

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AFRICAN DEVELOPMENT FOUNDATION

### Board of Directors Sunshine Act Meeting

**TIME:** 12:00 noon–2:00 p.m.

**PLACE:** ADF Headquarters.

**DATES:** Tuesday, June 11, 1996.

**STATUS:** Open.

#### Agenda

12:00 noon Lunch  
12:30 p.m. Chairman's Report  
1:00 p.m. President's Report  
1:30 p.m. Other  
2:00 p.m. Adjournment

If you have any questions or comments, please direct them to Ms. Janis McCollim, Executive Assistant to the President, who can be reached at (202) 673-3916.

Nate Fields,

Vice President.

[FR Doc. 96-14409 Filed 6-4-96; 2:13 pm]

BILLING CODE 6116-01-P

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

May 31, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the

submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

- Agricultural Marketing Service

*Title:* Tobacco Report.

*Summary:* The Tobacco Statistics Act of 1929 provides for the collection and publication of tobacco statistics with regard to quantity of leaf tobacco in all forms in the U.S. and Puerto Rico owned by or in possession of dealers, manufacturers, and grower cooperative associations.

*Need and Use of the Information:* The purpose of the information collection is to ascertain the total supply of unmanufactured tobacco available and to calculate the amount consumed in manufactured tobacco products. The data is required for the calculation of production quotas for individual types of tobacco.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 101.

*Frequency of Responses:* Reporting: quarterly.

*Total Burden Hours:* 372.

- Farm Service Agency

*Title:* 7 CFR 735-742—Warehouse Regulations Under United States Warehouse Act.

*Summary:* The data is required for licensing of warehouses under the U.S. Warehouse Act.

*Need and Use of the Information:* The information is provided to those issuing licenses or approving contracts (1) to determine if warehouseman making applications meet required standards and (2) to determine that the licenses or contractor (operator) continues to meet those standards.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 5,250.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion, Annually.

*Total Burden Hours:* 156,850.

- Animal and Plant Health Inspection Service

*Title:* Animal Welfare, Part 3, Subpart B & C (Guinea Pigs, Hamsters, and Rabbits).

*Summary:* Title 9 CFR Subchapter A, Part 3 stipulates certain conditions that must be documented in order for dealers, exhibitors, research facilities, etc. to hold, sell and/or ship animals.

*Need and Use of the Information:* The information is necessary for APHIS to ensure that the animals are cared for in the prescribed manner that is required by the regulations.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 1470.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion.  
*Total Burden Hours:* 260.

- Food and Consumer Service

*Title:* Employment and Training Program Report.

*Summary:* State agencies receive annual employment and training grants from the Department of Agriculture. The amount of this grant is based on the number of each State's food stamp recipients registered for work in relationship to the number of food stamp work registrants nationwide.

*Need and Use of the Information:* The collection of information is necessary to monitor State's Employment and Training Program performances. Each State agency must meet standards in order to receive a portion of the annual grants.

*Description of Respondents:* State, Local, or Tribal Government; Individuals or households.

*Number of Respondents:* 3,520,906.

*Frequency of Responses:* Reporting: Quarterly.

*Total Burden Hours:* 310,173.

Larry Roberson,

Deputy Departmental Clearance Officer.

[FR Doc. 96-14162 Filed 6-5-96; 8:45 am]

BILLING CODE 3410-01-M

## Forest Service

### Western Washington Cascades Province Interagency Executive Committee (PIEC) Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Western Washington Cascades PIEC Advisory Committee will meet on June 25, 1996 at the Mount Baker-Snoqualmie National Forest Headquarters, 21905 64th Avenue West, in Mountlake Terrace, Washington. The meeting will begin at 9:00 a.m. and continue until about 4:30 p.m. Agenda items to be covered include: (1) continuation of discussion of the

possibilities, pros, cons, and probable ramifications (including legal and administrative requirements) of changing the original designations, under the Northwest Forest Plan, of the Skagit and Green River basins from "non-key" to "key" watersheds; (2) Access and Travel Management subcommittee report and discussion; (3) update on status of release of 318 timber sales under Section 2001 of P.L. 104-19 (Rescission Bill); (4) information briefing on Washington Department of Fish and Wildlife's Salmon Habitat Enhancement and Restoration (SHEAR) program; (5) other topics as appropriate; and, (6) open public forum. All Western Washington Cascades Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Chris Hansen-Murray, Province Liaison, USDA, Mt. Baker-Snoqualmie National Forest, 21905 64th Avenue West, Mountlake Terrace, Washington 98043, 206-744-3276.

Dated: May 31, 1996.

Dennis E. Bschor,  
Forest Supervisor.

[FR Doc. 96-14219 Filed 6-5-96; 8:45 am]

BILLING CODE 3410-11-M

### **Yakima Provincial Interagency Executive Committee (PIEC), Advisory Committee; Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yakima PIEC Advisory Committee will meet on June 11, 1996 in rooms 204 & 205 at the Samuelson Union Building, Central Washington University, Ellensburg, Washington. The meeting will begin at 9:00 a.m. and continue until 4:00 p.m. This meeting will focus on continuing the discussion of managing dense dry forests under the Northwest Forest Plan. All Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, P.O. Box 811, Wenatchee, Washington 98807, 509-662-4335.

Dated: May 22, 1996.

Paul Hart,  
Designated Federal Official, Wenatchee National Forest.

[FR Doc. 96-14207 Filed 6-5-96; 8:45 am]

BILLING CODE 3410-11-M

### **Grain Inspection, Packers and Stockyards Administration**

#### **Proposed Posting of Stockyard**

The Grain Inspection, Packers and Stockyards Administration, United States Department of Agriculture, has information that the livestock markets named below are stockyards as defined in Section 302 of the Packers and Stockyards Act (7 U.S.C. 202), and should be made subject to the provisions of the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*).

AL-189—Graben Livestock Auction Sales, Tisgah, Alabama

FL-137—Hidden Creek Auction, Jacksonville, Florida

MO-280—Brookfield Sales Company, Brookfield, Missouri

NC-171—Foothills Livestock Auction, Inc., Cliffside, North Carolina

Pursuant to the authority under section 302 of the Packers and Stockyards Act, notice is hereby given that it is proposed to designate the stockyards named above as posted stockyards subject to the provisions of said act.

Any person who wishes to submit written data, views or arguments concerning the proposed designation may do so by filing them with the Director, Livestock Marketing Division, Grain Inspection, Packers and Stockyards Administration, Room 3408—South Building, U.S. Department of Agriculture, Washington, D.C. 20250 by June 14, 1996. All written submissions made pursuant to this notice will be made available for public inspection in the office of the Director of the Livestock Marketing Division during normal business hours.

Done at Washington, D.C., this 30th day of May 1996.

Daniel L. Van Ackeren,  
Director, Livestock Marketing Division,  
Packers and Stockyards Programs.

[FR Doc. 96-14175 Filed 6-5-96; 8:45 am]

BILLING CODE 3410-KD-P

### **COMMISSION ON CIVIL RIGHTS**

#### **Agenda and Notice of Public Meeting of the Alabama Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 9:00 p.m. on Thursday, June 27, 1996, at the Radisson Hotel, 808 South 20th, Birmingham, Alabama

35205. The purpose of the meeting is to plan future programs.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 28, 1996.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.  
[FR Doc. 96-14211 Filed 6-5-96; 8:45 am]

BILLING CODE 6335-01-P

#### **Agenda and Notice of Public Meeting of the Idaho Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Idaho Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Friday, June 28, 1996, at the Red Lion—Riverside, 2900 Chinden Boulevard, Boise, Idaho 83714. The purpose of the meeting is to review civil rights developments, including law enforcement issues, and plan future program activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Gladys Esquibel, 208-678-3838, or Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 28, 1996.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.  
[FR Doc. 96-14212 Filed 6-5-96; 8:45 am]

BILLING CODE 6335-01-P