

SAMHSA, including the SAMHSA fiscal year 1996 budget and reauthorization; regional meetings on SAMHSA's proposed Performance Partnership Grants; the Female Adolescent Campaign sponsored by the Center for Substance Abuse Prevention (CSAP); activities of the National Women's Resource Center for the Prevention and Treatment of Alcohol, Tobacco and Other Drug Abuse and Mental Illness; monitoring the impact of change at HHS; and a discussion of data collection pertaining to women.

A summary of the meeting and/or a roster of Committee members may be obtained from: Pamela J. McDonnell, Executive Secretary, Advisory Committee for Women's Services, Office of Women's Services, SAMHSA, Parklawn Building, Room 13-99, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-5184.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Dates:* February 27-28, 1996.

*Place:* Conference Room L, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Open:* February 27: 8:30 a.m. to 5 p.m.; February 28: 8:30 a.m. to adjournment.

*Contact:* Pamela J. McDonnell, Room 13-99, Parklawn Building; Telephone: (301) 443-5184.

Dated: January 31, 1996.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental, Health Services Administration.*

[FR Doc. 96-2594 Filed 2-6-96; 8:45 am]

BILLING CODE 4162-20-M

## DEPARTMENT OF INTERIOR

### Geological Survey

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for review under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the collection of information and related forms and explanatory material may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the Bureau Clearance Officer and to the Office of Management and Budget, Paperwork

Reduction Project (1028-0044), Washington, D.C. 20503.

*Title:* State Water Research Institute Program, 30 CFR 401.

*Abstract:* Respondents supply information on eligibility for Federal grants to support water-related research and provide performance reports on accomplishments achieved through use of such funds. This information allows the agency to determine compliance with the objectives and criteria of the grant program.

*Bureau Form Number:* None.

*Frequency:* Annually.

*Description of Respondents:* State water research institutes.

*Annual Responses:* 108.

*Annual Burden Hours:* 9072

*Bureau Clearance Officer:* John Cordyack (703) 648-7313.

Dated: January 4, 1996.

Robert M. Hirsch,

*Chief Hydrologist.*

[FR Doc. 96-2529 Filed 2-6-96; 8:45 am]

BILLING CODE 4310-31-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Lower Snake River District Resource Advisory Council; Meeting

**AGENCY:** Lower Snake River District, Bureau of Land Management.

**ACTION:** Notice of meeting changes.

**SUMMARY:** The Lower Snake River District Resource Advisory Council has rescheduled two meetings to discuss and develop draft statewide standards for rangeland health and guidelines for managing livestock grazing on public lands. Public comment periods will be held at 9:00 a.m. on February 17 and at 9:00 a.m. on February 24.

**DATES:** February 17, 1996, beginning at 9:00 a.m.; and February 24, 1996, beginning at 9:00 a.m.

**ADDRESSES:** The meetings will be held at the Idaho State Office of the Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Jerry L. Kidd

*District Manager*

[FR Doc. 96-2520 Filed 2-6-96; 8:45 am]

BILLING CODE 1020-GG-P

[WY-923-1430-01; WYW 132452]

### Opening of National Forest System Land; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates the temporary segregative effect as to 4822.36 acres of National Forest System lands which were included in an application for exchange in the Medicine Bow National Forest.

**EFFECTIVE DATE:** February 7, 1996.

**FOR FURTHER INFORMATION CONTACT:** Janet Booth, BLM Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6124.

**SUPPLEMENTARY INFORMATION:** Pursuant to the regulations contained in 43 CFR 2091.3-2(b), at 9 a.m. on February 7, 1996, the following described lands will be relieved of the temporary segregative effect of exchange application WYW 132452:

Sixth Principal Meridian

*Medicine Bow National Forest*

T. 40 N., R. 67 W.,

Sec. 6, lots 4 and 5, N $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 40 N., R. 68 W.,

Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 3, lots 1 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 12, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 39 N., R. 69 W.,

Sec. 3, lots 1 to 3, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;

Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ .

T. 40 N., R. 69 W.,

Sec. 3, lots 1 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 11, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 15, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Sec. 22, N $\frac{1}{2}$ N $\frac{1}{2}$ ;

Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 32, N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 34, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 39 N., R. 70 W.,

Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

The area described contains 4822.36 acres in Converse County.

At 9 a.m. on February 7, 1996, the lands shall be opened to such forms of disposition as may by law be made of National Forest System lands, including location and entry under the United States mining laws, subject to valid

existing rights, the provisions of existing withdrawals, other segregation of record, and the requirements of applicable law. Appropriation of lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988) shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determination in local courts.

Robert A. Bennett,

*Acting State Director.*

[FR Doc. 96-2590 Filed 2-6-96; 8:45 am]

BILLING CODE 4310-22-M

## Bureau of Reclamation

### American River Water Resources Investigation, Central Valley, California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability on the draft environmental impact statement/draft environmental impact report DES 96 05.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969 (as amended) and the California Environmental Quality Act (CEQA), the Bureau of Reclamation (Reclamation) and the Sacramento Metropolitan Water Authority (SMWA) as lead agencies have prepared a joint draft environmental impact statement/draft environmental impact report (DEIS/DEIR) for the American River Water Resources Investigation (ARWRI). The proposed alternatives provide a means of action through which the water needs of the five county area (El Dorado, Placer, Sacramento, San Joaquin, and Sutter) are met. The proposed alternatives exercise the provisions of several federal laws as applicable to Reclamation. Public hearings will be held in four sessions to receive written or verbal comments on the DEIS/DEIR from interested organizations and individuals on the environmental impacts of the proposal. Notice of the hearings will appear at a future date.

**DATES:** A 90-day public review period commences with the publication of this notice. Written comments on the DEIS/DEIR are to be submitted to the Project Manager, Bureau of Reclamation. Public

hearings on the DEIS/DEIR will be held during the month of April in Sacramento, Stockton, Placerville, and Auburn.

**ADDRESSES:** Written comments on the DEIS/DEIR should be addressed to Alan R. Candlish, Project Manager, Bureau of Reclamation, Central California Area Office, 7794 Folsom Dam Road, Folsom CA 95630; telephone: (916) 989-7255. The document is available on Internet at <http://www.mp.usbr.gov>. If requesting copies of the DEIS/DEIR, contact Mr. David M. Haisten, Activity Manager, MP-700, Bureau of Reclamation, 2800 Cottage Way, Sacramento CA 95825-1898, telephone: (916) 979-2338.

Copies of the DEIS/DEIR are also available for public inspection and review at the following locations:

- Bureau of Reclamation, Program Analysis Office, Room 7456, 1849 C Street NW, Washington DC 20240; telephone: (202) 208-4662
- Bureau of Reclamation, Denver Office Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver CO 80225; telephone: (303) 236-6963
- Bureau of Reclamation, Mid-Pacific Regional Office, 2800 Cottage Way, Sacramento, CA 95825-1898; telephone: (916) 979-2338
- Bureau of Reclamation, Central California Area Office, 7794 Folsom Dam Road, Folsom CA 95630; telephone: (916) 989-7255
- El Dorado Irrigation District, 2890 Mosquito Road, Placerville, CA 95667; telephone: (916) 622-4513
- El Dorado County Water Agency, 330 Fair Lane, Building A, Placerville, CA 95667; telephone: 621-5392
- Georgetown Divide Public Utility District, 6425 Main, Georgetown, CA 95634; telephone: (916) 333-4356
- El Dorado County Planning Office, 2850 Fairlane Court, Placerville, CA 95667; telephone: (916) 621-5355
- Placer County Water Agency, 144 Ferguson Road, Auburn, CA 95603; telephone: (916) 889-7591
- California Department of Water Resources, Central District, 3251 S Street, Sacramento, CA 94816-7017; telephone: (916) 445-5631
- Sacramento City-County Office of Metropolitan Water Planning, County Office, 5770 Freeport Boulevard, Suite 200, Sacramento, CA 95822; telephone: (916) 433-6276
- Sacramento Metropolitan Water Authority, 5620 Birdcage Street, Suite 180, Citrus Heights, CA 95610-7632; (Office may not be open all hours, please call for hours: (916) 967-7692)
- San Joaquin County Department of Public Works, Flood Control Center,

1810 E. Hazelton Ave., Stockton, CA 95205; (209) 468-3000

**Libraries:** Copies will also be available for inspections at the following public libraries:

- El Dorado County Library, Main Branch, 345 Fair Lane, Placerville, CA 95667
- Auburn-Placer County Library, 350 Nevada Street, Auburn, CA 95603
- Roseville Public Library, Main Library, 225 Taylor Street, Roseville, CA 95678
- Folsom Library, 300 Persifer Street, Folsom, CA 95630
- Sacramento Public Library, Central Branch, 828 I Street, Sacramento, CA 95814
- Sacramento County Library, 380 Civic Drive, Galt, CA 95632
- Stockton Public Library, Main Branch, 605 N. El Dorado Street, Stockton, CA 95202
- Lodi Public Library, 201 W. Locust Street, Lodi, CA 95240
- Manteca Public Library, 320 W. Center Street, Manteca, CA 95336
- Marysville-Yuba County Library, 303 Second, Marysville, CA 95901

**FOR FURTHER INFORMATION CONTACT:** If requesting copies of the DEIS/DEIR, contact Mr. David M. Haisten, Activity Manager, MP-700, Bureau of Reclamation, 2800 Cottage Way, Sacramento CA 95825-1898, telephone: (916) 979-2338. For additional information contact Mr. Alan R. Candlish, Study Manager, CC-102, Bureau of Reclamation, 7794 Folsom Dam Road, Folsom CA 95630, telephone: (916) 989-7255; or Mr. Gene Robinson, Sacramento Metropolitan Water Authority, 5620 Birdcage Street, Suite 180, Citrus Heights, CA 95610-7632, telephone: (916) 967-7692; or Mr. David M. Haisten, Activity Manager, MP-700, Bureau of Reclamation, 2800 Cottage Way, Sacramento CA 95825-1898, telephone: (916) 979-2338.

Dated: January 22, 1996.

Jeffrey S. McCracken,

*Acting Regional Director.*

[FR Doc. 96-2531 Filed 2-6-96; 8:45 am]

BILLING CODE 4310-94-P

## Final Environmental Impact Statement for Proposed Acreage Limitation and Water Conservation Rules and Regulations

February 2, 1996.

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability on the final environmental impact statement; INT-FES-96-7.