

# **National Preservation Technology and Training Board; Meeting**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on April 22, 23, 24 and 25, 1996, in Portland, Oregon.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet at the Oregon Historical Society, located at 1200 SW Park Street in Portland, Oregon. Matters to be discussed will include the Center's grants program, the possible establishment of a non-Federal support are for the activities of the Center, and updates on the Center's program activities.

On Monday, April 22 the Board will meet from 3 to 5 p.m.

On Tuesday and Wednesday, April 23 and 24, the meeting will start at 8:30 am and end at 5:00 pm. On Thursday the meeting will begin at 8:30 am and end at noon. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P.O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Designated Federal Official to the PTTBoard, National Park Service, HABS/HAER Program, P.O. Box 37127, Washington, DC 20013-7127, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Heritage Preservation Services Program, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: 8 March 1996.

E. Blaine Cliver,  
*Acting Chief, HABS/HAER Program,  
Designated Federal Official, National Park Service.*

[FR Doc. 96-6581 Filed 3-18-96; 8:45 am]

**BILLING CODE 4310-70-P**

## **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 9, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by April 3, 1996.

Beth Boland,  
*Acting Keeper of the National Register*

### **ARKANSAS**

#### **Drew County**

St. Mary's Episcopal Church, 115 S. Main St., Monticello, 96000352

#### **Perry County**

Bigelow Methodist Episcopal Church, South, W of Jct. of Volman and Emma Sts., Bigelow, 96000353

### **CALIFORNIA**

#### **Mariposa County**

Crane Flat Fire Lookout (Historic Park Landscapes in National and State Parks MPS) N of Big Oak Flat Rd., near Crane Cr., Yosemite National Park, Aspen Valley vicinity, 96000354

### **COLORADO**

#### **Gunnison County**

Haxby House (Marble MPS) 101 W. Silver, Marble, 96000355

### **CONNECTICUT**

#### **Hartford County**

Simsbury Center Historic District, Roughly, Hopmeadow St. from West St. to Massaco St., Simsbury, 96000356

State Arsenal and Armory, 360 Broad St., Hartford, 96000357

### **FLORIDA**

#### **Columbia County**

Falling Creek Methodist Church and Cemetery, FL 131, 6 mi. NW of Lake City, Lake City vicinity, 96000359

#### **Leon County**

Williams House, 450 Saint Francis St., Tallahassee, 96000360

### **Manatee County**

Beasley, John M., House (Whitfield Estates Subdivision MPS) 7706 Westmoreland Dr., Sarasota vicinity, 96000358

### **IOWA**

#### **Clarke County**

Temple, Marcellus Luther and Julia Protzman, House, 502 S. Main St., Osceola, 96000361

### **Mahaska County**

Penn College Historic District (Quaker Testimony in Oskaloosa MPS) 201 Trueblood Ave., Oskaloosa, 96000391

### **MASSACHUSETTS**

#### **Berkshire County**

Trinity Episcopal Church, 102 Walker St., Lenox, 96000363

#### **Middlesex County**

Maynard, Charles, House (Newton MRA) 459 Crafts St., Newton, 96000364

### **MICHIGAN**

#### **Calhoun County**

City Hall Historic District, E. Michigan Ave., from Monroe to Jay Sts., Battle Creek, 96000366

Van Buren Street Historic District, Roughly, Van Buren St. from Capital and Cherry Sts. to Calhoun St. and North Ave., Battle Creek, 96000367

#### **Roscommon County**

Eggleston School, 10539 Nolan, Gladwin, 96000368

St. Clair County Smith, LeRoy, House, 9503 Frank St., Algonac, 96000365

#### **Wayne County**

Stuber—Stone Building, 4221—4229 Cass Ave., Detroit, 96000369

### **MONTANA**

#### **Lewis and Clark County**

Stedman Foundry and Machine Company, 2650 Euclid Ave., Helena vicinity, 96000370

### **NEW YORK**

#### **Delaware County**

First Old School Baptist Church of Roxbury and Vega Cemetery, Near Jct. of Co. Rt. 36 and Cartwright Rd., Roxbury vicinity, 96000371

### **OHIO**

#### **Cuyahoga County**

Stebbens Farm (Agricultural Resources of the Cuyahoga Valley MPS) 8255 Riverview Rd., Brecksville vicinity, 96000381

### **OKLAHOMA**

#### **Lincoln County**

Chandler High School (WPA Resources in Lincoln County MPS) 515 Steele Ave., Chandler, 96000372

Crescent School (WPA Resources in Lincoln County MPS) 2.5 mi E, .25 mi N of Jct. of OK 18 and US 62, Meeker vicinity, 96000373

Meeker Town Hall (WPA Resources in Lincoln County MPS) 115 N. Fowler St., Meeker, 96000374

Midlothian School (WPA Resources in Lincoln County MPS) 2.25 mi. W, 4 mi. S of Jct. of US 66 and OK 18, Meeker vicinity, 96000375

Spring Dell School (WPA Resources in Lincoln County MPS) 5 mi. S, .5 W of Jct. of US 66 and OK 18, Meeker vicinity, 96000376

Warwick School (WPA Resources in Lincoln County MPS) .75 mi E, .25 mi N of Jct. of US 177 and US 66, Meeker vicinity, 96000377

Logan County

Debo, Angie, House, 200 Oklahoma Ave., Marshall, 96000379

PENNSYLVANIA

Allegheny County 109-115 Wood Street, Buildings at 109-115 Wood St., Pittsburgh, 96000378

SOUTH CAROLINA

Oconee County

Old Pickens Presbyterian Church, SC 183, .25 mi. W of Oconee-Pickens Co. Line, Seneca vicinity, 96000380

Richland County

Siloam School (African-American Primary and Secondary School Buildings MPS) 1331 Congaree Rd., Eastover vicinity, 96000382

St. Phillip School (African-American Primary and Secondary School Buildings MPS) 4350 McCords Ferry Rd., Eastover vicinity, 96000383

TENNESSEE

Hamblen County

Phillips House, 307 E. 2nd N. St., Morristown, 96000384

VERMONT

Addison County

Cotton Free Library, Quaker Village Rd., near Jct. of Baker Ct. and Quaker Village Rd., Weybridge, 96000388

Wesleyan Methodist Church, Quaker Village Rd., near Jct. of Baker Ct. and Quaker Village Rd., Weybridge, 96000387

Caledonia County

Thresher Mill, VT 1, approximately 1.5 mi. W of Barnet, Barnet, 96000386

Windsor County

Buckman, Twing, House, US 5, approximately .25 mi. N of Chase Island, Windsor, 96000385

[FR Doc. 96-6545 Filed 3-18-96; 8:45 am]

BILLING CODE 4310-70-P

## INTERNATIONAL TRADE COMMISSION

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

**AGENCY:** International Trade Commission.

**ACTION:** The U.S. International Trade Commission (USITC) has submitted the following information collection requirements to the Office of Management and Budget (OMB) requesting emergency processing for review and clearance under the Paperwork Reduction Act of 1995, (44 U.S.C. Chap. 35). The Commission has requested OMB approval of this submission by COB March 21, 1996.

**EFFECTIVE DATE:** March 19, 1996.

**PURPOSE OF INFORMATION COLLECTION:** This information collection is for use by the Commission in connection with Investigation No. 332-366, Country of Origin Marking: Review of Laws, Regulations, and Practices, instituted under the authority of section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)). This investigation was requested by the Committee on Ways and Means, U.S. House of Representatives. The Commission expects to deliver the results of its investigation to the Committee by July 11, 1996.

#### SUMMARY:

*Title:* Survey Worksheet for Investigation No. 332-366, Country of Origin Marking.

*Summary:* Staff of the USITC plans to make telephone contacts with a broad representation of U.S. companies and consumer and labor groups. The survey worksheet (limited to 10 questions) is designed to provide staff with a uniform approach and consistent format for recording responses from firms. Variations of certain questions will also be asked of consumer and labor groups. Information collected will be used to assess the problems, costs, and benefits to industry and consumers associated with country of origin marking requirements on imported and domestic merchandise.

*Need and Use of Information:* The information collected will contribute to an assessment of the problems, costs, and benefits to industry and consumers associated with country of origin marking requirements on imported and domestic merchandise as requested by the Committee on Ways and Means, U.S. House of Representatives.

*Description of Respondents:* Firms, trade associations, and consumer and labor groups.

*Number of Respondents:* 1,250.

*Frequency of Responses:* Reporting—One Time.

*Total Burden Hours:* 600.

#### ADDITIONAL INFORMATION OR COMMENT:

Copies of agency submissions to OMB in connection with this request may be obtained from Arona Butcher, Assistant to the Director of Operations for Project Management, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436 (telephone no. 202-205-2230). Comments should be addressed to: Desk Officer for U.S. International Trade Commission, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503 (telephone no. 202-395-7340). Copies of any comments should also be provided to Robert Rogowsky, Director, Office of Operations, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, who is the Commission's designated Senior Official under the Paperwork Reduction Act. Hearing impaired individuals are advised that information on this matter can be obtained by contacting our TTD terminal, (telephone no. 202-205-1810).

By order of the Commission.

Issued: March 15, 1996.

Donna R. Koehnke,

Secretary.

[FR Doc. 96-6716 Filed 3-18-96; 8:45 am]

BILLING CODE 7020-02-P

#### [Investigation No. 337-TA-374]

### Certain Electrical Connectors and Products Containing Same; Notice of Commission Decision Not to Review an Initial Determination Finding a Violation of Section 337, and of the Schedule for Filing Written Submissions on Remedy, the Public Interest, and Bonding

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Commission has determined not to review the initial determination (ID) issued on February 9, 1996, by the presiding administrative law judge (ALJ) in the above-captioned investigation. That ID found a violation of section 337 of the Tariff Act of 1930 in the importation and sale of certain electrical connectors.

**FOR FURTHER INFORMATION CONTACT:** Jay H. Reiziss, Esq., Office of the General Counsel, U.S. International Trade