

proposed decree if the comments disclose facts or circumstances that indicate that such agreement is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act.

A copy of the proposed partial consent decree is available from Phyllis J. Cochran, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, S.W., Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to John T. Hannon, Esq. at the above address and must be submitted on or before October 3, 1996.

Dated: August 19, 1996.

Scott C. Fulton,

*Acting General Counsel.*

[FR Doc. 96-22379 Filed 8-30-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5602-7]

### Common Sense Initiative Council (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public advisory CSIC Computers and Electronics Sector Subcommittee meeting; Common Sense Initiative Council meeting; and CSIC Metal Finishing and Iron and Steel Sector Subcommittee meetings; open meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the CSIC Computers and Electronics Sector Subcommittee, the Common Sense Initiative Council, and the Metal Finishing and Iron and Steel Sector Subcommittees of the Common Sense Initiative Council, will meet on the dates and times described below. All meetings are open to the public. Seating at all four meetings will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the Council and three Sector Subcommittee announcements below.

(1) Computers and Electronics Sector Subcommittee—September 17 and 18, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Computers and Electronics Sector Subcommittee on Tuesday, September 17, 1996, from 8:30 a.m. EDT to 5:00 p.m., EDT, and Wednesday, September 18, 1996, from 8:30 a.m. EDT to 3:00 p.m. EDT, at the One Washington Circle Hotel, One

Washington Circle, NW, Washington, DC 20037.

The first day of the meeting, September 17, will be devoted partly to breakout sessions for the three subcommittee workgroups (Reporting and Public Access to Information; Overcoming Barriers to Pollution Prevention, Product Stewardship, and Recycling; and Integrated and Sustainable Alternative Strategies for the Electronics Industry) and partly to plenary session. The second day, September 18, will also consist of both workgroup and plenary sessions. Over the course of the two days, the Subcommittee will be discussing ongoing reporting reinvention projects, management of the end of life of consumer electronic products, and the development of pilots to test alternative regulatory strategies. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

For further information concerning this meeting of the Computers and Electronics Sector Subcommittee, please contact Gina Bushong at 202-260-3797, Fax 202-260-1096, or by mail at US EPA (MC 7405), 401 M Street, SW, Washington, DC 20460; Mark Mahoney, Region 1, US EPA at 617-565-1155; or David Jones, Region 9, US EPA at 415-744-2266.

(2) Common Sense Initiative Council—September 19 and 20, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative Council on Thursday, September 19, 1996 from 12:30 p.m. EDT, to 5:30 p.m. EDT and on Friday, September 20, 1996, from 8:30 a.m. EDT to 1:00 p.m. EDT. The meeting will be held at the Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, DC 20036. The telephone number is 202-483-6000.

The Council agenda will focus on a variety of topics including: Updates on actions taken since the June 1996 Council Meeting and the CSI budget; the President's Council on Sustainable Development; One Stop Reporting Guide; economic assessments relating to environmental regulations; and community involvement/outreach. In addition, the Iron and Steel, Automobile Manufacturing, and Printing Sector Subcommittees will make presentations to the Council on examples of their projects that are addressing community involvement/outreach. Presentations will also be given by the Metal Finishing Sector on their National Goals Project; the Petroleum Sector on One Stop Reporting and the Computers and

Electronics sector on managing End of Life issues for Computer and Electronic Equipment.

For further information concerning this meeting of the Common Sense Initiative Council, please contact Prudence Goforth, Designated Federal Officer (DFO) on (202) 260-7417, or by e-mail on [goforth.prudence@epamail.epa.gov](mailto:goforth.prudence@epamail.epa.gov).

(3) Metal Finishing Sector Subcommittee—September 25 and 26, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Metal Finishing Sector Subcommittee on Wednesday, September 25 and Thursday, September 26, 1996, from approximately 9:00 a.m. EDT to 4:00 p.m. EDT., and will include breakout sessions for the sector subcommittee workgroups. The meeting will be held at the Hyatt Regency Hotel, (Crystal City) 2799 Jefferson Davis Highway, Arlington, VA 22202. The telephone number is 703-418-1234.

The Metal Finishing Sector Subcommittee anticipates focusing on a number of topics including: the Strategic Goals Project; the Strategic Research Plan, the Tier 4 targeted enforcement project; and the Tier 3 environmentally responsible site transition case studies. The topics of discussion are subject to change; however, an agenda will be available in mid-September.

For further information concerning meeting times and agenda of the Metal Finishing Sector Subcommittee, please contact Bob Benson, DFO, at 202-260-8668 in Washington, DC, or e-mail him at [benson.robert@epamail.epa.gov](mailto:benson.robert@epamail.epa.gov).

(4) Iron and Steel Sector Subcommittee—September 26, 1996

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Iron and Steel Sector Subcommittee on Thursday, September 26, 1996. The meeting will begin at 8:00 a.m. CDT and will run until 4:00 p.m. CDT. The meeting will be held at the Metcalf Federal Building, Great Lakes Conference Center, 12th floor, 77 West Jackson Boulevard, Chicago, Illinois 60604. Picture identification will be required for entry into the building.

The Iron and Steel Sector Subcommittee has created four work groups which are responsible for proposing to the full Subcommittee, for its review and approval, potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects

once approved. The subcommittee has approved nine projects (Brownfields, Consolidated Multi-media Reporting, Alternative Compliance Strategy, Iron and Steel Web Site, Barriers to the Use of Innovative Technology, Spent Pickle Liquor Conference, Multi-media Permitting, Permit Issues, and Community Involvement). The purpose of this meeting is to discuss the status of these projects and to review any recommendations that the workgroups propose. Additionally, the subcommittee will be discussing the status of an effort to analyze compliance data and of a potential self-evaluation and EPA will give a brief presentation on its current activities regulating air particulates and potential revisions to the existing standard. The Subcommittee's four workgroups will meet the preceding day, Wednesday, September 25, 1996, from approximately 10:00 a.m. CDT to 5:00 p.m. CDT at the Metcalf Building.

For further information concerning this Iron and Steel Sector Subcommittee Meeting, please call either Ms. Judith Hecht at 202-260-5682 in Washington, DC., or by e-mail on hecht.judy@epamail.epa.gov.

#### INSPECTION OF SUBCOMMITTEE

**DOCUMENTS:** Documents relating to the above Sector Subcommittee announcements, will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meetings, will be available for public inspection in room 2821M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street, SW, Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at brown.katherines@epamail.epa.gov.

Dated: August 26, 1996.  
Prudence Goforth,  
*Designated Federal Officer.*  
[FR Doc. 96-22385 Filed 8-30-96; 8:45 am]  
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[FRL-5604-5]

#### Public Meetings of the Urban Wet Weather Flows Advisory Committee, the Storm Water Phase II Advisory Subcommittee, and the Sanitary Sewer Overflow Advisory Subcommittee

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Notice is given that the Environmental Protection Agency (EPA) is convening separate public meetings

for the Urban Wet Weather Flows (UWWF) Advisory Committee; the Storm Water Phase II Advisory Subcommittee; and the Sanitary Sewer Overflow (SSO) Advisory Subcommittee. These meetings are open to the public without need for advance registration. The UWWF Advisory Committee will continue discussions of issues related to monitoring, watershed framework, storm water effluent limitations, no exposure, physical impacts, and water quality standards in a wet weather context. The Storm Water Phase II Advisory Subcommittee will continue discussions on issues concerning the framework for Phase II implementation. The SSO Advisory Subcommittee will continue discussions on key issues and the overall SSO strategy.

#### DATES:

- (1) *Urban Wet Weather Flows (UWWF) Advisory Committee:*
  - September 26-27, 1996
  - November 18-19, 1996
- (2) *Storm Water Phase II Advisory Subcommittee:*
  - October 17-18, 1996
  - December 12-13, 1996
- (3) *Sanitary Sewer Overflow Advisory Subcommittee:*
  - September 9-10, 1996
  - October 21-22, 1996 (tentative)

The UWWF Advisory Committee meetings will begin at 10 a.m. EST and end at approximately 5:30 p.m. On the second day, the meetings will run from 8:00 a.m. until 3:30 p.m. The Storm Water Phase II meeting will begin at 9:00 a.m. EST and end at approximately 5:30 p.m. On the second day, the meeting will begin at 9:00 a.m. and end at approximately 4:30 p.m. The SSO Advisory Subcommittee meetings will begin at 10:00 a.m. EST and end at approximately 5:00 p.m. On the second day, the meetings will begin at 8:30 a.m. and end at approximately 4:00 p.m. A decision will be made at the September SSO meeting on the necessity of holding the October 21-22 meeting. If the decision is made to not hold the October meeting, a notice of cancellation will be published in the Federal Register by the end of September.

**ADDRESSES:** All meetings will be held at the Holiday Inn Historic-District, 625 First Street, Alexandria, Virginia. The Holiday Inn's telephone number is (703) 548-6300.

#### FOR FURTHER INFORMATION CONTACT:

For the UWWF Advisory Committee meeting, contact Will Hall, Office of Wastewater Management, at (202) 260-1458, or Internet: hall.william@epamail.epa.gov

For the Phase II Subcommittee meeting, contact Sharie Centilla, Office of Wastewater Management, at (202) 260-6052 or Internet: centilla.sharie@epamail.epa.gov

For the SSO meeting, contact Charles Vanderlyn, Office of Wastewater Management, at (202) 260-7277 or Internet: vanderlyn.charles@epamail.epa.gov

Dated: August 21, 1996.

Alfred W. Lindsey,

*Deputy Director, Office of Wastewater Management Designated Federal Official.*  
[FR Doc. 96-22380 Filed 8-30-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5604-3]

#### Southern Crop Site; Amendment Notice of Proposed Purchaser Agreement

Notice is hereby given that a proposed prospective purchaser agreement associated with Southern Crop Superfund Site in Palm Beach, Florida has been approved by the Agency and by the Department of Justice. The Prospective Purchaser Agreement would resolve certain potential EPA claims under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended by the Superfund Amendments and Reauthorization Act of 1986 ("CERCLA"), against John McCrocklin, the prospective purchaser ("the purchaser"). The Settlement would require the purchaser to pay to EPA the sum of \$150,000.00 within 120 calendar days of the effective date of the Agreement, provide EPA access to the Site, and place certain deed restrictions on the property. EPA will consider public comments on the proposed agreement for thirty (30) days. EPA may withdraw from or modify the proposed purchaser agreement should such comments disclose facts or considerations which indicate the proposed agreement is inappropriate, improper, or inadequate. Copies of the agreement are available from: Paula V. Batchelor, U.S. Environmental Protection Agency, Region 4, Waste Management Division, 345 Courtland Street, N.E., Atlanta, Georgia 30365, 404/347-5059, vmx. 6169.

Written comments must be submitted to Ms. Batchelor at the above address within thirty (30) days from the date of publication.