National Park. Alternatives to be considered include no action, a preferred alternative, and other alternatives.

Canyonlands National Park has begun the scoping phase of the planning process, and is soliciting comments on issues and concerns that should be addressed by the River Management Plan. Issues identified to date include the type of recreational experience desired by visitors, the limited number of river corridor campsites during high water periods, the availability of permits for commercial and non-commercial river runners, and impacts from river users on natural and cultural resources.

To make comments or to obtain information on issues identified to date, contact David Wood, Canyonlands National Park, 2282 South West Resource Boulevard, Moab, Utah 84532, telephone 801–259–3911 ext. 2133, electronic mail Dave—Wood@nps.gov. Scoping comments will be accepted at the above address for 30 days following publication of this notice.

**FOR FURTHER INFORMATION:** Contact Superintendent Walter D. Dabney, Canyonlands National Park, 801–259–3911.

Dated: May 24, 1996.

Walter D. Dabney,

Superintendent, Southeast Utah Group, National Park Service.

[FR Doc. 96-14809 Filed 6-11-96; 8:45 am] BILLING CODE 4310-70-P

# Maine Acadian Culture Preservation Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92–463) that the Maine Acadian Culture Preservation Commission will meet on Friday, June 28, 1996. The meeting will convene at 2:00PM in the conference room, Madawaska High School, 80 7th Avenue, Madawaska, Aroostook County, Maine.

The Maine Acadian Culture Preservation Commission was appointed by the Secretary of the Interior pursuant to the Maine Acadian Culture Preservation Act (PL 101–543). The purpose of the Commission is to advise the National Park Service with respect to:

- The development and implementation of an interpretive program of Acadian culture in the state of Maine; and
- The selection of sites for interpretation and preservation by means of cooperative agreements.

The Agenda for this meeting is as follows:

- 1. Review and approval of the summary reports of the meetings held August 17, 1995, and October 19, 1995.
- 2. Reports of Maine Acadian Culture Preservation Commission working groups.
- 3. Report of the National Park Service project staff.
- 4. Revision of Article VIII, Maine Acadian Culture Preservation Commission Bylaws, to eliminate the requirement of a court reporter at Commission meetings; and revision of Article XI, to change the quorum for Commission meetings.
  - 5. Opportunity for public comment.
- 6. Proposed agenda, place, and date of the next Commission meeting.

The meeting is open to the public. Further information concerning Commission meetings may be obtained from the Superintendent, Acadia National Park. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, ME 04609–0177; telephone (207) 288–5472.

Dated: May 20, 1996.

Paul F. Haertel,

Superintendent, Acadia National Park. [FR Doc. 96–14929 Filed 6–11–96; 8:45 am]

BILLING CODE 4310-10-P

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 1, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013–7127. Written comments should be submitted by June 27, 1996. Carol D. Shull,

Keeper of the National Register.

#### ALASKA

Anchorage Borough-Census Area

Site Summit, Off Arctic Valley Rd., 12.5 mi. E of Anchorage, Anchorage vicinity, 96000691

## ARKANSAS

## **Benton County**

Garfield Elementary School (Public Schools in the Ozarks MPS) US 62, near jct. with AR 127, Benton, 96000693

#### Pike County

Glenwood Iron Mountain Railroad Depot (Historic Railroad Depots of Arkansas MPS) W of jct. of Union Pacific RR and US 70, Glenwood, 96000692

#### **CALIFORNIA**

Los Angeles County

North Harper Avenue Historic District, Roughly, N. Harper Ave. between Fountain and De Longpre Aves., West Hollywood, 96000694

#### **FLORIDA**

Leon County

Miccosukee Methodist Church, Co. Rd. 59, S of jct. with FL 151, Miccosukee, 96000695

#### **CFORCIA**

**Fulton County** 

63 Magnum Street Industrial Building, 63— 69 Mangum St.— 398—400 Markham St., Atlanta. 96000696

#### **IOWA**

Cedar County

Lincoln Hotel, 408 Main St., Lowden, 96000699

Hardin County

New Providence School Gymnasium, 106 N. Main St., New Providence, 96000698

**Iowa County** 

Hughes, David and M. Maria, House, 101 W. Penn St., Williamsburg, 96000697

**Story County** 

Morrill Hall, Morrill Rd., facing E toward central campus, Iowa St. University, Ames, 96000700

#### KANSAS

Doniphan County

White Cloud Historic District, Roughly bounded by Poplar, 6th, Chesnut Sts. and KS7, White Cloud, 96000701

# MISSISSIPPI

Copiah County

Carpenter United Methodist Church (Copiah County MPS) Carpenter Rd., 1.1 mi. N of MS 18, Utica vicinity, 96000705

Pleasant Valley Methodist Church (Copiah County MPS) Pleasant Valley Rd., .8 mi. E of MS 28, Hazlehurst vicinity, 96000703 Tabernacle Methodist Church (Copiah County MPS) Pontyille Pd. 4.6 mi. N. of

County MPS) Dentville Rd., 4.6 mi. N of MS 28, Hazlehurst vicinity, 96000704

# **Lowndes County**

St. Paul's Episcopal Church Rectory, Old, 300 Main St., Columbus, 96000702

## PENNSYLVANIA

**Beaver County** 

Bridgewater Historic District, Roughly bounded by Bridge St., Mulberry St., Fulton St., Cherry Alley, Elm St., and Beaver River, Bridgewater, 96000713

#### Berks County

Merit Underwear Company, 43 E. Noble Ave., Shoemakersville, 96000711 **Blair County** 

Noble, J. L. School, 209 12th Ave., Juniata, Altoona, 96000712

Cambria County

Patton Historic District, Roughly bounded by 5th, Beech, 6th, Palmer Aves. and Terra Cotta St., Patton, 96000714

Franklin County

Oller, Joseph J., House, 138 W. Main St., Waynesboro, 96000707

Lancaster County

Nissly Swiss Chocolate Company, 951 Wood St., Mount Joy, 96000709

Montgomery County

Kastner, Jacob, Loghouse, 416 Norristown Rd., Lower Gwynedd Township, Spring House, 96000708

Rittenhouse, David, Junior High School, 1705 Locust St., Norristown, 96000717

Philadelphia County

The Elverson Building, 400–440 N. Broad St., Philadelphia, 96000716

Sullivan County

Eagles Mere Historic District, Roughly bounded by PA 42, Lakewood, LaPorte, and Forest Aves., Shrewsbury Township, Eagles Mere, 96000718

Susquehanna County

Susquehanna County Courthouse Complex, Town Green, jct. of Public Ave. and Maple St., Montrose, 96000706

Warren County

Woman's Club of Warren, 310 Market St., Warren, 96000715

Washington County

Munce, Thomas, House, Rt. 136, 3 mi. E of Washington, S. Strabane Township, Washington vicinity, 96000710

TENNESSEE

**Cumberland County** 

Wilson, Greenberry, House (Historic Family Farms in Middle Tennessee MPS) E. G. Wilson Rd., 7 mi. SE of Crossville, Burke vicinity, 96000719

Rhea County

Broyles—Darwin House, 108 Idaho, Dayton, 96000720

UTAH

**Davis County** 

Stewart, LeConte, House, 172 W. 100 South, Kaysville, 96000721

WASHINGTON

Klickitat County

Rowland Basin Site, Address Restricted, Lyle vicinity, 96000724

WISCONSIN

**Calumet County** 

Timm, Herman C., House, 1600 Main St., New Holstein, 96000727 **Kewaunee County** 

Kewaunee County Sheriff's House and Jail, Court House Sq., jct. of Dodge and Vliet Sts., Kewaunee, 96000728

**Outagamie County** 

Schuetter, Henry, House, 330 W. 6th St., Appleton, 96000725

Richland County

Bowen, Julia B. and Fred P., House, 220 E. Union St., Richland Center, 96000729 Cunningham Lane Bridge, Hansberry Lane, near Fancy Cr., Rockbridge, 96000731

Waukesha County

Castleman, Dr. Alfred L., House, 975 S. Waterville Rd., Summit, 96000730 Moreland Boulevard Pump House and Reservoir, 413 Moreland Blvd., Waukesha, 96000726

Waupaca County

Waupaca Free Public Library (Public Library Facilities in Wisconsin MPS) 321 S. Main St., Waupaca, 96000732

[FR Doc. 96–14808 Filed 6–11–96; 8:45 am] BILLING CODE 4310–70–P

### **DEPARTMENT OF JUSTICE**

## International Criminal Investigative Training Assistance Program; Notice of Information Collection Under Review

Office of Management and Budget (OMB) approval is being sought for the information collection listed below. This proposed information collection was previously published in the Federal Register and allowed 60 days for public comments.

The purpose of this notice is to allow an additional 30 days for public comments from the data listed at the top of this page in the Federal Register. This process is conducted in accordance with 5 Code of Federal Regulation, Part 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC, 20530. Additionally, comments may be submitted to OMB via facsimile to 202-395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Clearance Officer, Suite 850, 1001 G Street, NW., Washington, DC., 20530. Additionally, comments may be submitted to DOJ via facsimile to 202-514-1534. Written

comments and suggestions from the public and affected agencies should address one or more of the following points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agencies/components estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected: and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other information technology, e.g., permitting electronic submission of responses.

The proposed collection is listed below:

- (1) Type of information collection. New Collection.
- (2) The title of the form/collection. Organizational Study, Evaluation of the ICITAP Qualification Statement.
- (3) The agency form number, if any, and the applicable component of the Department sponsoring the collection. Form: None. International Criminal Investigative Training Assistance Program, Criminal Division, United States Department of Justice.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract. Primary: Consists of individuals associated with the law enforcement community. Other: None.

The information collection form will be used in a dual capacity as a consultant application as well as a device for data entry.

- (5) An estimate of the total annual number of respondents and the amounts of time estimated for an average respondent respond. Six hundred responses at one hour or sixty minutes per response.
- (6) An estimate of the total public burden (in hours) associated with the collection. Six hundred annual burden hours.

Public comment on this proposed information collection is strongly encouraged.

Dated: June 7, 1996.

Robert B. Briggs,

Department Clearance Officer, United States Department of Justice.

[FR Doc. 96–14873 Filed 6–11–96; 8:45 am] BILLING CODE 4410–20–M