

North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 2, containing 480 acres, more or less;

South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ ), West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section 16, containing 160 acres, more or less;

Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 19, containing 40 acres, more or less;

North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ ), Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 20, containing 160 acres, more or less;

Northwest Quarter (NW $\frac{1}{4}$ ), Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ), West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section 28, containing 360 acres, more or less;

West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ), Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 30, containing 120 acres, more or less;

Township 35 North, Range 15 East, 4th Principal Meridian

North Half (N $\frac{1}{2}$ ), Southeast Quarter (SE $\frac{1}{4}$ ) of Section 22, containing 480 acres, more or less;

Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 23, containing 80 acres, more or less;

North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section 24, containing 80 acres, more or less;

Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 25, containing 40 acres, more or less;

Northwest Quarter (NW $\frac{1}{4}$ ) of Section 26, containing 160 acres, more or less;

East Half (E $\frac{1}{2}$ ), East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ ), Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 28, containing 440 acres, more or less;

Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 29, containing 40 acres, more or less;

Southwest Quarter (SW $\frac{1}{4}$ ), East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ ), West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ), Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 32, containing 360 acres, more or less;

Northwest Quarter (NW $\frac{1}{4}$ ), North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ), West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ), Northeast Quarter

of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 34, containing 360 acres, more or less;

East Half (E $\frac{1}{2}$ ), Southwest Quarter (SW $\frac{1}{4}$ ), South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ ), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 36, containing 600 acres, more or less;

Township 34 North, Range 16 East, 4th Principal Meridian

Southwest Quarter (SW $\frac{1}{4}$ ) of Section 2, containing 160 acres, more or less;

Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 3, containing 80 acres, more or less;

Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 10, containing 40 acres, more or less;

Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ), West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ), Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Southeast Quarter (SE $\frac{1}{4}$ ), East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ), Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 12, containing 480 acres, more or less;

North Half (N $\frac{1}{2}$ ), Southeast Quarter (SE $\frac{1}{4}$ ) of Section 14, containing 480 acres, more or less;

East Half (E $\frac{1}{2}$ ) of Section 16, containing 320 acres, more or less;

East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 18, containing 80 acres, more or less;

Northeast Quarter (NE $\frac{1}{4}$ ) of Section 20, containing 160 acres, more or less;

Northeast Quarter (NE $\frac{1}{4}$ ) of Section 24, containing 160 acres, more or less;

Township 35 North, Range 16 East, 4th Principal Meridian

South Half (S $\frac{1}{2}$ ), Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 24, containing 360 acres, more or less;

North Half (N $\frac{1}{2}$ ), Southwest Quarter (SW $\frac{1}{4}$ ), West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 26, containing 560 acres, more or less;

East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ), West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 30, containing 160 acres, more or less;

North Half (N $\frac{1}{2}$ ) of Section 34, containing 320 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 6, 1996.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 96-15999 Filed 6-21-96; 8:45 am]

BILLING CODE 4310-02-P

### **Proclaiming Certain Lands as Reservation for the Saginaw Chippewa Indian Tribe of Michigan**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Reservation Proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed approximately 196 acres, more or less, as an addition to the Isabella Indian Reservation of the Saginaw Chippewa Indian Tribe of Michigan on May 8, 1996. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.3A.

**FOR FURTHER INFORMATION CONTACT:** Alice A. Harwood, Bureau of Indian Affairs, Division of Real Estate Services, Chief, Branch of Technical Services, MS-4522/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-3604.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued on May 8, 1996, according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the four tracts of land described below. The land was proclaimed to be an addition to and part of the Isabella Indian Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

Isabella Reservation

*Isabella County, Michigan*

Parcel I

The South half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, EXCEPT a parcel described as beginning at a point on the East line, which is North 132 feet from the East Quarter (E $\frac{1}{4}$ ) corner; thence continuing North 198 feet along said East line; thence North 89°55' West 330 feet; thence South 198 feet; thence South 89°55' East 330 feet to the point of beginning, and EXCEPT a parcel described as beginning at the East Quarter (E $\frac{1}{4}$ ) corner of Section 20, Township 14 North, Range 3 West; thence North 132 feet; thence North 89°55' West 330 feet; thence South 132 feet; thence South 89°55' East 330 feet along the East and West Quarter

line to the point of beginning, containing 79 acres, more or less;

#### Parcel 2

The North three-eighths ( $N\frac{3}{8}$ ) of the Southeast Quarter ( $SE\frac{1}{4}$ ), EXCEPT the South 340 feet of the East 270 feet of the North 60 acres of the North half of the Southeast Quarter ( $N\frac{1}{2}SE\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, and EXCEPT a parcel of land being a part of the Northeast Quarter of the Southeast Quarter ( $NE\frac{1}{4}SE\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter ( $E\frac{1}{4}$ ) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along said East line; thence North  $89^{\circ}26'00''$  West 535.00 feet; thence North 490.00 feet; thence South  $89^{\circ}26'00''$  East 535.00 feet to the East line of said Section 20, which is the point of beginning and EXCEPT a parcel of land being part of the Northeast Quarter of the Southeast Quarter ( $NE\frac{1}{4}SE\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, Chippewa Township, Isabella County, Michigan, described as: Commencing at the East Quarter ( $E\frac{1}{4}$ ) corner of said Section 20; thence South 644.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 10.00 feet along said East line; thence North  $89^{\circ}26'00''$  West 270.00 feet; thence South 340.00 feet; thence North  $89^{\circ}26'00''$  West 121.00 feet; thence North 350.00 feet; thence South  $89^{\circ}26'00''$  East 391.00 feet to the East line of said Section 20 which is the point of beginning. Containing 51 acres, more or less.

#### Parcel 3

A parcel of land being in the Northeast Quarter of the Southeast Quarter ( $NE\frac{1}{4}SE\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, described as: Commencing at the East Quarter ( $E\frac{1}{4}$ ) corner of said Section 20; thence South 154.76 feet along the East line of said Section 20 to the point of beginning; thence continuing South 490.00 feet along the East line; thence North  $89^{\circ}26'00''$  West 535.00 feet; thence North 490.00 feet; thence South  $89^{\circ}26'00''$  East 535.00 feet to the East line of said Section 20 which is the point of beginning. Containing 6 acres, more or less.

#### Parcel 4

The South Half of the Southwest Quarter ( $S\frac{1}{2}SW\frac{1}{4}$ ) of Section 20, Township 14 North, Range 3 West, Township of Chippewa, Isabella County, Michigan, except a parcel of land commencing at the Southwest corner of said Section 20 which is the point of beginning; thence North  $00^{\circ}01'30''$  East 690.00 feet along the West line of said Section 20; thence East 1,356.40 feet parallel with the South line of said Section 20 to the centerline of Miser Drain; thence South  $15^{\circ}00'00''$  West 690.41 feet along the centerline of the Miser Drain; thence South 23.10 feet along the centerline of the Miser Drain to the South line of Section 20; thence West 1,178.10 feet along said South line to the point of beginning. Containing 60 acres, more or less.

Title to the land described above is conveyed subject to any valid existing easements for public roads, highways, public utilities, pipelines, and any other valid easements or rights-of-way now on record.

Dated: May 8, 1996.  
Ada E. Deer,  
*Assistant Secretary—Indian Affairs.*  
[FR Doc. 96-16001 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-02-P

### Bureau of Land Management

[MT-960-1120-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Tuesday, July 23, 1996 at 10:00 a.m. in Room 172 of the Ponderosa Inn, 2511 First Ave. North, Billings, Montana. The meeting is called primarily to discuss off-highway vehicles, land exchanges, and block management and is expected to last until 5:00 p.m.

The meeting is open to the public and the public comment period is set for 4:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Marilyn Krause, Public Affairs

Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: June 14, 1996.

Glenn A. Carpenter,  
*District Manager.*  
[FR Doc. 96-15945 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-DN-P

[NM-930-1310-01; NMNM 60584]

### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provision of Public Law 97-451; a petition for reinstatement of Oil and Gas Lease NMNM 60584, Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from April 1, 1996, the date of termination. No valid lease has been issued affecting the land. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, and 16 $\frac{2}{3}$  percent, respectively. Payment of a \$500.00 administration fee has been made. Having met all the requirements for reinstatement of the lease as set in Section 31(d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188(d) and (e)), the Bureau of Land Management is proposing to reinstate the lease effective April 1, 1996, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above, and the reimbursement for cost of publication of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Becky C. Olivas, BLM, New Mexico State Office, (505) 438-7609.

Dated: June 13, 1996.  
Becky C. Olivas,  
*Land Law Examiner.*  
[FR Doc. 96-15944 Filed 6-21-96; 8:45 am]  
BILLING CODE 4310-FB-M