langley Research Center.

**DATES:** Responses to this notice must be received by (insert 60 days from date of publication in the Federal Register).

**FOR FURTHER INFORMATION CONTACT:** Mr. George F. Helfrich, Patent Counsel, Langley Research Center, Mail Code 212, Hampton, VA 23681; telephone (757) 864-9260; (757) 864-9260.

Dated: August 27, 1996.

Edward A. Frankle,

*General Counsel.*

[FR Doc. 96-22532 Filed 9-4-96; 8:45 am]

BILLING CODE 7510-01-M

#### **NATIONAL SCIENCE FOUNDATION**

#### **Committee Management; Notice of Establishment**

The Deputy Director of the National Science Foundation has determined that the establishment of the Advisory Panel for Biomolecular Processes is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation (NSF), by 42 USC 1861 *et seq.* This determination follows consultation with the Office of Management and Budget and with the Committee Management Secretariat, General Services Administration.

**NAME OF COMMITTEE:** Advisory Panel for Biomolecular Processes.

**PURPOSE & OBJECTIVE:** Primarily, to advise on the merit of proposals for research in Biomolecular Processes and for research-related purposes submitted to NSF for financial support. Additionally, the Panel provides perspective and advice regarding progress in the scientific areas supported by the program.

**BALANCED MEMBERSHIP PLANS:** The panel consists of 50 members, of whom approximately 28 attend a given meeting. Every effort is made to select panel members who are outstanding scientifically and are objective. A balance is needed and scientists knowledgeable in the areas of science encompassed by the program is essential. These factors are important and weight is given to geographical distribution, gender, minority status, institution, and scientific maturity.

**DURATION:** Continuing.