

Medicaid Programs, Portable X-ray Survey Report; *Form Nos.*: HCFA-1880, HCFA-1882; *Use*: The Medicare program requires portable x-ray suppliers to be surveyed for health and safety standards. The HCFA-1882 is the survey form that records survey results. The HCFA-1880 is used by the surveyors to determine if a portable x-ray applicant meets the eligibility requirements; *Frequency*: On occasion; *Affected Public*: Business or other for profit; *Number of Respondents*: 520; *Total Annual Hours*: 137.

4. Type of Information Collection
Request: Revision of a currently approved collection; *Title of Information Collection*: Physical Therapist in Independent Practice Request for Certification in the Medicare Program; *Form No.*: HCFA-262; *Use*: The HCFA-262 is used by the surveyors to determine if a physical therapist in independent practice requesting Medicare approval meets the eligibility requirements; *Frequency*: On occasion; *Affected Public*: Business or other for profit; *Number of Respondents*: 7,322; *Total Annual Hours*: 1,098.

5. Type of Information Collection
Request: Revision of a currently approved collection; *Title of Information Collection*: Request for Approval as a Hospital Provider of Extended Care Services (Swing-Bed) in the Medicare and Medicaid Programs; *Form No.*: HCFA-605; *Use*: The HCFA-605 is used for facility identification and screening. It will be completed by a hospital that is requesting approval and will initiate the process of determining the hospital's eligibility and for which bed count category the hospital wishes to request approval; *Frequency*: Other (one-time usage for initial application); *Affected Public*: Business or other for profit, not-for-profit institutions, Federal Government; *Number of Respondents*: 1,500; *Total Annual Hours*: 375.

6. Galley Revision of a currently approved collection; Title of Information Collection: Organ Procurement Organization's Request for Designation; *Form No.*: HCFA-576; *Use*: The information provided on this form serves as a basis for certifying organ procurement organizations (OPO) for participation in the Medicare and Medicaid programs and will indicate whether the OPO is meeting the specified performance standards for reimbursement of service; *Frequency*: Biennially; *Affected Public*: Business or other for profit, not-for-profit institutions; *Number of Respondents*: 80; *Total Annual Hours*: 160.

To request copies of the proposed paperwork collections referenced above,

E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: March 27, 1996.

Kathleen B. Larson,
Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.

[FR Doc. 96-8054 Filed 4-2-96; 8:45 am]

BILLING CODE 4120-03-P-M

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following National Advisory bodies scheduled to meet during the months of April and May 1996:

Name: National Advisory Council on Nurse Education and Practice

Date and Time: April 18-19, 1996 8:30 a.m. to 5:00 p.m.

Place: Chesapeake Conference Room, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. The meeting is open to the public with the exception of the period from approximately 9:30 a.m.—10:30 a.m. on April 19, when grant applications will be reviewed.

Agenda: Report on and discussion of the legislative and budget status of Title VIII nursing programs, discussion of follow-up actions from the Council on Graduate Medical Education/National Advisory Council on Nurse Education and Practice Joint Meeting, discussion of issues related to the basic nursing workforce, and review of applications for the Nursing Education Opportunities Program for Individuals from Disadvantaged Backgrounds.

The meeting will be closed to the public on April 19, 9:30 a.m. to 10:30 a.m. for review of grant applications. The closing is in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., and the Determination by the Associate Administrator for Policy Coordination, Health Resources and Services Administration, pursuant to Public Law 92-463.

Anyone wishing to obtain a roster of members, minutes of meetings, or other

relevant information should write or contact Ms. Melanie Timberlake, Executive Secretary, National Advisory Council on Nurse Education and Practice, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-5688.

Name: National Advisory Council on the National Health Service Corps

Date and Time: April 26-28, 1996.

Place: Marriott Residence Inn, 7335 Wisconsin Avenue, Bethesda, Maryland. The meeting is open to the public.

Agenda: The agenda will include orientation of new members, National Health Service Corps (NHSC) budget and policy updates, discussion of proposed strategies for fulfilling needs for oral health professionals, and workgroup meetings on NHSC policy issues.

The meetings will begin on Friday at 5:00 p.m. and adjourn at 9:00 p.m. On Saturday, the meeting will begin at 8:00 a.m. and adjourn at 5:30 p.m. Sunday's meeting will begin at 8:00 a.m. and adjourn at 12:00 noon.

Anyone requiring information regarding the subject Council should contact Ms. Jewel Davis, National Advisory Council on the National Health Service Corps, 8th floor, 4350 East West Highway, Rockville, Maryland 20857, Telephone (301) 594-4144.

Name: National Advisory Council on Migrant Health

Date and Time: May 2-3, 1996-8:00 a.m.

Place: Nashville Convention Center, 601 Commerce Street, Nashville, TN 37203-3724, 615/742-2000. The meeting is open to the public.

Agenda: The agenda includes an overview of Council general business activities and priorities. In addition, the Council will review and discuss the 1996 National Advisory Council on Migrant Health Recommendations.

The Council meeting is being held in conjunction with the National Association of Community Health Centers, Annual Farmworker Health Conference, May 4-6, 1996. The Conference will take place at the Stouffer Renaissance Nashville Hotel located at 611 Commerce Street, Nashville, TN 37203 (615/255-8400).

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Care, Health Resources and Services Administration, 4350 East West Highway, Room 7-A51, Bethesda, Maryland 20814, Telephone (301) 594-4302.

Name: HRSA AIDS Advisory Committee
Time: May 22-23, 1996 8:30 a.m.

Place: Embassy Row Hotel, Ambassador Room, 2015 Massachusetts Avenue, N.W. Washington, D.C. 20036. The meeting is open to the public.

Agenda: The Committee will address the impact of Medicaid/Managed Care on service

delivery to individuals living with HIV/AIDS, as well as the impact of substance abuse on the HIV/AIDS epidemic, the Ryan White CARE Act and other HRSA AIDS activities.

Anyone requiring information regarding the subject Committee should contact Judy Hagopian, AIDS Program Office, Health Resources and Services Administration, Room 14A-21, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-0866.

Agenda Items are subject to change as priorities dictate.

Dated: March 29, 1996.

Jackie E. Baum,

Advisory Committee Management Officer, HRSA.

[FR Doc. 96-8091 Filed 4-2-96; 8:45 am]

BILLING CODE 4160-15-M

"Models That Work" Campaign

AGENCY: Health Resources and Services Administration, HHS.

ACTION: Notice of cosponsorship opportunity.

SUMMARY: The Health Resources and Services Administration (HRSA) announces the opportunity for private and public organizations to join us in cosponsoring the "Models That Work" Campaign. The Campaign is a nationwide, multi-year initiative designed to identify and promote programs that serve as models of innovative approaches to the delivery of primary and preventive health care to underserved and vulnerable populations. HRSA's Bureau of Primary Health Care launched the Campaign in the fall of 1994. The next cycle of the Campaign will begin May 1, 1996, with a national competition to identify model programs.

DATES AND ADDRESSES: Nominations are due on May 3, 1996, and should be sent to Dr. Regan Crump in HRSA's Bureau of Primary Health Care, 4350 East West Highway, Bethesda, Maryland, 20814.

FOR FURTHER INFORMATION CONTACT: Requests for additional information on the "Models That Work" Campaign and cosponsorship should be directed to: Dr. Regan Crump, Health Resources and Services Administration, Bureau of Primary Health Care, 4350 East-West Highway, Bethesda, Maryland, 20814 Fax: (301) 594-4997; phone: (301) 594-4340. Email: RCRUMP@SSW.DHHS.GOV

SUPPLEMENTARY INFORMATION: The "Model That Work" Campaign has four main objectives: 1) to identify programs that serve as models of innovative approaches to the delivery of primary and preventive health care to underserved and vulnerable

populations, 2) to share information about the Model programs and strategies with interested parties, 3) to maintain a dialogue with health care leaders and decisionmakers on the benefits of investing in new approaches for providing primary and preventive care, and 4) to stimulate public-private partnerships that support innovative community-based primary care infrastructures.

The next cycle of the Campaign will begin with a national competition to identify model programs. The winners of the competition will be featured at a national symposium to be held this fall in Washington, D.C. Lessons learned from the winning models will be shared through a variety of means, including process releases, articles, a video, a compendium, and exhibits at conferences. The winners are expected to be available to provide technical assistance to entities interested in replicating or adapting their model.

Expectation of Cosponsors

Cosponsoring organizations must have a substantive interest in the goals of the Campaign and are expected to be active participants in the Campaign. Cosponsorship involves joint development, support, implementation, and evaluation of the Campaign with the Health Resources and Services Administration's Bureau of Primary Health Care and other cosponsors. A copy of the Department of Health and Human Services guidelines on cosponsorship is available upon request.

Cosponsor Nomination Process

Representatives of interested organizations can nominate their organization by sending a 1-3 page letter that includes: (1) A description of the organization and its mission, (2) evidence of a substantive interest in the Campaign, and (3) a statement on how the organization's participation will enhance the ability of the Campaign to fulfill its purpose.

Dated: March 28, 1996.

Ciro V. Sumaya,

Administrator.

[FR Doc. 96-8092 Filed 4-2-96; 8:45 am]

BILLING CODE 4160-15-M

National Institutes of Health

National Center for Research Resources; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following

National Center Research Special Emphasis Panel (SEP) meeting:

Name of SEP: Clinical Research

Infrastructure Initiative.

Date: April 29, 1996.

Time: 8:00 a.m.

Place: Residence Inn by Marriott, Kent Room, 7335 Wisconsin Avenue, Bethesda, MD 20814, (301) 718-0200.

Contact Person: Dr. John Lymangrover, Scientific Review Administrator, 6705 Rockledge Drive, MSC 7965, Room 6106, Bethesda, MD 20892-7965, (301) 435-0820.

Purpose/Agenda: To evaluate and review grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.389 Research Centers in Minority Institutions, National Institutes of Health, HHS)

Dated: March 28, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-8153 Filed 4-2-96; 8:45 am]

BILLING CODE 4140-01-M

National Heart, Lung, and Blood Institute; Notice of as Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

Name of SEP: Follow-up Analysis of Biologic Samples from the Ibuprofen Trial (Telephone Conference Call).

Date: April 25, 1996.

Time: 1:00 p.m.

Place: 6701 Rockledge Drive, Room 7220, Bethesda, Maryland 20892.

Contact Person: C. James Scheirer, Ph.D., 6701 Rockledge Drive, Room 7220, Bethesda, Maryland 20892-7220, (301) 435-0266.

Purpose/Agenda: To review and evaluate a contract proposal.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the