

with Arizona's Resource Advisory Council. (All Arizona Resource Advisory Council meetings are open to the public and are published in the Federal Register.)

#### Anticipated Issues

Anticipated issues to be addressed during the plan amendment and NEPA analysis process include, but may not be limited to, the following: the effect that adoption of Standards would have on resource conditions, uses, and users of public land; and, the effect that adoption of Guidelines would have on livestock grazing operations. Consultation under Section 7 of the Threatened and Endangered Species Act will occur as appropriate.

Bruce Conrad,

*Associate State Director.*

[FR Doc. 96-1964 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-32-P

[WY-989-1050-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

Sixth Principal Meridian, Wyoming

T. 18 N., R. 91 W., accepted January 19, 1996

T. 25 N., R. 102 W., accepted January 19, 1996

T. 26 N., R. 102 W., accepted January 19, 1996

T. 25 N., R. 103 W., accepted January 19, 1996

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s). These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from

the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: January 24, 1996.

John P. Lee,

*Chief, Cadastral Survey Group.*

[FR Doc. 96-2134 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-22-M

#### Fish and Wildlife Service

##### Silvio Conte National Fish and Wildlife Refuge Advisory Committee Meeting

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, this notice announce a meeting of the Silvio Conte National Fish and Wildlife Refuge Advisory Committee established under the authority of the Silvio O. Conte National Fish and Wildlife Refuge Act.

**DATES:** The Silvio Conte National Fish and Wildlife Refuge Advisory Committee will meet from 10:00 a.m. to 2:00 p.m., Wednesday, March 13, 1996.

**ADDRESSES:** The meeting will be held at the Connecticut Department of Environmental Protection, 79 Elm Street, Hartford, Connecticut in the Phoenix Room.

Summary minutes of meeting will be maintained in the office of the Coordinator for the Silvio Conte National Fish and Wildlife Refuge Advisory Committee at 38 Avenue A, Turners Falls, MA 01376.

#### FOR FURTHER INFORMATION CONTACT:

Committee Coordinator Lawrence Bandolin at 413-863-0209, FAX 413-863-3070.

#### SUPPLEMENTARY INFORMATION:

Committee members will be updated on the status of the Conte Refuge funding, comment on the final Environmental education outreach plan, be updated on on-going developments for educational partnerships, and discuss the Challenge Cost Share program review process.

The meetings are open to the public. Interested persons may make oral statements to the Committee or may file written statements for consideration.

Summary minutes of meeting will be available for public inspection during regular business hours (8:30-4:00) Monday through Friday within 30 days following the meeting at the committee coordinator's office listed above. Personal copies may be purchased for the cost of duplication.

Dated: January 24, 1996.

Ronald Lambertson,

*Regional Director, Region 5, Hadley, Massachusetts.*

[FR Doc. 96-2125 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-55-M

#### Geological Survey

##### Technology Transfer Act of 1986

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of proposed Cooperative Research and Development Agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is planning to enter into a Cooperative Research and Development Agreement (CRADA) with 3M Corporation. The purpose of the CRADA is to conduct research and development in print-on-demand technology to support graphic production of USGS mapping products. Any other organization interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

**ADDRESSES:** Inquiries may be addressed to the Senior Program Advisor for Research and Applications, U.S. Geological Survey, 519 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 22092; Telephone (703) 648-4637, facsimile (703) 648-5542; Internet "dnystrom@usgs.gov".

#### FOR FURTHER INFORMATION CONTACT:

David A. Nystrom, address above.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: January 24, 1996.

Richard E. Witmer,

*Acting Chief, National Mapping Division.*

[FR Doc. 96-2126 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-31-M

**Office of the Assistant Secretary for Water and Science; Central Utah Project Completion Act**

**Notice of Intent to Negotiate a Contract Among the Central Utah Water Conservancy District, Strawberry Water Users Association, and Department of the Interior for Irrigation Water From the Bonneville Unit of the Central Utah Project, Utah**

**AGENCY:** Office of the Assistant Secretary for Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate a contract among the Central Utah Water Conservancy District (CUWCD), Strawberry Water Users Association (SWUA), and Department of the Interior (DOI) for Irrigation Water from the Bonneville Unit of the Central Utah Project.

**SUMMARY:** Public Law 102-575, Section 202(a)(1)(C) stipulates that: "Amounts authorized to carry out subparagraph (A) may not be obligated or expended, and may not be borrowed against, until binding contracts for the purchase for the purpose of agricultural irrigation of at least 90 percent of the irrigation water to be delivered from the features of the Central Utah Project described in subparagraph (A) have been executed." Subparagraph A relates to construction of the Spanish Fork Canyon/Nephi Irrigation System of the Bonneville Unit, Central Utah Project. A negotiated contract among CUWCD, SWUA, and DOI will meet the requirements of Section 202(a)(1)(C).

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION:** Additional information on matters related to this Federal Register notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT, 84606-6154. Telephone: (801) 379-1237.

Dated: January 26, 1996.

Ronald Johnston,

*CUP Program Director, Department of the Interior.*

[FR Doc. 96-2069 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-RK-M

**Office of Surface Mining Reclamation and Enforcement**

**Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related form and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the Bureau clearance officer and to the Office of Management and Budget Paperwork Reduction Project (1029-0036), Washington, DC 20503, telephone 202-395-7340.

**Title:** Surface Mining Permit Applications—Minimum Requirements for Reclamation and Operation Plan—30 CFR 780.

**OMB Number:** 1029-0036.

**Abstract:** Permit application requirements in sections 507(b), 508(a), 510(b), 515(b) and (d), and 522 of Public Law 95-87 require the applicant to submit the operations and reclamation plan for coal mining activities. Information collection is needed to determine whether the mining and reclamation plan will achieve the reclamation and environmental protections pursuant to SMCRA.

**Bureau Form Number:** None.

**Frequency:** On occasion.

**Description of Respondents:** Surface Coal Mining Operators.

**Annual Responses:** 610.

**Annual Burden Hours:** 235,261.

**Average Burden Hours Per Response:** 386.

**Bureau Clearance Officer:** John A. Trelease (202) 208-2617.

Dated: December 4, 1995.

Gene E. Krueger,

*Acting Chief, Division of Technology Development and Transfer.*

[FR Doc. 96-1988 Filed 1-31-96; 8:45 am]

BILLING CODE 4310-05-M

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Decree Pursuant to the Clean Water Act and Oil Pollution Act**

In accordance with Departmental policy, notice is hereby given that on January 24, 1996 a proposed Consent

Decree in *United States of America and State of Indiana v. Marathon Oil Company*, Case No. IP 96-110-C-M/S, was lodged with the United States District Court for the Southern District of Indiana. This consent decree represents a settlement of claims against Marathon Oil Company for violations of the Clean Water Act and Oil Pollution Act.

Under this settlement between the United States and the State of Indiana and Marathon Oil Company [Marathon], Marathon will pay the United States and the State of Indiana \$304,630 for natural resources damages, including the costs incurred by the governments to assess the damages. The monies recovered by the governments shall be expended, among other purposes, to restore, replace or acquire equivalent natural resources injured by two oil spills at the Marathon oil refinery located in Indianapolis, Indiana. In addition, the Consent Decree requires Marathon to pay \$50,025 as a civil penalty for eight violations of its NPDES permit.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States and State of Indiana v. Marathon Oil Company*, D.J. Ref. 90-5-1-1-4150.

The proposed Consent Decree may be examined at the Office of the United States Attorney, Southern District of Indiana, U.S. Courthouse, Fifth Floor, 46 East Ohio Street, Indianapolis, Indiana 46204, and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy, please enclose a check in the amount of \$3.25 (25 cents per page reproduction cost) payable to the Consent Decree Library.

Joel M. Gross,

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 96-2135 Filed 1-31-96; 8:45 am]

BILLING CODE 4410-01-M