

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to the proposed "Conversion of Certain Public Housing to Tenant-Based Section 8 Vouchers and Certificates".

Section 202 of the Omnibus Consolidated Rescissions and Appropriations Act of 1996 (Pub. L. 104-134, approved April 26, 1996) ("OCRA") requires Public Housing Agencies (PHAs) to identify certain distressed public housing developments that will be required to be converted so that their households in occupancy can be given tenant-based assistance or relocated into other project-based housing (that can include other public housing units). After residents are relocated, the developments will be removed from the public housing inventory. These developments must be removed from the public housing inventory within five years, or up to ten years where HUD extends the deadline because five years is impracticable. Plans to do so must be developed in consultation with affected public housing residents and the local government containing the public housing.

The Department has submitted the proposal for the collection of information to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Department has requested emergency clearance of the collection of information, as described below, with approval being sought by August 28, 1996:

*(1) Title of the Information Collection Proposal*

Standards, Viability and Removal Plan for Conversion of Certain Public Housing to Tenant-Based Section 8 Vouchers and Certificates.

*(2) Summary of the Collection of Information*

Each respondent would be required to submit the following information:

1. Determine developments that fall within contiguity, size, and vacancy standards.
2. Comparison of Section 8 costs and current public housing costs.
3. Viability Plan.
4. Removal Plan.
5. Annual Review.

*(3) Description of the Need for the Information and Its Proposed Use*

To determine that PHAs have identified those developments that will

be required to be converted based on the standards, completed the comparison of housing costs, and the viability and removal plan as defined in Section 202.

*(4) Description of the Likely Respondents, and Proposed Frequency of the Response to the Collection of Information*

Respondents will be PHAs.

The estimated number of respondents is 120. The proposed frequency of the response to the collection of information is one-time.

*(5) Estimate of the Total Reporting and Recordkeeping Burden That Will Result From the Collection of Information*

*Reporting Burden:*

Number of respondents: 50.

Total burden hours: 21,645 (@433 hours per response)

*Total Estimated Burden Hours:*

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 8, 1996.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 96-21513 Filed 8-22-96; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of the Assessment Plan: Lower Fox River/Green Bay Natural Resource Damage Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of 30 day comment period.

**SUMMARY:** Notice is given that the document titled "Assessment Plan: Lower Fox River/Green Bay NRDA" ("The Plan") will be available for public review and comment on the date of publication in the Federal Register. The U.S. Department of the Interior, The Menominee Indian Tribe of Wisconsin, and the Oneida Tribe of Indians of Wisconsin ("trustees") are trustees for natural resources considered in this assessment, pursuant to subpart G of the National Oil and Hazardous Substances Pollution Contingency Plan, 40 CFR 300.600 and 300.610, and Executive Order 12580.

The trustees are following the guidance of the Natural Resource Damage Assessment Regulations found at 43 CFR Part 11. The public review of

the Plan announced by this Notice is provided for in 43 CFR 11.32(c).

Interested members of the public are invited to review and comment on the Plan. Copies of the Plan can be requested from the address listed below. All written comments will be considered by the trustees and included in the Report of Assessment, at the conclusion of the assessment process.

**DATES:** Written comments on the Plan must be submitted on or before September 23, 1996.

**ADDRESSES:** Requests for copies of the Plan may be made to: Frank Horvath, U.S. Fish and Wildlife Service, Region 3 (ATTN: ES/EC-NRDA), B.H.W. Whipple Federal Building, 1 Federal Drive, Ft. Snelling, MN 55111.

Comments on the Plan should be sent to the U.S. Fish and Wildlife Service at the address listed above. The U.S. Fish and Wildlife Service will provide copies of all comments to the other trustees.

**SUPPLEMENTARY INFORMATION:** The trustees are undertaking an assessment of damages resulting from the suspected injury to natural resources of the Lower Fox River, Green Bay and Lake Michigan which have been exposed to hazardous substances released by area paper mills and other potential sources. It is suspected that this exposure has caused injury and resultant damages to trustee resources. The injury and resultant damages will be assessed under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended. The Plan addresses the trustees' overall assessment approach and utilizes existing data. Plan addenda may be prepared by the trustees to provide public notice of additional data collection activities.

William F. Hartwig,

Regional Director, Region 3, U.S. Fish and Wildlife Service.

[FR Doc. 96-21520 Filed 8-22-96; 8:45 am]

BILLING CODE 4310-55-M

### Bureau of Land Management

[MT-060-1020-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management, Lewistown District Office, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lewistown District Resource Advisory Council will meet September 24 and 25, 1996, at the First State Bank, 1st South and 1st East, in Malta, Montana.

The September 24 portion of the session will begin at 9 a.m. with a tour

of the Zortman Mine in the Little Rocky Mountains. The RAC will also tour several ACEC nominations in the Little Rocky Mountains. At 1:30 p.m. the group will tour a portion of the south Phillips County prairie dog ecosystem and various waterfowl improvements in the area. The council should return to Malta around 5 p.m.

The September 25 portion of the session will begin at 7:30 a.m. At 7:45 a.m. the council will hear a presentation from the U.S. Forest Service concerning its recently released Oil and Gas Leasing EIS; then discuss oil and gas leasing on BLM land along the Rocky Mountain Front. There will also be presentations concerning the Bitter Creek WSA, the proposed Little Rocky Mountain subgroup, riparian management, guidelines for establishing watershed subgroups, the Mixed Grass Prairie ACEC, and standards and guidelines.

There will be a public comment period at 11:30 a.m. during the September 25 meeting.

**DATES:** September 24 and 25, 1996.

**LOCATION:** First State Bank, 1st South and 1st East, in Malta, Mt.

**FOR FURTHER INFORMATION CONTACT:** District Manager, Lewistown District Office, Bureau of Land Management, P.O. Box 1160, Airport Road, Lewistown, MT 59457.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and there will be a public comment period as detailed above.

Dated: August 13, 1996.

David L. Mari,  
*District Manager.*

[FR Doc. 96-21543 Filed 8-22-96; 8:45 am]

BILLING CODE 4310-DN-M

[MT-060-06-1020-00]

### Montana Off-Road Vehicle Designation; Notice to Limit Off-Road Vehicle Use on Public Lands

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Notice to Limit Off-Road Vehicle Use on Public Lands.

**SUMMARY:** Notice is hereby given that beginning September 1, 1996, the use of off-road vehicles (ORV) is limited on public lands within the Sand Creek/Carroll Coulee Block Management Area in northern Petroleum County, Montana. This will be in effect during the bird and big game hunting season as established by the Montana Fish, Wildlife and Parks Commission in accordance with the authority and requirements of regulation 43 CFR 8364.1.

**DATES:** This designation will be in effect between September 1, 1996 and December 1.

**FOR FURTHER INFORMATION CONTACT:** Chuck Otto, Judith Resource Area Manager, Bureau of Land Management, P.O. Box 1160, Airport Road, Lewistown, MT 59457.

**SUPPLEMENTARY INFORMATION:** This block management area includes 45,440 acres. The public land is administered by the BLM, Judith Resource Area, Lewistown District. This designation is the result of analysis completed in the Judith, Valley, Phillips Resource Management Plan of 1994, and will be implemented as a cooperative effort among private landowners; Montana Fish, Wildlife and Parks; Montana Department of Natural Resources and Conservation; and the BLM. The purpose of this designation is to prevent damage to soil, vegetation and scenic resources; to open additional private and state lands for hunting; and to reduce landowner/recreationist conflicts so as to provide a higher quality hunt.

The off-road vehicle limitation area is located in northern Petroleum and Fergus Counties, Montana.

Hunting within the described block will be subject to the following rules.

1. All off-road vehicle travel is prohibited.
2. All roads not shown on the block management area map or signed as open, are closed to motorized vehicles with the exclusive exception of retrieving downed big game. Big game retrieval is allowed between 10 a.m. and 2 p.m. daily on open or closed roads. Prior to or after these hours, motorized vehicles are not permitted on closed roads or off roads. No off-road vehicle use will be allowed on any lands within this area.
3. All public land in this management area is open to walk-in hunting.
4. The private land in this management area is open to walk-in hunting, except around residential areas and shipping pastures (these are individually signed at reasonable access and boundary points).
5. Camping on private land requires landowner permission.
6. Camping is permitted on public land (14-day stay limit) within 100 yards of open roads. Direct access by motor vehicle is permitted to and from campsites using the most direct route to avoid damage to soils and vegetation. Such camping is also allowed within a reasonable distance down closed roads, after obtaining a special use permit issued by the Judith Resource Area.
7. Use of state land is governed by the Department of Natural Resources and

Conservation (DNRC) regulations. There are four areas where these rules differ from those used in the rest of this area. These include: 1) A DNRC recreational use license is required for general recreational use; 2) Camping is allowed within 200 feet of an open road and is limited to two days only; 3) No open fires or fireworks are allowed; and 4) Horses cannot be kept on DNRC lands overnight.

8. Outfitters and other recreationists must use certified weed free hay on BLM and DNRC land for their livestock.

Dated: August 13, 1996.

David L. Mari,  
*District Manager.*

[FR Doc. 96-21542 Filed 8-22-96; 8:45 am]

BILLING CODE 4310-DN-M

[NV-943-1430-00; N-61021]

### Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and Public Purpose Lease/conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Clark County proposes to use the land for a satellite government center.

Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E.,  
Sec. 7, E2SE.

Containing 80.00 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.