

OF INTENT TO FILE COMPETING APPLICATION," or "COMPETING APPLICATION;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

E1. Filing and Service of Responsive Documents—The application is not ready for environmental analysis at this time; therefore, the Commission is not now requesting comments, recommendations, terms and conditions, or prescriptions.

When the application is ready for environmental analysis, the Commission will issue a public notice requesting comments, recommendations, terms and conditions, or prescriptions.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. An additional copy must be sent to Director, Division of Project Review, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Dated: April 17, 1996.
Lois D. Cashell,
Secretary.
[FR Doc. 96-10204 Filed 4-24-96; 8:45 am]
BILLING CODE 6717-01-P

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Equal Employment Opportunity Commission.
DATE AND TIME: Tuesday, April 30, 1996; 2:00 pm.
PLACE: Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, N.W., Washington, D.C.
STATUS: The Meeting will be open to the public.
MATTERS TO BE CONSIDERED:

1. Announcement of Notation Votes.
2. Allocation of Remaining FY 1996 State & Local Program Funds.

Note: Any matter not discussed or concluded may be carried over to a later meeting. (In addition to publishing notices on EEOC Commission meetings in the Federal Register, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.) Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTD) at any time for information on these meetings.

CONTACT PERSON FOR MORE INFORMATION: Frances M. Hart, Executive officer on (202) 663-4070.

Dated: April 23, 1996.
Frances M. Hart,
Executive Officer, Executive Secretariat.
[FR Doc. 96-10407 Filed 4-23-96; 2:18 pm]
BILLING CODE 6750-06-M

FEDERAL COMMUNICATIONS COMMISSION

Licensee Order to Show Cause

The Assistant Chief, Audio Services Division, Mass Media Bureau, has before him the following matter:

Licensee	City/state	MM docket No.
KG CX, Inc., Licensee of KG CX(AM). Sidney Broadcasters, Inc., Licensee of KG CH-FM.	Sidney, Montana. Sidney, Montana.	96-97

(Regarding the silent status of Stations KG CX(AM) and KG CH-FM).
Pursuant to Section 312(a) (3) and (4) of the Communications Act of 1934, as amended, KG CX, Inc. and Sidney

Broadcasters, Inc. have been directed to show cause why the licenses for Stations KG CX(AM) and KG CH-FM should not be revoked, at a proceeding in which the above matter has been designated for hearing concerning the following issues:

1. To determine whether KG CX, Inc. and Sidney Broadcasters, Inc. have the capability and intent to expeditiously resume the broadcast operations of KG CX(AM) and KG CH-FM consistent with the Commission's Rules.
2. To determine whether KG CX, Inc. and Sidney Broadcasters have violated Sections 73.1740 and/or 73.1750 of the Commissions Rules.
3. To determine, in light of the evidence adduced pursuant to the foregoing issues, whether KG CX, Inc. and Sidney Broadcasters, Inc. are qualified to be and remain the licensees of Stations KG CX(AM) and KG CH-FM.

A copy of the complete Show Cause Order and Hearing Designation Order in this proceeding is available for inspection and copying during normal business hours in the FCC Dockets Branch (Room 320), 1919 M Street, NW., Washington, DC. The complete text may also be purchased from the Commission's duplicating contractor, International Transcription Service, 2100 M Street, NW., Suite 140, Washington, DC 20037 (telephone 202-857-3800).

Federal Communications Commission.
Stuart B. Bedell,
Assistant Chief, Audio Services Division, Mass Media Bureau.
[FR Doc. 96-10171 Filed 4-24-96; 8:45 am]
BILLING CODE 6712-01-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1109-DR]

Indiana; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Indiana, (FEMA-1109-DR), dated April 2, 1996, and related determinations.

EFFECTIVE DATE: April 18, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of

Indiana, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of April 2, 1996:

The counties of Brown, Hancock, and Putnam for reimbursement for the costs of equipment, contracts, and personnel overtime that are required to clear one lane in each direction along snow emergency routes (or select primary roads in those communities without such designated roadways), and routes necessary to allow the passage of emergency vehicles to hospitals, nursing homes, and other critical facilities. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis H. Kwiatkowski,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-10235 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1095-DR]

New York; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of New York, (FEMA-1095-DR), dated January 24, 1996, and related determinations.

EFFECTIVE DATE: April 16, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of New York, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 24, 1996:

Onondaga and St. Lawrence Counties for Public Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-10236 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-3117-EM]

Texas; Amendment to Notice of an Emergency Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of an emergency for the State of Texas, (FEMA-3117-EM), dated February 23, 1996, and related determinations.

EFFECTIVE DATE: April 15, 1996.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of an emergency for the State of Texas, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of February 23, 1996:

Anderson, Bowie, Harrison, Sabine, Smith, Walker and Waller Counties for emergency assistance as defined in the amended declaration letter of February 29, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Dennis Kwiatkowski,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 96-10234 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-02-P

Open Meeting, Technical Mapping Advisory Council

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App.1, the Federal Emergency Management Agency gives notice of the following meeting:

NAME: Technical Mapping Advisory Council.

DATES OF MEETING: May 2-3, 1996.

PLACE: Hall of States, 444 North Capitol Street, Washington, D.C. 20001.

TIME: May 2, 1996 from 8:30 a.m. to 5:00 p.m. May 3, 1996 from 8:30 a.m. to Noon.

PROPOSED AGENDA: Selection of the Council chair; general orientation on the background, authority and duties of the Council. presentations on the impacts of Flood Insurance Rate Maps; discussion of the objectives, priorities, timing, and procedures for accomplishing the Council's work.

STATUS: Open to the public.

FOR FURTHER INFORMATION CONTACT: Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC, 20472; telephone (202) 646-2756.

SUPPLEMENTARY INFORMATION: As the first official meeting of the Technical Mapping Advisory Council, the organization of and goals for the group will be established. Also, the next meeting date and location will be established.

Dated: April 2, 1996.

Richard W. Krimm,

Acting Associate Director, Mitigation Directorate.

[FR Doc. 96-10233 Filed 4-24-96; 8:45 am]

BILLING CODE 6718-04-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, DC. Office of the Federal Maritime Commission, 800 North Capitol Street, NW., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in section 560.602 and/or 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at the same time, delivery a copy of that document to the person filing the agreement at the address shown below.

Agreement No.: 224-200983

Title: Port of San Diego/Tenth Avenue Cold Storage Company Operating Contract.

Parties: Port of San Diego ("Port"), Tenth Avenue Cold Storage Company ("TACSC").

Filing Agent: Mr. Stanley R. Westover, Manager, Marine Operations, Port of San Diego and Lindbergh Field Air Terminal, P.O. Box 488, San Diego, CA 92112-0488.

Synopsis: The proposed Agreement authorizes TACSC to maintain and operate the Cool/Cold Storage Facility at the Port's Tenth Avenue Marine Terminal.