mitigation measures will proceed with minimal adverse impact to the environment. This action conforms with applicable Federal, State and local statutes and regulations, and all reasonable and practical efforts have been incorporated to minimize harm to the local public and environment.

Any questions regarding this matter should be directed to Ms. Teresa R. Pohlman, Program Manager, Central Division. Correspondence should be sent to: AFBCA/CE, 1700 North Moore Street, Suite 2300, Arlington, VA 22209–2809.

Patsy J. Conner,

Air Force Federal Register Liaison Officer. [FR Doc. 96–10262 Filed 4–24–96; 8:45 am] BILLING CODE 3910–01–P

DEPARTMENT OF EDUCATION

National Library of Education Advisory Task Force; Meeting

AGENCY: National Library of Education Advisory Task Force, Education . **ACTION:** Notice of meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda for the second meeting of the National Library of Education Advisory Task Force (Task Force). This notice also describes the functions of the Task Force. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend. **DATE AND TIME:** May 20, 1996, 2:00 p.m. to 5:00 p.m.; May 21, 1996, 9:00 a.m. to 3:00 p.m.

ADDRESSES: Room 100, Capitol Place, 80 F Street, N.W., Washington, D.C. 20208.

FOR FURTHER INFORMATION CONTACT: E. Stephen Hunt, National Library of Education, 555 New Jersey Ave., N.W., Washington, D.C. 20208–5523. Telephone: (202) 219–1882; FAX: (202) 219–1970.

SUPPLEMENTARY INFORMATION: The National Library of Education Advisory Task Force is authorized by Part E, Section 851(h) of the Educational Research, Development, Dissemination, and Improvement Act of 1994. The Task Force prepares a set of recommendations on the establishment and development of the National Library of Education for presentation to the Assistant Secretary for the Office of Educational Research and Improvement.

The meeting of the Task Force is open to the public. The agenda for May 20– 22 includes the discussion of public comment received regarding the development of the National Library of Education, receiving further public comment in the form of oral discussion by members of the public and organization representatives attending the meeting, and conducting Task Force business including planning the drafting of the Task force report.

A final agenda will be available from the offices of the National Library of Education on May 13, 1996.

Records are kept of all Task Force proceedings, and are available for public inspection at the central office of the National Library of Education, 555 New Jersey Ave., N.W., Washington, D.C. 20208–5523 between the hours of 8:30 a.m.-4:30 p.m.

Dated: April 18, 1996.

Sharon P. Robinson,

Assistant Secretary for Educational Research and Improvement.

[FR Doc. 96–10164 Filed 4–24–96; 8:45 am] BILLING CODE 4000–01–M

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

April 19, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Type of Application: Amendment of License.

b. Project No: 4885–039.

c. Date Filed: March 25, 1996.

d. Licensee: Twin Falls Hydro

Associates Company.

e. Name of Project: Twin Falls Project. f. Location: South Fork Snoqualmie River, in the Snohomish River Basin in King County, Washington.

g. Filed Pursuant to: Federal Power Act, 16 U.S.C. 791(a)–825(r).

h. Licensee Contact: Mr. Donald P. Jarrett, Operations Manager, Twin Falls Hydro Associates, P.O. Box 1029, North Bend, WA 98045, (206) 888–2720.

i. FERC Contact: Dr. John M. Mudre, (202) 219–1208.

j. Comment Date: May 21, 1996. k. Description of Filing: Twin Falls Hydro Associates, licensee for the Twin Falls Project (FERC No. 4885) has requested a temporary decrease in the required minimum flow releases at the project's diversion dam. Specifically, the licensee proposes to reduce the minimum flow release from 150 cubic feet per second (cfs) to 75 cfs during May, June, and July, in 1996 and 1997. The minimum flow release reductions are being requested so that the licensee may study the impacts of the reduced flows on the aquatic resources of the South Fork Snoqualmie River. If no adverse impacts are noted, the licensee would request that the flow reduction be made permanent.

1. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments. protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS",

"RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Lois D. Cashell,

Secretary.

[FR Doc. 96–10142 Filed 4–24–96; 8:45 am] BILLING CODE 6717–01–M

Notice of Application Tendered for Filing With the Commission

April 19, 1996.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Type of Application: New License.

b. Project No.: 1980–009.

c. Date Filed: February 27, 1996.

d. Applicant: Wisconsin Electric Power Company.

e. Name of Project: Big Quinnesec Falls Hydroelectric Project.

f. Location: On the Menominee River, in Florence and Marinette Counties, Wisconsin and Dickinson County, Michigan.

g. Filed Pursuant to: Federal Power Act 16 U.S.C. Sections 791(a)–825(r).

h. Applicant Contact: Rita L. Hayen, P.E., Wisconsin Electric Power Company, 231 West Michigan Street, P.O. Box 2046, Milwaukee, WI 53201– 2046, (414) 221–2413.

i. FERC Contact: Patti Leppert-Slack (202) 219–2767.

j. Comment Date: June 18, 1996.

k. Description of Project: The proposed project consists of (1) an existing reservoir with a surface area of 272 acres and gross storage capacity of 3,790 acre-feet at the normal maximum surface elevation of 1034.9 feet, National Geodetic Vertical Datum; (2) an existing dam, consisting of: (a) a

concrete non-overflow section, about 157 feet long, equipped with two control gates, (b) an intake section, about 96 feet long, (c) a gated spillway section, about 229 feet long, equipped with 7 Taintor gates, (d) a concrete nonoverflow section, about 145 feet long, and (e) two earth dikes, with a combined length of about 200 feet; (4) an existing concrete forebay, about 100 feet by 245 feet; (5) two existing 12 footdiameter steel penstockes, each about 65 feet long; (6) an existing reinforced concrete powerhouse, containing two turbine/generator units, each with a rating of 1,875 kilowatts (kW); (7) two existing 12 foot-diameter steel penstocks, each about 250 feet long; (8) an existing reinforced concrete powerhouse, containing two turbine/ generator units, each with a rating of 8,000 kW, providing a total project installed capacity of 19,750 kW; and (9) appurtenant facilities.

1. With this Notice, we are initiating consultation with the *Wisconsin State Historic Preservation Officer (SHPO)* and the *Michigan State Historic Preservation Officer (SHPO)*, as required by Section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

m. Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merit, the resource agency, Indian Tribe, or person must file a request for a study with the Commission no later than 60 days from the issuance date of this notice and serve a copy of the request on the applicant. Lois D. Cashell, *Secretary.*

[FR Doc. 96–1041 Filed 4–24–96; 8:45 am] BILLING CODE 6717–01–M

[Project No. 1980-009]

Wisconsin Electric Power Company; Notice Establishing Procedures for Relicensing and a Deadline for Submission of Final Amendments

April 19, 1996.

The license for the Big Quinnesec Falls Hydroelectric Project No. 1980, located on the Menominee River, in Florence and Marinette Counties, Wisconsin and Dickinson County, Michigan, expires on February 28, 1998. The statutory deadline for filing an application for new license is February 28, 1996. An application for new license has been filed by the applicant on February 27, 1996, as follows:

Project No.	Applicant	Contact
P–1980–009	Wisconsin Electric Power Company	Ms. Rita L. Hayen, P.E., 231 West Michigan Street, P.O. Box 2046, Milwaukee, WI 53201–2046.

The following is an approximate schedule and procedure that will be followed in processing the application:

Date	Action
June 24, 1996	Commission notifies appli- cant that its application has been accepted.
June 24, 1996	Commission issues a pub- lic notice of the accepted application establishing dates for filing motions to intervene and protests.
June 24, 1996	Commission's deadline for applicant for filing a final amendment, if any, to its application.

Any questions concerning this Notice should be directed to Patti Leppert-Slack at (202) 219–2767.

[FR Doc. 96–10140 Filed 4–24–96; 8:45 am] BILLING CODE 6717–01–M

[Docket No. GT96-57-000]

Pacific Gas Transmission Company; Notice of Proposed Changes in FERC Gas Tariff

April 19, 1996.

Take notice that on April 16, 1996, Pacific Gas Transmission Company (PGT) tendered for filing as part of its FERC Gas Tariff, First Revised Volume No. 1–A: Second Revised Sheet No. 1, and Third Revised Sheet No. 201; and as part of its FERC Gas Tariff, Fifth Revised Sheet No. 1 and Fourth Revised Sheet No. 171, to become effective May 17, 1996. The proposed changes would have no effect on revenues from jurisdictional service.

PGT asserts that the purpose of this filing is to remove from its tariff the Index of Shippers, pursuant to Order No. 582, issued October 11, 1995. PGT further states that on April 1, 1996 it posted an updated Index of Customers on its Electronic Bulletin Board. PGT states that a copy of this filing has been served upon all jurisdictional customers and upon interest state regulatory agencies.

Any person desiring to be heard or protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules of Practice and Procedure. All such motions or protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are

Lois D. Cashell,

Secretary.