

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 1, 1996.

*Time:* 11 a.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-6470.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 2, 1996.

*Time:* 4 p.m.

*Place:* Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Angela L. Redlingshafer, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-1367.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 3, 1996.

*Time:* 11:30 a.m.

*Place:* Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-6470.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: June 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15054 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* June 19-21, 1996.

*Time:* 8:00 a.m.

*Place:* Pooks Hill Marriott, Bethesda, MD.

*Contact Person:* Dr. Jules Selden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4108, Bethesda, Maryland 20892, (301) 435-1785.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 3, 1996.

*Time:* 12:00 p.m.

*Place:* NIH, Rockledge 2, Room 5116, Telephone Conference.

*Contact Person:* Dr. Lee Rosen, Scientific Review Administrator, 6701 Rockledge Drive, Room 5116, Bethesda, Maryland 20892, (301) 435-1171.

*Name of SEP:* Clinical Sciences.

*Date:* July 9-10, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Nancy Shinowara, Scientific Review Administrator, 6701 Rockledge Drive, Room 5216, Bethesda, Maryland 20892, (301) 435-1173.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* July 25-27, 1996.

*Time:* 6:30 p.m.

*Place:* Marriott Hotel, BWI Airport, Baltimore, MD.

*Contact Person:* Dr. Bill Bunnag, Scientific Review Administrator, 6701 Rockledge Drive, Room 5212, Bethesda, Maryland 20892, (301) 435-1177.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* July 26, 1996.

*Time:* 9:00 a.m.

*Place:* Washington/Dulles Airport Marriott Hotel, Chantilly, VA.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435-1169.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 10, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-15055 Filed 6-12-96; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF THE INTERIOR

#### Office of the Assistant Secretary; Water and Science

#### Central Utah Project Completion Act; Wasatch County Water Efficiency Project and Daniel Replacement Project

**AGENCIES:** The Department of the Interior (Department); the Utah Reclamation Mitigation and Conservation Commission (Commission); and the Central Utah Water Conservancy District (District).

**ACTION:** Notice of availability of the Draft Environmental Impact Statement (DEIS):

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department, Commission, and the District have issued a joint Draft Environmental Impact Statement (DEIS) for the Wasatch County Water Efficiency Project and Daniel Replacement Project (WCWEP & DRP). The DEIS analyzes alternatives and impacts associated with efficiency improvements in the management, delivery, and treatment of water in Wasatch County. The project includes the conversion of some open irrigation systems to pressurized pipeline systems, thus conserving water and making sprinkler irrigation possible. Conserved water would be provided to the Daniel Irrigation Company as a replacement supply for the terminated transbasin diversions from the Strawberry River, located in the Colorado River Basin. With the termination of the diversions from the Strawberry River, natural stream flows would be re-established in the upper Strawberry River, thus completing a major mitigation commitment associated with the Strawberry Aqueduct and Collection System of the Bonneville Unit. Colorado River Storage Project power would be used, as part of the WCWEP & DRP project, to conserve water, improve efficiencies, and provide a replacement water supply.

Public participation has occurred throughout the EIS process. A Notice of Intent was filed in the Federal Register in December 1992. Since that time, open houses, public meetings, and mail-outs have been conducted to solicit comments and ideas. Any comments

received throughout the process have been considered.

**DATES:** Written comments on the DEIS must be submitted or postmarked no later than August 13, 1996. Comments on the DEIS may also be presented verbally or submitted in writing at the public hearings to be held at the following times and locations:

- 6:00 p.m., July 16, 1996; Wasatch County Middle School, 800 South 200 East, Heber City, Utah
- 6:30 p.m., July 17, 1996; Salt Lake County Commission Chambers, 2001 South State, Salt Lake City, Utah

The public hearings are being held to address two separate actions: (1) The Wasatch County Water Efficiency Project and Daniel Replacement Project, and (2) the Provo River Restoration Project. Each action should be addressed separately. Testimony may be given on each of the two actions but should be made and identified as two separate presentations. In order to be included as part of the hearing record, written testimony must be submitted at the time of the hearing. Verbal testimony will be limited to 5 minutes for each DEIS. Those wishing to give testimony at a hearing should submit a registration form, included at the end of the DEIS, to the address listed below by July 15, 1996.

**ADDRESSES:** Comments on the DEIS should be addressed to: Karen Ricks, Project Manager, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058.

**FOR FURTHER INFORMATION:** Additional copies of the DEIS, copies of the resources technical reports, or information on matters related to this notice can be obtained on request from: Ms. Nancy Hardman, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058, Telephone: (801) 226-7187, Fax: (801) 226-7150.

Copies are also available for inspection at:

Central Utah Water Conservancy District  
355 West 1300 South, Orem, Utah  
84058

Utah Reclamation Mitigation and  
Conservation Commission, 111 East  
Broadway, Suite 310, Salt Lake City,  
Utah 84111

Department of the Interior, Natural  
Resource Library, Serials Branch, 18th  
and C Streets, NW, Washington, D.C.  
20240

Department of the Interior, Central Utah  
Project Completion Act Office, 302  
East 1860 South, Provo, Utah 84606.

Dated: June 10, 1996.

Ronald Johnston,

*CUPCA Program Director, Department of the Interior.*

[FR Doc. 96-15008 Filed 6-12-96; 8:45 am]

**BILLING CODE 4310-RK-P**

### Bureau of Land Management

[NV-030-96-1990-02, N36-96-001P]

#### Notice of Intent To Prepare an Environmental Impact Statement on a Plan of Operations for Alta Gold Company in Washoe County, Nevada; and Notice of Scoping Period and Public Meeting

**AGENCY:** Bureau of Land Management, Carson City District Office.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969 and 43 CFR Part 3809, the Bureau of Land Management will be directing the preparation of an Environmental Impact Statement to be produced by a third-party contractor on the impacts of a proposed Plan of Operations for development of the Olinghouse Gold Mine, an open pit, cyanide heap leach gold mine operated by Alta Gold Company, in Washoe County, Nevada. The Bureau invites comments on the scope of the analysis.

**EFFECTIVE DATES:** An open-house meeting will be held July 3, 1996, from 5 p.m. to 8 p.m., at the Washoe County Commissioners Chambers, 1001 E. Ninth Street, Reno to allow the public an opportunity to identify issues and concerns to be addressed in the Environmental Impact Statement. This meeting will be a joint effort by the Bureau and Washoe County. Representatives of Alta Gold Company will be available to answer questions about the Plan of Operations. Additional scoping meetings may be held as appropriate. Written comments on the Plan of Operations and the scope of the Environmental Impact Statement will be accepted until July 19, 1996.

A Draft Environmental Impact Statement is expected to be completed by November 1996 and made available for public review and comment. At that time a Notice of Availability of the Draft Environmental Impact Statement will be published in the Federal Register. The comment period on the Draft Environmental Impact Statement will be 60 days from the date the Notice of Availability is published.

**FOR FURTHER INFORMATION CONTACT:** Scoping comments may be sent to: District Manager, Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706. ATTN:

Olinghouse Environmental Impact Statement Project Manager.

For additional information, write to the above address or call Terri Knutson at (702) 885-6156.

**SUPPLEMENTARY INFORMATION:** Alta Gold Company has submitted a Plan of Operations for development of their Olinghouse Gold Mine located approximately six miles west of Wadsworth, Nevada in Washoe County. The proposed operation includes; development and condemnation drilling necessary for development of future operations; construction of an open pit and associated overburden and interburden disposal areas; construction of a heap leach pad for ore processing; construction of recirculation and pregnant solution ponds; and construction of mine facilities. There are approximately 4300 acres within the proposed project area and 465 acres within the actual area of disturbance on the proposed mine site.

The Environmental Impact Statement will address: surface and groundwater quantity and quality; geology and minerals; air quality; vegetation resources; soils; wildlife; threatened, endangered, or candidate animal and plant species; range resources; land uses and access; recreation; social and economic values; cultural resources; reclamation; hazardous materials; and cumulative impacts. These topics will be evaluated by an interdisciplinary team and will include review of the Plan of Operations as well as other pertinent environmental documents and studies. A range of alternatives (including but not limited to alternative reclamation measures and the no-action alternative), as well as mitigating measures, will be considered to evaluate and minimize environmental impacts and to assure that the proposed action does not result in undue or unnecessary degradation of public lands.

Federal, state, and local agencies and other individuals or organizations who may be interested in or affected by the Bureau's decision on the Plan of Operations are invited to participate in the scoping process with respect to this environmental analysis. These entities and individuals are also invited to submit comments on the Draft Environmental Impact Statement.

It is important that those interested in the proposal participate in the scoping and commenting processes. Comments should be as specific as possible.

The tentative project schedule is as follows:

*Begin Public Comment Period:* June 1996.

*Issuance of Draft Environmental Impact Statement:* November 1996.