

Genesee River (PIN 4751.05.121), from the Interchange of the Lake Ontario State Parkway and Latta Road to Lake Shore Boulevard, COE Section 10 and 404 Permit, Bridge and Coast Guard Permits, in the City of Rochester, Towns of Greece and Irondequoit, Monroe County, NY, Due: July 08, 1996, Contact: Harold J. Brown (518) 431-4127.

EIS No. 960233, Final EIS, DOE, WA, Plutonium Finishing Plant (PFP) Stabilization, To Safely Reduced Radiation Exposure to Workers and Environment, Hanford Site, Richland, Benton County, WA, Due: June 24, 1996, Contact: Ben Burton (888) 946-3700.

EIS No. 960234, Draft EIS, FTA, MD, Georgetown Branch Transitway/Trail Corridor, Transportation Improvements, between Bethesda and Silver Spring Central Business Districts (CBDs), Major Investment Study, Montgomery County, MD, Due: July 26, 1996, Contact: Ms. Sandra Balmir (215) 656-6900.

EIS No. 960235, Final EIS, AFS, ID, Salmon River Corridor, Implementation, Sawtooth National Recreation Area (SNRA), Sawtooth Forest Land and Resource Management Plan (FLRMP), Custer County, ID, Due: June 24, 1996, Contact: Lisa Stoeffler (208) 774-3001.

EIS No. 960236, Final Supplement, AFS, CO, Illinois Creek Timber Sale, Timber Harvesting, Implementation, Amended Land and Resource Management Plan, Grand Mesa, Uncompahgre and Gunnison National Forests, Taylor River/Cebolla Ranger District, Gunnison County, CO, Due: June 24, 1996, Contact: Arthur Haines (970) 641-0471.

EIS No. 960237, Draft Supplement, AFS, OR, Eagle Creek Timber Sale and Road Construction, Additional and Updated Information, Implementation, Mt. Hood National Forest, Zigzag and Estacada Ranger District, Clackama County, OR, Due: July 08, 1996, Contact: Janet Anderson (503) 630-6861.

EIS No. 960238, Final EIS, IBR, CA, South Bay Water Recycling Program (SBWRP), Development and Construction, Funding and COE Section 404 Permit, Golden Triangle Area, City of San Jose, Santa Clara County, CA, Due: June 24, 1996, Contact: Mona Jefferies-Sonia (916) 979-2297.

EIS No. 960239, Draft EIS, FTA, NY, Wassaic Extension Project, Expand Metro-North, Funding and Right-of-Way, Dutchess and Litchfield Counties, NY, Due: July 08, 1996,

Contact: Anthony Carr (212) 264-8162.

EIS No. 960240, Draft EIS, DOE, NV, CA, Sierra Nevada Region 2004 Power Marketing Program, Implementation, 1,480 megawatts (MW) Power from the Central Valley and Washoe Project, NV and CA, Due: July 08, 1996, Contact: Jerry Toeny (916) 353-4418.

Dated: May 21, 1996.

William D. Dickerson,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 96-13184 Filed 5-23-96; 8:45 am]

BILLING CODE 6560-50-U

[PP 1F3953/PF653; FRL-5367-3]

BASF Corporation; Withdrawal of Pesticide Petition for Sodium Acifluorfen

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces that BASF Corporation has withdrawn its petition to establish tolerances for Sodium acifluorfen on dry beans and sunflower seed.

FOR FURTHER INFORMATION CONTACT: By mail: Joanne Miller, Product Manager (PM) 23, Registration Division, (7505C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 237, CM #2, 2801 Jefferson Davis Highway, Arlington, VA 22202, 703-305-6224; e-mail: miller.joanne@epamail.epa.gov.

SUPPLEMENTARY INFORMATION: EPA announced in a notice of filing published in the Federal Register of April 3, 1991 (56 FR 13641)(PF-544; FRL-3882-5) the filing of pesticide petition (PP) 1F3953 by the BASF Corporation proposing to establish a tolerance for residues of sodium acifluorfen (sodium 5-[2-chloro-4-(trifluoromethyl) phenoxy]-2-nitrobenzoic acid and its metabolites (the corresponding acid, methy ester, and amino analogues) in or on dry beans and sunflower seed at 0.05 parts per million. The BASF Corporation has withdrawn that pesticide petition.

List of subjects

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests, Reporting and recordkeeping requirements.

Authority: 7 U.S.C. 136a.

Dated: May 13, 1996.

Stephen L. Johnson,
Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 96-13020; Filed 5-23-96; 8:45 am]

BILLING CODE 6560-50-F

[OPP-00426; FRL-5350-4]

Self Certification of Acute Toxicity Studies; Notice of Availability and Request for Comments

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA is soliciting comments on a proposed policy developed in a draft Pesticide Regulation (PR) Notice entitled "Self Certification of Acute Toxicity Studies." Interested parties may request this document as described in the ADDRESSES unit of this notice.

DATES: Written comments, identified by the docket number "OPP-00426" must be received on or before July 23, 1996.

ADDRESSES: The PR Notice is available from Jim Jones: By mail: Registration Support Branch, Registration Division (7505W), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location, telephone number, and e-mail address: 6th Floor, CS-1, 2800 Crystal Drive North, Arlington, VA, (703) 308-8358, e-mail: jones.jim@epamail.epa.gov.

Submit written comments to: By mail: Public Docket and Freedom of Information Section, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1128, CM #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by sending electronic mail (e-mail) to: opp-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in WordPerfect in 5.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket number "OPP-00426." No Confidential Business Information (CBI) should be submitted through e-mail. Electronic comments on this document may be filed online at many Federal Depository Libraries. Additional information on electronic submissions can be found under the

SUPPLEMENTARY INFORMATION
unit of this document.

Information submitted as a comment concerning this document may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by EPA without prior notice. All written comments will be available for public inspection in Rm. 1132 at the Virginia address given above from 8 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT: Jim Jones at the telephone number, office location, or e-mail address listed under the ADDRESSES unit of this document.

SUPPLEMENTARY INFORMATION: EPA is soliciting comments on a proposed policy developed in a draft PR Notice entitled "Self Certification of Acute Toxicity Studies." EPA is proposing to allow registrants to self-certify the results of acute toxicity tests for pesticide products in toxicity categories III and IV. The draft PR Notice describes the eligibility requirements and the conditions of this program. This Federal Register notice announces the availability of the draft PR Notice and solicits comment on the proposed policy. After reviewing public comments received, EPA may make changes to the Policy and revise the draft PR Notice prior to release.

A record has been established for this action docket number "OPP-00426" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 of the Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

Electronic comments can be sent directly to EPA at:

opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption.

The official record for this action, as well as the public version, as described above will be kept in paper form. Accordingly, EPA will transfer all comments received electronically into printed, paper form as they are received and will place the paper copies in the official record which will also include all comments submitted directly in writing. The official record is the paper record maintained at the address in "ADDRESSES" at the beginning of this document.

List of Subjects

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests.

Dated: May 14, 1996.

Stephen L. Johnson,

Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 96-13018 Filed 5-23-96; 8:45 am]

BILLING CODE 6560-50-F

EXPORT-IMPORT BANK OF THE UNITED STATES**Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the Export-Import Bank of the United States**

SUMMARY: The Advisory Committee was established by P.L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank to the United States Congress.

TIME AND PLACE: Thursday, June 13, 1996, at 9:30 a.m. to 12:00 noon. The meeting will be held at EX-IM Bank in Room, 1143, 811 Vermont Avenue, N.W., Washington, D.C. 20571.

AGENDA: The meeting agenda will include a discussion of the following: Export-Import Bank's Charter Renewal, Competitiveness Report will be presented and other topics.

PUBLIC PARTICIPATION: The meeting will be open to public participation; and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. In order to permit the Export-Import Bank to arrange suitable accommodations, members of the public who plan to attend the meeting should notify Joyce Herron, Room 1220, 811 Vermont Avenue, N.W., Washington, D.C. 20571, (202) 565-3503, not later than June 1, 1996. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please

contact, prior to June 1, 1996, Joyce Herron, Room 1215, 811 Vermont Avenue, N.W., Washington, DC 20571, Voice: (202) 565-3955 or TDD (202) 565-3377.

FOR FURTHER INFORMATION: For further information, contact Joyce Herron, Room 1215, 811 Vermont Avenue, N.W., Washington, D.C. 20571, (202) 565-3503.

Kenneth Hansen,

General Counsel.

[FR Doc. 96-13071 Filed 5-23-96; 8:45 am]

BILLING CODE 6690-01-M

FARM CREDIT ADMINISTRATION**Farm Credit Administration Board; Sunshine Act Meeting**

AGENCY: Farm Credit Administration.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the June 13, 1996 regular meeting of the Farm Credit Administration Board (Board) will not be held and that a special meeting of the Board is scheduled for Tuesday, June 25, 1996 at 9:00 a.m. An agenda for this meeting will be published at a later date.

FOR FURTHER INFORMATION CONTACT: Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Dated: May 21, 1996.

Floyd Fithian,

Secretary, Farm Credit Administration Board.

[FR Doc. 96-13232 Filed 5-22-96; 9:15 am]

BILLING CODE 6705-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION**Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:05 a.m. on Tuesday, May 21, 1996, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider (1) reports of the Office of Inspector General, and (2) matters relating to the Corporation's supervisory, corporate, and personnel activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Jonathan L. Fiechter (Acting Director, Office of