

## 7. Pacific Northwest Generating Cooperative

[Docket No. ES96-38-000]

Take notice that on August 12, 1996, Pacific Northwest Generating Cooperative (PNGC) filed an application, under § 204 of the Federal Power Act, seeking authorizations:

(1) to issue a promissory note in an aggregate principal amount of \$8 million with the National Rural Utilities Cooperative Finance Corporation (CFC) having a maturity of five years; and

(2) to enter into a letter of credit agreement in an aggregate principal amount of \$1 million with CFC.

Also, PNGC requests an exemption from the Commission's competitive bidding or negotiated placement requirements.

*Comment date:* August 27, 1996, in accordance with Standard Paragraph E at the end of this notice.

## 8. Florida Keys Electric Cooperative Association, Inc.

[Docket No. OA96-220-000]

Take notice that on August 6, 1996, Florida Keys Electric Cooperative Association, Inc. tendered for filing an Application for Waiver of Reciprocity Requirement, in accordance with Section 35.28(e)(2) of the Rules of the Federal Energy Regulatory Commission (Commission), 18 CFR 35.28(e)(2), or in the Alternative, Application for Waiver of Requirements of Order Nos. 888 and 889, in accordance with Section 35.28(d) of the Rules of the Commission, 18 CFR 35.28(d), as more fully set forth in the Application.

*Comment date:* September 5, 1996, in accordance with Standard Paragraph E at the end of this notice.

## Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the

Commission and are available for public inspection.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-21269 Filed 8-20-96; 8:45 am]

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[Docket No. CP96-178-000]

## Maritimes & Northeast Pipeline, L.L.C.; Notice of Meeting

August 15, 1996.

On August 27, 1996, the Commission's staff will meet, at the request of the U.S. Congressional Delegation from New Hampshire (Congressional Delegation), with the Congressional Delegation officials, of the Town of Salem, New Hampshire, and other interested community leaders, to provide information about:

- the environmental impact statement process required by the National Environmental Policy Act of 1969; and
- the environmental aspects of the proposed Maritimes and Northeast Phase I Pipeline Project.

The meeting will occur at 7:00 PM, at Salem High School, 44 Geremonty Drive, Salem, New Hampshire.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-21253 Filed 8-20-96; 8:45 am]

BILLING CODE 6717-01-M

[Project No. 2016-022]

## City of Tacoma, Washington; Notice of Availability of Draft Environmental Assessment

August 15, 1996.

A draft environmental assessment (DEA) is available for public review. The DEA was prepared for an application filed by the City of Tacoma, Washington, licensee for the Cowlitz River Hydroelectric Project. In its application, the licensee requests Commission approval of a settlement agreement among the licensee, the U.S. Fish and Wildlife Service, and the Washington Department of Fish and Wildlife (the Parties). The agreement creates a 14,000-acre wildlife management area. The Parties wish to include the agreement in the project license. The Cowlitz River Project is located on the Cowlitz River, near the City of Tacoma, in Lewis County, Washington.

The DEA finds that approving the settlement agreement is not a major federal action significantly affecting the quality of the human environment. The DEA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies

of the DEA can be obtained by calling the Commission's public reference room at (202) 208-1371.

Comments on the DEA must be filed with the Commission within 30 days from the date of this notice. Comments should be addressed to: Ms. Lois D. Cashell, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Please include the project number (2016-022) on any comments filed.

Lois D. Cashell,

*Secretary.*

[FR Doc. 96-21251 Filed 8-20-96; 8:45 am]

BILLING CODE 6717-01-M

## Federal Energy Regulatory Commission

August 15, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. Types of Applications: Transfer of Licenses.
- b. Project Numbers: P-2019 and P-2699.
- c. Applicants: Calaveras County Water District Utica Power Authority.
- d. Name of Projects: Utica and Angels.
- e. Locations: Utica: On the North Fork Stanislaus River and other water bodies in Calaveras and Tuolumne Counties, California; Angels: On Angels Creek in Calaveras County, California.
- f. Pursuant to: Federal Power Act, 16 U.S.C. 791(a)—825(r).
- g. Applicant Contacts: Mr. Bill Becker, General Manager, Calaveras County Water District, P.O. Box 846, San Andreas, CA 95249, (209) 754-3543; Mr. Duane Oneto, Chairman, Board of Directors, Utica Power Authority, P.O. Box 846, San Andreas, CA 95249, (209) 728-3641.
- h. FERC Contact: Dean C. Wight, (202) 219-2675.
- i. Comment Date: September 10, 1996.
- j. Description of Proposed Action: Calaveras County Water District (CCWD) proposes to transfer the licenses for both projects from CCWD to the Utica Power Authority, which is a joint authority consisting of CCWD, the City of Angels, California, and the Union Public Utility District. The UPA members state that they desire to jointly hold the licenses to "help assure that there will be adequate water available from the Projects for the protection of all beneficial public uses in Calaveras County, including for power production, domestic water supply, recreation, aesthetics and fish and wildlife purposes."
- k. This notice also consists of the following standard paragraphs: B, C2, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C2. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS," "RECOMMENDATIONS FOR TERMS AND CONDITIONS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "MOTION TO INTERVENE," as applicable, and the Project Number of the particular application to which the filing refers. Any of these documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of a notice of intent, competing application, or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 96-21252 Filed 8-20-96; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5558-2]

### Science Advisory Board; Notification of Public Advisory Committee Meetings

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that several committees of the Science Advisory Board (SAB) will meet on the dates and times described below. All times noted are Eastern Daylight Time. Due to limited space, seating at meetings will be on a first-come basis. For further information concerning specific meetings, please contact the individuals listed below. Documents that are the subject of SAB reviews are normally available from the originating EPA office and are *not* available from the SAB Office.

#### 1. Risk Reduction Options Subcommittee of the Integrated Risk Project

The Risk Reduction Options Subcommittee (RROS) of the Science Advisory Board's (SAB) Integrated Risk Project will meet Wednesday and Thursday, September 11-12, 1996. On Wednesday, the meeting will be held in the Administrator's Conference Room (1145 West Tower). On Thursday, the meeting will be held in Conference Room 2 South (in the southeast—"Safeway"—corner of the ground floor of Waterside Mall). Both meeting rooms are at EPA's Headquarters at Waterside Mall, 401 M Street, SW., Washington, DC.

#### Purpose of the Meeting

The main purpose of the meeting is to continue work begun at the Subcommittee's first meeting, June 26-27, 1996, which was announced in the June 11, 1996 Federal Register, at 61, FR 29561. At the June meeting, the Subcommittee heard presentations on seven risk reduction options: engineering, communication and education, enforcement, market incentives, regulation, international and intergovernmental cooperation, and environmental management systems. The Subcommittee discussed ranking, metrics, and optimization and formed subgroups on stressors, location, and media to gather relevant input, assemble option packages, and select likely options for optimizing. This effort will prepare the subgroups to test a proposed methodology for optimizing risk reduction options and report to the full Subcommittee on September 11 or 12. The public meeting on September 11th

may be postponed or interrupted as necessary to allow the stressor, location, and media subgroups to complete their work. The September 12th meeting will be a public meeting all day, beginning at 8:30 and ending no later than 5:00. The Subcommittee will determine whether this work is sufficient to form the basis for a subsequent written report or whether additional work is needed.

#### Availability of Review Materials

There are no review documents for this effort. Neither the Subcommittee nor the subgroups have produced any documents for circulation to the public in advance of the meeting.

#### For Further Information

Agendas and rosters can be obtained from the Subcommittee Secretary, Mrs. Dorothy Clark, Tel. (202) 260-6552, Fax (202) 260-7118, or via the internet at: [clark.dorothy@epamail.epa.gov](mailto:clark.dorothy@epamail.epa.gov). Members of the public desiring other information about the meeting may contact Mrs. Kathleen Conway, Designated Federal Official, Environmental Engineering Committee, Science Advisory Board (1400F), U.S. EPA, 401 M Street, SW., Washington, DC 20460; telephone/voice mail at (202) 260-2558; fax at (202) 260-7118; or via the internet at: [conway.kathleen@epamail.epa.gov](mailto:conway.kathleen@epamail.epa.gov).

Members of the public who wish to make a brief oral presentation to the Subcommittee *must* contact Mrs. Conway *in writing* (by letter or by fax—see previously stated information) no later than 12 noon Eastern Time, Wednesday September 4, 1996 in order to be included on the agenda. Public comments will be limited to five minutes per speaker or organization. The request should identify the name of the individual who will make the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35mm projector, chalkboard, etc.), and at least 35 copies of an outline of the issues to be addressed.

#### 2. Environmental Engineering Committee (EEC)

The Environmental Engineering Committee (EEC) of the Science Advisory Board (SAB) will meet Wednesday through Friday, September 25-27, 1996, at the National Risk Management Research Laboratory, 26 West Martin Luther King Drive, Cincinnati, Ohio 45268, tel. (513) 569-7418. The meeting will begin at 8:30 a.m. September 25 and end no later than 3:00 p.m. on September 27.