

This notice is being published less than 15 days prior to the above meetings due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: January 23, 1996.

Susan K. Feldman,
Committee Management Officer, NIH.
[FR Doc. 96-1644 Filed 1-26-96; 8:45 am]
BILLING CODE 4140-01-M

**National Institute of Mental Health;
Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the National Advisory Mental Health Council of the National Institute of Mental Health on January 29, 1996. The notice was published in the Federal Register, Volume 61, on January 24, 1996.

The Council was to have convened in Open session on January 29, 1996, at 9:00 a.m. to noon and then continue with a Closed session at 1:00 p.m. until adjournment. The Open session will now be held at 9:00 a.m. to 10:30 a.m. During the Open session the Deputy Director, NIH, will present the NIH Director's Report. The Closed session will remain at 1:00 p.m. to adjournment.

Dated: January 24, 1996.

Susan K. Feldman,
Committee Management Officer, NIH.
[FR Doc. 96-1643 Filed 1-26-96; 8:45 am]
BILLING CODE 4140-01-M

**Substance Abuse and Mental Health
Services Administration**

**Proposed Data Collection Available for
Public Comment**

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call the SAMHSA Reports Clearance Officer on (301) 443-0525.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and

clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project: Alcohol and Drug Services Survey (ADSS) Phases II and III—New—ADSS Phase II will gather information from a sample of 180 treatment facilities nationwide, including facility-level information on substance abuse treatment services and client record abstracts on a sample of 4,050 treatment clients. Phase III will collect follow up data from the Phase II client sample, including post-treatment data on drug and alcohol use, criminal behavior, employment status, and subsequent treatment services. This ADSS client sample, along with the 1990 DSRS/SROS study cohort of approximately 3,000 clients and an out-of-treatment comparison group of 600 drug users, will be followed over about three years. Automated collection techniques are not cost-effective for this study. ADSS is a three-phase study that will be conducted twice. The total annual burden estimate for Phases II and III of the first cycle of ADSS is 11,703 hours, as shown below:

| | No. of re- spondents | No. of re- sponses/re- spondent | Av. burden/re- sponse | Total burden |
|--------------------------------|-------------------------|---------------------------------------|--------------------------|--------------|
| Treatment facility staff | 180 | 2 | .8 | 288 |
| Clients | 7,050 | 1 | 1.5 | 10,575 |
| Out-of-treatment group | 600 | 2 | .7 | 840 |

Send comments to Deborah Trunzo, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 22, 1996.

Richard Kopanda,
Acting Executive Officer, SAMHSA.
[FR Doc. 96-1516 Filed 1-26-96; 8:45 am]
BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

**Western Water Policy Review Advisory
Commission; Meetings**

AGENCY: Department of the Interior.

ACTION: Notice of open meetings.

SUMMARY: Pursuant to the Federal Advisory Committee Act, notice is hereby given that the Western Water

Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will hold its first meeting to discuss the goals and activities of the Commission. The meetings will be open to the public.

DATES: Meetings will be held on Friday, February 16, 1996 from 9 a.m. to 5 p.m. and Saturday, February 17, 1996 from 8:30 a.m. to noon.

ADDRESSES: The Commission meeting will be held in the Council Chambers in Templeton Center on the Lewis and Clark College Campus, 0615 SW Palatine Hill Road, Portland, Oregon. Parking will be in the Griswold Parking Lot which will be marked by red and white signs. Maps to Council Chambers will be available at Campus Security located at the south end of the Griswold lot.

FOR FURTHER INFORMATION CONTACT:

Curt Brown, Program Manager, Western Water Policy Review Office, PO Box 25007, Denver, Colorado 80255, (303) 236-6211.

SUPPLEMENTARY INFORMATION: The Reclamation Projects Authorization and Adjustment Act of 1992, Pub. L. 102-575, Section 30 directs the President to undertake a comprehensive review of Federal activities in the 19 Western States which affect the allocation and use of water resources, and to submit a report on the President's finding and recommendations to Congress. The Secretary of the Interior established the Commission to provide assistance regarding the President's report to Congress. The President's report is due to Congress by October 2, 1997.

The Commission will discuss goals and objectives and a workplan to guide their investigations, as well as perform other duties specific to the Commission. Time will be available for public

comments during the morning session, Saturday, February 17. Members of the public may submit written statements to the Commission at the address listed above, or at the meeting. If you wish to make a 5 minute oral presentation, please call the Commission office at (303) 236-6211 prior to February 9. Members of the public making oral presentations should submit a written copy of their remarks at the meeting. Seating and oral presentations at the meeting will be limited and therefore on a first come basis.

Dated: January 23, 1996.

David Cottingham,

Counselor to the Assistant Secretary for Water and Science, Designated Federal Official.

[FR Doc. 96-1445 Filed 1-26-96; 8:45 am]

BILLING CODE 4310-94-M

Bureau of Land Management

[NV-030-96-1990-02]

Availability for Talapoosa Mining Inc.'s Talapoosa Mine Project Draft Environmental Impact Statement and Notice of Comment Period and Public Meeting

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of availability for the draft environmental impact statement (EIS), for Talapoosa Mining Inc.'s Talapoosa Mine Project, Lyon County, Nevada; and notice of comment period and public meetings.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act, 40 CFR 1500-1508, and 43 CFR 3809, notice is given that the Bureau of Land Management (BLM) has prepared, with the assistance of a third-party consultant, a Draft EIS on the proposed Talapoosa Mine Project, and has made copies available for public and agency review.

DATES: Written comments on the Draft EIS must be submitted or postmarked to the BLM no later than April 2, 1996. Oral and/or written comments may also be presented at a public open-house meeting, to be held:

February 13, 1996

4:00-7:00 p.m.

McAtee Building, 2495 Ft. Churchill Rd., Silver Springs, NV.

ADDRESSES: Written comments on the Draft EIS should be addressed to: Bureau of Land Management, Carson City District Office, 1535 Hot Springs Rd., Carson City, Nevada 89706, Attn.: Ron Moore, Talapoosa Mine EIS Project Manager. A limited number of copies of the Draft EIS may be obtained at the

same address. In addition, the Draft EIS and supporting documentation are available for review at the following locations: BLM, Carson City District Office, Carson City, Nevada; BLM, Nevada State Office, Reno, Nevada; University of Nevada, Library, Reno, Nevada and the Silver Springs Library, Silver Springs, Nevada.

FOR FURTHER INFORMATION CONTACT: Ron Moore, Talapoosa Mine EIS Project Manager, Bureau of Land Management, 1535 Hot Springs Rd., Carson City, Nevada 89706, (702) 885-6155.

SUPPLEMENTARY INFORMATION: Talapoosa Mining Inc. has submitted a Plan of Operations for the construction, operation, and reclamation of a gold/silver heap leach mining operation at the historic Talapoosa mine site, north of Silver Springs, Nevada. The operation would include a new open pit mine, leaching facilities, haul and access roads, and utility corridors. Operations are expected to last from seven to ten years. The operations would be primarily on public lands administered by the Bureau of Land Management, Carson City District Office, Lahontan Resource Area, with a portion on private lands controlled by Talapoosa Mining Inc. The project area would encompass 2,673 acres, with 2,340 acres of public land administered by the BLM, and 333 acres of private land. Approximately 596 acres of surface disturbance would result from the construction and operation of the proposed mine.

This Draft EIS analyzes the environmental impacts associated with the proposed mine and ancillary facilities, and the no action alternative. In addition, the Draft EIS focuses on the issues of water quality and quantity, social and economic values, noise and visual quality that were identified through public scoping.

A copy of the Draft EIS has been sent to all individuals, agencies, and groups who have expressed interest in the project or as mandated by regulation or policy. A limited number of copies are available upon request from the BLM at the address listed above.

Public participation has occurred during the EIS process. A Notice of Intent was filed in the Federal Register in March 1995, and an open scoping period was held for 30 days. Two public scoping meetings to solicit comments and ideas were held in April 1995. All comments presented to the BLM throughout the EIS process have been considered.

To assist the BLM in identifying and considering issues and concerns on the proposed action and alternatives, comments on the Draft EIS should be as

specific as possible. It is also helpful if comments refer to specific pages or chapters in the document. Comments may address the adequacy of the Draft EIS and/or the merits of the alternatives formulated and discussed in the document. Reviewers may wish to refer to the Council on Environmental Quality Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. After the comment period ends on the Draft EIS, comments will be analyzed and considered by the BLM in preparing the Final EIS.

Dated: January 23, 1996.

John O. Singlaub,

District Manager, Carson City District Office.

[FR Doc. 96-1514 Filed 1-26-96; 8:45 am]

BILLING CODE 4310-HC-P

Fish and Wildlife Service

Atlantic Coastal Fisheries Cooperative Management Act; Meeting

AGENCY: Department of the Interior, Fish and Wildlife Service.

ACTION: Notice of meeting.

SUMMARY: The U.S. Fish and Wildlife Service and the National Marine Fisheries Service (NMFS) will hold a joint meeting to discuss coordination of activities that support Atlantic States Marine Fisheries Commission coastal fisheries management plans under the Atlantic Coastal Fisheries Cooperative Management Act and the Atlantic Striped Bass Conservation Act.

DATES: The meeting will be held on February 14, 1996, at 10:00 a.m. to 3:00 p.m. and is open to the public.

ADDRESSES: The meeting will be held at NMFS Headquarters, Silver Spring Metro Center, Building III, Room 3404, 1315 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Brian Lubinski, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 840, Arlington, VA 22203, (703) 358-1718.

SUPPLEMENTARY INFORMATION: This meeting is being held pursuant to Public Law 103-206 and Public Law 102-103. Minutes of the meetings will be maintained by the U.S. Fish and Wildlife Service, Room 840, 4401 North Fairfax Drive, Arlington, Virginia 22203 and the National Marine Fisheries Service, F/CM, Metro Center, 1315 East-West Highway, Silver Spring, MD 20910, and will be available for public inspection during regular business