

Dated: January 16, 1996

Kathleen B. Larson,

Director, Management Planning and Analysis Staff, Office of Financial and Human Resources.

[FR Doc. 96-910 Filed 1-23-96; 8:45 am]

BILLING CODE 4120-03-P

National Institutes of Health

National Cancer Institute; Notice of Meeting

Notice is hereby given of the meeting of the National Cancer Institute Board of Scientific Advisors Cancer Centers Program Working Group, January 24-25, 1996 at the Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland.

This meeting will be open to the public on January 24, from 8:00 am to 1:30 pm for overview and discussion of the Institute's Cancer Centers Extramural Program.

The meeting will be closed to the public on January 24, from 1:30 pm to approximately 7:00 pm and on January 25 and 8:30 am to adjournment for discussion of confidential issues relating to the review, discussion and evaluation of individual programs and projects conducted by the Cancer Centers Extramural Program. These discussions will reveal confidential trade secrets or commercial property such as patentable material, and personal information including consideration of personnel qualifications and performance, the competence of individual investigators and similar matters, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Information pertaining to the meeting may be obtained from Dr. Paulette Gray, Executive Secretary, National Cancer Institute Board of Scientific Advisors, National Cancer Institute, 6130 Executive Blvd., EPN, Rm. 600, Bethesda, MD 20892, (301-496-4218). Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact Dr. Paulette Gray in advance of the meeting.

Dated: January 18, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-1129 Filed 1-23-96; 8:45 am]

BILLING CODE 4140-01-M

National Eye Institute et al.; Amended Notice of Meetings

Due to the partial shutdown of the Federal Government, notice is hereby given of changes and/or postponements in the following meetings, as previously advertised in the Federal Register.

1. National Eye Institute

National Advisory Eye Council (NAEC) was to have convened at 8:30 a.m., January 25, 1996, Executive Plaza North, Conference Room G, 6130 Executive Boulevard, Bethesda, MD, as published in the Federal Register on December 20, 1995, (60 FR 244 65661). The meeting has been changed to March 7, Executive Plaza North, Conference Room H. As previously advertised, the meeting will be open from 8:30 a.m. to approximately 11:30 a.m., and will be closed from 11:30 a.m. to adjournment.

2. National Institute on Aging

National Advisory Council on Aging was to have convened on February 1 and February 2, 1996, National Institutes of Health, Building 31, Conference Room 6, Bethesda, MD, as published in the Federal Register on December 7, 1995. (60 FR 235 62871). The meeting has been changed to a one-day teleconference on February 1, same location. The meeting will be open from 1 p.m. to 2 p.m., and will be closed from 2 p.m. to adjournment.

3. National Institute of Allergy and Infectious Diseases

National Advisory Allergy and Infectious Diseases Council (NAAIDC) and its Subcommittees, were to have convened at 8 a.m., January 29, 1996, as published in the Federal Register December 7, 1995, (60 FR 235 62871).

—The closed sessions of the subcommittee meetings, scheduled for January 29, 8 a.m. to 1 p.m. are canceled.

—The open session of the NAAIDC Microbiology and Infectious Diseases Subcommittee was to have convened on January 30 at 8:30 a.m., but has been changed to January 29, 10 a.m. to 1 p.m., National Institutes of Health, Building 31, Conference Room 6.

As previously advertised in the Federal Register, the meeting of the full Council will be open to the public on January 29, Conference Room 6, from 1 p.m. to 3:30 p.m., and will be closed from 3:30 p.m. to recess. The NAAIDC Allergy and Immunology Subcommittee will be open to the public on January 30, Conference Room 8, 8:30 a.m. to adjournment. The NAAIDC Acquired Immunodeficiency Syndrome

Subcommittee will be open to the public on January 30, 8 a.m. to recess, and on January 31, 8 a.m. to adjournment, Executive Board Conference Room, Natcher Building.

Dated: January 19, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-1131 Filed 1-23-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Mental Health; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the National Advisory Mental Health Council of the National Institute of Mental Health for January 1996.

The meeting will be open to the public, as indicated, for discussion of NIMH policy issues and will include current administrative, legislative, and program developments. Attendance by the public will be limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the contact person named below in advance of the meeting.

In accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 4, U.S.C. and section 10(d) of Public Law 92-463, a portion of the Council will be closed to the public as indicated below for the review, discussion and evaluation of individual grant applications. These applications, evaluations, and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. Joanna L. Kieffer, Committee Management Officer, National Institute of Mental Health, Parklawn Building, Room 9-105, 5600 Fishers Lane, Rockville, MD 20857, Area Code 301, 443-4333, will provide a summary of the meeting and a roster of committee members.

Other information pertaining to the meetings may be obtained from the contact person indicated.

Name of Committee: National Advisory Mental Health Council.

Date: January 29, 1996.

Place: Conference Rooms G and H, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Open: January 29, 9 a.m. to 12 p.m.

Closed: January 29, 1 p.m. to adjournment.

Contact Person: Carolyn Strete, Ph.D., Executive Secretary, Parklawn Building,

Room 9-105, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3367.

This notice is being published less than 15 days prior to the above meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: January 19, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-1128 Filed 1-23-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. FR-2992-N-03]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: March 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW, Room 4240, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-0846 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of

information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Public and Indian Housing Drug Elimination Program, Application and Reporting.

OMB Control Number, if applicable: 2577-0124.

Description of the need for the information and proposed use: This information is necessary so that eligible applicants can submit applications/plans to HUD for review and approval for grant funds for this Program. Grantees must provide HUD with a semi-annual program report which evaluates the grantee's progress against its plan.

Agency forms numbers, if applicable: Not applicable.

Members of affected public: State or local governments; Non-profit institutions.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 800 respondents, annually, 45 average hours per response, 95,400 hours for a total reporting burden.

Status of the proposed information collection: Extension, without change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 18, 1995.

Kevin Emanuel Marchman,

Deputy Assistant Secretary for Distressed and Troubled Housing.

[FR Doc. 96-968 Filed 1-23-96; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1430-00]

Emergency Closure of Public Lands; Churchill County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: This notice amends the emergency closure notice published in the Federal Register on February 1, 1991, Vol. 56, No. 22, for the closure of approximately 24,246 acres of public lands located adjacent to Bravo-16, Bravo-17 and Bravo-19 Bombing Ranges respectively. The February 1 notice describes those lands that remained contaminated with ordnance following the final sweep and disposal effort by the U.S. Navy. The notice states that the 24,464 acres are closed to public access from the date of publication of the notice in the Federal Register until further notice. This notice opens approximately 32 acres of previously closed public lands near Bravo-19 Bombing Range.

SUMMARY: In order to facilitate public access through an existing roadway which traverses contaminated and closed lands east of Bravo-19, U.S. Navy experts cleared and fenced a swath of land 100 feet on either side of the existing roadway for a distance of 7,000 feet. The U.S. Navy has indicated in writing that the lands, containing 32 acres, have been rendered safe by the Explosive Ordnance Detachment (EOD). The fenced area will also be swept on a monthly basis by the Navy personnel to ensure continued public safety. The public lands affected by this amended notice are within the following described area:

Mt. Diablo Meridian

T. 15 N., R. 30 E.,
Sec. 1, lots 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Mt. Diablo Meridian

T. 16 N., R. 30 E.,
Sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$.

DATES: This amendment goes into effect on February 7, 1996.

FOR FURTHER INFORMATION CONTACT: Mike Phillips, Area Manager, Lahontan Resource Area, Carson City District, 1535 Hot Springs Road, Suite 300, Carson City, Nevada, telephone (702) 885-6000.

SUPPLEMENTARY INFORMATION: The opening of the above described lands to public access in no way affects the other public lands closed by the February 1, 1991 notice, issued pursuant to the regulations under 43 CFR 8364.1.

Dated January 18, 1996.

James M. Phillips,

Area Manager, Lahontan Resource Area.

[FR Doc. 96-951 Filed 1-23-96; 8:45 am]

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