

approximately 191 acres which also encompassed the proposed lease area as well as surrounding land. The land had been continuously leased for airport purposes until April 5, 1995, when the lease was relinquished. Following relinquishment of that lease, the Spanish Springs Pilots Association filed an application within the previously leased area, incorporating the existing runway, taxiway, and aircraft tie-down and hangar areas. The segregative effect of the previous lease application remains on the land under consideration in the new airport lease proposal and segregates the subject land from all forms of appropriation. The proposed lease area is described as follows:

Mt. Diablo Meridian

T. 21 N., R. 20 E.,

Sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ lot 6, lot 11,

E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

**FOR FURTHER INFORMATION CONTACT:**

Chuck Pope, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Road, Ste. 300, Carson City, Nevada 89706, (702) 885-6000.

**DATES:** Until May 23, 1996, interested parties may submit comments to James M. Phillips, Area Manager, Lahontan Resource Area, Bureau of Land Management, Carson City District Office.

Dated this 26th day of March, 1996

James M. Phillips,

Area Manager, Lahontan Resource Area.

[FR Doc. 96-8580 Filed 4-5-96; 8:45 am]

BILLING CODE 4310-03-P

[OR-125-06-6332-00; GP6-0099]

**Proposed Establishment of Supplementary Rules on Public Lands; Coos Bay District, Oregon**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Proposed establishment of supplementary rules for the Loon Lake Recreation Area.

**SUMMARY:** The Coos Bay District is proposing to establish new supplementary rules to set new camping limits and set standards of conduct for persons using public lands at the Loon Lake Recreation Area and describing the penalties that may be imposed for failure to obey the regulations. The rules apply only to the Loon Lake Recreation Area in Douglas County. These rules are designed to augment and further define the existing Code of Federal Regulations, and to ensure safe, orderly, enjoyable and environmentally sound

visitation by the public, free from unwarranted disturbance. Portions of these rules supersede other supplementary rules published in June, 1994 pertaining to the Loon Lake Recreation Area.

**Camping Limits**

Maximum length of stay in the campground is 10 days, after which the occupant must vacate the campground for a minimum of 4 days. Occupants may return for an additional stay of 10 days after the minimum 4-day vacancy. Maximum stay is 20 days in any 30 day period.

Campsites must be occupied by either a vehicle, erected tent, motor home or trailer at time of purchase. Sites not occupied in this manner will be subject to subsequent rental.

**Prohibited Acts**

**1. Vehicles**

- a. Parking on the access roadway within the campground.
- b. Parking on any portion of a campsite other than the asphalt parking pad provided.
- c. Parking vehicles and trailers registered for overnight camping in lots designated for day-use parking only.
- d. Parking vehicles and trailers in designated day-use lots overnight or after 10:00 p.m.
- e. Operating a vehicle in excess of the posted speed limit.
- f. Parking in a "No Parking" zone.

**2. Day-Use**

- a. Bringing pets leashed or unleashed into the designated day-use area. Excepted are seeing eye, hearing ear and law enforcement canines.
- b. Jumping or diving off, or mooring a boat to, the designated fishing dock.
- c. Bringing any glass beverage container into the designated day-use area.

**3. Alcohol**

Consumption, possession, or furnishing of any alcoholic beverage in violation of Oregon State law.

**4. Furnished facilities**

Use of shower facilities without payment of either campground or day-use fee.

**5. Disorderly Conduct**

- a. Engage in fighting, threatening or violent behavior.
- b. Language, gesture, display or act that is obscene, physically threatening, menacing, or likely to inflict injury or incite a breach of the peace.
- c. Operate generators, play amplified music or create any other loud or

excessive noise between the hours of 10:00 p.m. and 7:00 a.m..

**6. Other Acts**

- a. Tether pets to trees or other vegetation.
- b. Affix anything by means of a nail, spike, staple, screw or other utensil, or imbedding of any blade, into a tree or any other vegetation.
- c. Transport into or burn within the area, any self-furnished firewood over 3 feet in length.

**EFFECTIVE DATE:** These supplementary rules will become effective May 15, 1996 to allow for analysis of public comments.

**COMMENT PERIOD:** The BLM requests comments from the public concerning the establishment of the above supplementary rules for the Loon Lake Recreation Area. The comment period will be open for 30 days from the date of publication of this notice. Comments received or postmarked after this comment period may not be considered. Comments may be sent to the address below:

**FOR FURTHER INFORMATION CONTACT:**

Ronald Andersen, Bureau of Land Management, Umpqua Resource Area, 1300 Airport Lane, North Bend, Oregon 97459, Telephone: (541) 756-0100.

**SUPPLEMENTARY INFORMATION:** Proposed camping limits and other supplementary rules are being established to accommodate increasing public demand for use of the Loon Lake facility, ensure a more enjoyable and safer stay, and provide for more orderly use and management of the area. Authority for the establishment of these rules is contained in 43CFR, Chapter II, subpart 8360.0-3 and 8365.1-6. Persons violating or failing to comply with these provisions may be subject to the penalties provided in 43 CFR 8360.0-7 and 43 CFR 9262.1, which include a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months.

Dated: March 28, 1996.

Daryl Albiston,

Acting District Manager.

[FR Doc. 96-8408 Filed 4-5-96; 8:45 am]

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[ID-933-1430-01; IDI-31741]

**Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Air Force proposes to withdraw 11,583.34

acres under Alternative Site No. 1 or 9,673.34 acres under Alternative Site No. 2 of public land for protection of the Mountain Home Air Force Base Enhanced Training in Idaho (ETI) site. This notice closes the lands for up to two years from surface entry, mining, and mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by July 8, 1996.

**ADDRESSES:** Comments and meeting requests should be sent to the Idaho State Director, BLM, 3380 Americana Terrance, Boise, Idaho 83706-2500.

**FOR FURTHER INFORMATION CONTACT:** Howard Hedrick (208-384-3197) or David Brunner (208-384-3056), BLM Idaho State Office.

**SUPPLEMENTARY INFORMATION:** On March 29, 1996, the Department of the Air Force filed an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1988)) and the mineral leasing laws, subject to valid existing rights:

Boise Meridian

*(Alternative Site No. 1)—Proposal: Clover Butte Drop Zone*

- T. 12 S., R. 8 E.,  
 Sec. 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 11, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Sec. 13;  
 Sec. 14;  
 Sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Secs. 23 to 26 inclusive;  
 Sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 34, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Sec. 35.  
 T. 12 S., R. 9 E.,  
 Sec. 7, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 8, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Secs. 17 to 20 inclusive;  
 Secs. 29 to 32 inclusive.

*(No Drop Zone)*

- T. 11 S., R. 4 E.,  
 Sec. 23, S $\frac{1}{2}$ SW $\frac{1}{4}$  NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 9 S., R. 6 E.,  
 T. 13 S., R. 4 E.,  
 Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

*Emitters*

- T. 8 S., R. 9 E.,  
 Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 9 S., R. 6 E.,  
 Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 11 S., R. 4 E.,  
 Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 11 S., R. 5 E.,  
 Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 12 S., R. 3 E.,  
 Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 12 S., R. 10 E.,  
 Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  within lot 4.  
 T. 13 S., R. 9 E.,

Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The areas described aggregate 11,583.34 acres in Owyhee County.

*(Alternative Site No. 2)—Proposal: Grasmere Drop Zone*

- T. 11 S., R. 4 E.,  
 Secs. 25 to 27 inclusive;  
 Sec. 34, N $\frac{1}{2}$ SE $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 35.  
 T. 11 S., R. 5 E.,  
 Sec. 30, lots 1 to 4 inclusive;  
 Sec. 31, lots 1 to 4 inclusive.  
 T. 12 S., R. 4 E.,  
 Secs. 1 to 4 inclusive;  
 Sec. 9;  
 Sec. 10, NW $\frac{1}{4}$ , S $\frac{1}{2}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 11, S $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 12;  
 Sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 14, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

*(No Drop Zone)*

- T. 12 S., R. 9 E.,  
 Sec. 20, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 9 S., R. 6 E.,  
 Sec. 21.  
 T. 13 S., R. 4 E.,  
 Sec. 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

*(Emitters)*

- T. 8 S., R. 9 E.,  
 Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 9 S., R. 6 E.,  
 Sec. 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 11 S., R. 4 E.,  
 Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 11 S., R. 5 E.,  
 Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 12 S., R. 3 E.,  
 Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 T. 12 S., R. 10 E.,  
 Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  within lot 4.  
 T. 13 S., R. 9 E.,  
 Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The areas described aggregate 9,673.34 acres in Owyhee County.

The purpose of the proposed withdrawal is to protect the Mountain Home Air Force Base Enhanced Training in Idaho site.

This withdrawal will be authorized under the Act of February 28, 1958, 43 U.S.C. 155-158 and requires legislative action by Congress.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Idaho State Director at the address shown above.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of the time and place will be published in the Federal Register and three newspapers in the general vicinity of the lands to be withdrawn at least 30 days before the scheduled date of the meeting.

This application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of two years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses that will be permitted during this segregative period are rights-of-way, leases, permits, licenses or discretionary land use authorizations that do not significantly disturb the surface of the land or impair values of the resources, but will be coordinated with the Installation Commander, Mountain Home Air Force Base, Idaho.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administration over the lands, and the segregation shall not have the effect of authorizing any use of the lands by the Department of the Air Force.

Dated: April 2, 1996.

J. David Brunner,

*Deputy State Director for Resource Services Division.*

[FR Doc. 96-8610 Filed 4-5-96; 8:45 am]

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## National Park Service

### Draft General Management Plan, Manhattan Sites, New York; Notice of Availability and Public Comment Period

Pursuant to Council on Environmental Quality regulations and National Park Service policy, the National Park Service (NPS) announces the release of the Draft Manhattan Sites General Management Plan/Environmental Impact Statement, New York.

In accordance with section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service has prepared and announces that release of the Draft Manhattan Sites Draft General Management Plan and Environmental Impact Statement, New York. An environmental impact statement is required to assess the impacts of the proposed action. The