

have the exemptive relief granted under the Original Order, as amended, extended to include them so that they may also participate in the joint trading account used by the other applicants. In so doing, the advantages and benefits associated with the joint account would be extended to the New Applicants, and the other current applicants could also gain incremental benefits that may result from having even larger sums to invest in repurchase agreements. Because VKACAM and Advisory Corp. are under common control, they can easily coordinate their efforts in investing the available cash balances of the funds they advise and ensure compliance with the procedures and conditions specified in the Original Order.

For the SEC, by the Division of Investment Management, under delegated authority.
Margaret H. McFarland,
Deputy Secretary.

[FR Doc. 96-1784 Filed 1-30-96; 8:45 am]

BILLING CODE 8010-01-M

SMALL BUSINESS ADMINISTRATION

[License No. 09/79-0403]

Kline Hawkes California SBIC; Notice of Request for Exemption

On November 15, 1995, Kline Hawkes California SBIC ("KH"), a California limited partnership SBIC (License No. 09/79-0403), filed a request to the SBA pursuant to 13 CFR 107.903 (b)(1), and (e) and 107.1201 of the Regulations governing small business investment companies for an exemption allowing KH to invest in an associate small concern, Elliott-Portwood Productions, Inc. (Elliott) of Petaluma, California. The request for the conflict of interest exemption arises because Mr. Jerome Engel is an officer, director, and owner of the corporate general partner of KH and is also a director and 3.7 percent shareholder of Elliott.

KH along with another investor is proposing to make a material investment in Elliott, a start-up company, for its expansion; and the existing economic interest of Mr. Engel, along with other Elliott shareholders, will be increased as a result of this investment.

The basis of the exemption is the prospect of an expansion of Elliott's early stage business which should result in increased economic activity and employment.

Notice is hereby given that any person may, not later than 15 days from the date of publication of this Notice, submit written comments regarding this

exemption to the Associate Administrator for Investment, Small Business Administration, 409 Third Street SW., Washington, DC 20416.

(Catalog of Federal Domestic Assistance Program No. 59.011, Small Business Investment Companies)

Dated: January 24, 1996.

Don A. Christensen,

Associate Administrator for Investment.

[FR Doc. 96-1817 Filed 1-30-96; 8:45 am]

BILLING CODE 8025-01-M

[License No. 01/01-0349]

Richmond Square Capital Corporation; Notice of Surrender of License

Notice is hereby given that Richmond Square Capital Corporation, One Richmond Square, Providence, Rhode Island 02906 has surrendered its License to operate as a small business investment company under the Small Business Investment Act of 1958, as amended (Act). Richmond Square Capital Corporation was licensed by the Small Business Administration on January 31, 1990.

Under the authority vested by the Act and pursuant to the Regulations promulgated thereunder, the surrender of the License was accepted on January 18, 1996. Accordingly, all rights, privileges and franchises derived therefrom have been terminated.

(Catalog of Federal Domestic Assistance Program No. 59.111, Small Business Investment Companies)

Dated: January 24, 1996.

Don A. Christensen,

Associate Administrator for Investment.

[FR Doc. 96-1856 Filed 1-30-96; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice No. 2321]

Shipping Coordinating Committee Subcommittee on Safety of Life at Sea Working Group on Bulk Liquids and Gases; Notice of Meeting

The Working Group of Bulk Liquids and Gases (BLG) of the Subcommittee on Safety of Life at Sea (SOLAS) will conduct an open meeting at 9:30 AM on Friday, February 23, 1996, in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street, S.W., Washington, DC 20593-0001. The purpose of the meeting is to finalize preparations for the First Session of the Subcommittee on Bulk Liquids and Gases of the International Maritime Organization (IMO) which is scheduled for March 4-

8, 1996, at the IMO Headquarters in London. The BLG Subcommittee was formed from the Subcommittee on Bulk Chemicals (BCH) as a result of the restructuring of IMO Subcommittees.

The agenda items of particular interest:

a. Evaluation of safety and pollution hazards of chemicals.

b. Additional safety measures for tankers.

c. Entry into enclosed spaces.

d. Tanker pump-room safety.

e. Shipboard pollution emergency plans under the International Convention of Pollution from Ships, 1973 and of the Protocol of 1978 (MARPOL 73/78) and the International Convention on Oil Pollution Preparedness, Response and Cooperation, 1990 (OPRC).

f. Review of Annexes I and II of MARPOL 73/78.

g. Review of hypothetical oil outflow parameters.

h. Review of existing ships' safety standards.

i. Safety requirements for transportation of cargoes containing toxic substances in oil tankers and product carriers.

j. Combustible gas indicators on oil tankers.

k. Review of reporting requirements in IMO instruments.

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing: Commander K. S. Cook, U.S. Coast Guard (G-MOS-3), 2100 Second Street, S.W., Washington, DC 20593-0001 or by calling (202) 267-1577.

Dated: January 23, 1996.

Charles A. Mast,

Chairman, Shipping Coordinating Committee.

[FR Doc. 96-1797 Filed 1-30-96; 8:45 am]

BILLING CODE 4710-7-M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD 95-093]

Boundaries of Area Committees in the Coastal Zone

AGENCY: Coast Guard, DOT.

ACTION: Notice.

SUMMARY: This notice (1) lists Area Committees in the coastal zone as they are now; (2) identifies by asterisks which of them have changed their boundaries since the last such notice [58 FR 38156 (15 Jul 93)]; and (3) tells whom to ask for further information within the several districts.

EFFECTIVE DATE: January 31, 1996.

FOR FURTHER INFORMATION CONTACT:

LCDR Paul Gugg, Plans and Preparedness Branch (G-MRO-2), (202) 267-2277, between 7:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

SUPPLEMENTARY INFORMATION: The Area Committee for Palau has been deleted. The boundaries of each remaining Area Committee will be maintained as part of the corresponding Area Contingency Plan and Regional Contingency Plans. The boundaries for a particular Area Committee may be obtained from the Marine Safety Division of the appropriate Coast Guard district office as listed here.

Coastal Zone Area Committees

Commander, First Coast Guard District
First District (m)—(617) 223-8447

- * Maine and New Hampshire Area (MSO Portland)
- Boston Area (MSO Boston)
- Providence Area (MSO Providence)
- Long Island Sound Area (COTP Long Island)
- New York Area (COTP New York)

Commander, Second Coast Guard District
Second District (m)—(314) 539-2655

There will be no separate Area Committees established by the Coast Guard in the Second Coast Guard District. The Environmental Protection Agency (EPA) is the responsible Federal agency for the inland zone, though the Coast Guard intends to actively participate in the inland Area Committees.

Commander, Fifth Coast Guard District
Fifth District (m)—(804) 398-6637

- * Baltimore Area (MSO Baltimore)
- Philadelphia Area (MSO Philadelphia)
- Virginia Coastal Area (MSO Hampton Roads)
- Northeast North Carolina Area (MSO Hampton Roads)
- Southern Coastal North Carolina Area (MSO Wilmington)

Commander, Seventh Coast Guard District
Seventh District (m)—(305) 536-5651

- Savannah Area (MSO Savannah)
- Charleston Area (MSO Charleston)
- * Puerto Rico and U.S. Virgin Islands Area (MSO San Juan)
- Jacksonville Area (MSO Jacksonville)
- Tampa Area (MSO Tampa)
- South Florida Area (MSO Miami)

Commander, Eighth Coast Guard District
Eighth District (m)—(504) 589-6271

- New Orleans Area (MSO New Orleans)
- Morgan City Area (MSO Morgan City)
- * Southwest Louisiana/Southeast Texas Area (MSO Port Arthur)
- * Northwest Florida Area (MSO Mobile)
- * Alabama/Mississippi Coastal Area (MSO Mobile)
- * South Texas Coastal Area (MSO Corpus Christi)

- * Galveston Bay Area (MSO Houston/Galveston)

Commander, Ninth Coast Guard District
Ninth District (m)—(216) 522-3994

- * Southeastern Michigan Coastal Area (MSO Detroit)
- * Western Lake Superior Coastal Area (MSO Duluth)
- * Chicago and Western Michigan Area (MSO Chicago)

Cleveland Area (MSO Cleveland)
Sault Ste. Marie Area (MSO Sault Ste. Marie)

- * Eastern Great Lakes Area (MSO Buffalo)
- Western Lake Erie Area (MSO Toledo)
- * Eastern Wisconsin Area (MSO Milwaukee)

Commander, Eleventh Coast Guard District
Eleventh District (m)—(310) 980-4300

North Coast Area (MSO San Francisco)
San Francisco Bay and Delta Area (MSO San Francisco)

Central Coast Guard Area (MSO San Francisco)

- * Northern Sector (Ventura, Santa Barbara, and San Luis Obispo Counties (MSO Los Angeles-Long Beach)
- * Southern Sector (Los Angeles and Orange Counties) (MSO Los Angeles-Long Beach)

San Diego Area (MSO San Diego)

Commander, Thirteenth Coast Guard District

Thirteenth District (m)—(206) 553-1711

- * Northwest Area (MSO Puget Sound and MSO Portland)

Fourteenth District

Fourteenth District (m)—(808) 541-2114

- * Honolulu Area (MSO Honolulu)
- Territory of Guam Area (MSO Guam)
- Commonwealth of Northern Marianas Islands Area (MSO Guam)

Commander, Seventeenth Coast Guard District

Seventeenth District (m)—(907) 463-2205

- * The Alaska Federal/State Unified Preparedness Plan (MSO Valdez, MSO Anchorage, and MSO Juneau)

Sub-Area Committees

- Prince William Sound Area
- Cook Island Area
- Kodiak Island Area
- Aleutian Islands Area
- Northwest Arctic Area
- Western Alaska Area
- Bristol Bay Area
- Southeast Alaska Area
- North Slope Area

Dated: January 26, 1996.

J.C. Card,

Rear Admiral, U.S. Coast Guard, Chief, Office of Marine Safety, Security and Environmental Protection.

[FR Doc. 96-1881 Filed 1-30-96; 8:45 am]

BILLING CODE 4910-14-M

Federal Aviation Administration

Executive Committee of the Aviation Rulemaking Advisory Committee; Meeting

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of the Executive Committee of the Federal Aviation Administration Aviation Rulemaking Advisory Committee.

DATES: The meeting will be held on February 14, 1996, at 10 a.m. Arrange for oral presentations by February 2, 1996.

ADDRESSES: The meeting will be held at the General Aviation Manufacturers Association, 1400 K Street, NW., Suite 801, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Miss Jean Casciano, Federal Aviation Administration (ARM-25), 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9683; fax (202) 267-5075.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the Executive Committee to be held on February 14, 1996, at the General Aviation Manufacturers Association, 1400 K Street, NW., Suite 801, Washington, DC, 10 a.m. The agenda will include:

- A progress report from the Digital Information Working Group
- A briefing on improvements that have been made to the Airworthiness Directives process
- Notable comments on specific issues
- Other business

Copies of the proposed recommendation will be available to interested persons prior to the meeting. A copy may be obtained by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Attendance is open to the interested public but will be limited to the space available. The public must make arrangements by February 2, 1996, to present oral statements at the meeting. The public may present written statements to the executive committee at any time by providing 25 copies to the Executive Director, or by bringing the copies to him at the meeting. In addition, sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the meeting. Arrangements may be made by contacting the person listed under the