

competence of individual investigators and similar matters, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Information pertaining to the meeting may be obtained from Dr. John Cole, III, Executive Secretary, National Cancer Institute Clinical Trials Working Group, National Cancer Institute, 6130 Executive Blvd., EPN, Rm. 540, Bethesda, MD 20892, (301-496-1718). Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact Dr. John Cole, III in advance of the meeting.

Dated: March 13, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-6585 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the meeting of the National Cancer Institute Special Emphasis Panel (SEP):

Name of SEP: Cancer Prevention Research Unit.

Date: March 26-28, 1996.

Time: March 26-7 p.m. to 12:00 p.m.; March 27-8 a.m. to 5:00 p.m.; March 28-8 a.m. to adjournment.

Place: The Double Tree Hotel, 1750 Rockville Pike, Bethesda, MD 20852.

Contact Person: Dr. Gerald Lovinger, Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 630C, 6130 Executive Boulevard MSC 7405, Bethesda, MD 20892-7405, Telephone: 301/496-7987.

Purpose/Agenda: This meeting will be devoted to the review, discussion, and evaluation of grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers

Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated: March 13, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-6586 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Special Emphasis Panel (SEP):

Name of SEP: Investigator Grants for Clinical Cancer Therapy Research.

Date: March 25-27, 1996.

Time: March 25-7 p.m. to 10 p.m.; March 26-27-8 a.m. to 5 p.m.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Contact Person: Ray Bramhall, Ph.D., Scientific Review Administrator, National Cancer Institute, 6130 Executive Blvd., Room 643, Rockville, MD 20852. (301) 496-3428.

Purpose/Agenda: This meeting will be devoted to the review, discussion, and evaluation of individual grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control.)

Dated: March 13, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-6587 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Non-Human Primate Models of AIDS for Evaluating Therapies.

Date: April 3, 1996.

Time: 8:30 a.m.

Place: Bethesda Ramada Hotel, Ambassador I Conference Room, 8400 Wisconsin Avenue, Bethesda, MD 20814, (301) 654-1000.

Contact Person: Dr. Christopher E. Beisel, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C03, Bethesda, MD 20892-7610, (301) 402-4596.

Purpose/Agenda: To evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health.)

Dated: March 13, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-6588 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

Public Health Service

National Toxicology Program; Board of Scientific Counselors' Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the National Toxicology Program (NTP) Board of Scientific Counselors, U.S. Public Health Service, in the Conference Center, Building 101, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 Alexander Drive, Research Triangle Park, North Carolina, on April 17, 1996.

The meeting will be open to the public from 8:30 a.m. to adjournment with attendance limited only by space available. Preliminary agenda topics include: discussion of research partnerships on transgenic models; new research initiatives on environmental hormones, 'dioxin-like' chemicals, and health hazards of electromagnetic fields (EMF); activities in development and validation of alternative animal test methods; a final report on the review of the criteria for the Biennial Report on Carcinogens; status reports on interagency collaborative studies with NIOSH in immunotoxicity and with

NCTR in comprehensive toxicological assessment of chemicals; and review by the Board of concept proposals in the areas of chemical disposition and reproductive and developmental toxicity.

The Executive Secretary, Dr. Larry G. Hart, National Toxicology Program, P.O. Box 12233, NIEHS, Research Triangle Park, North Carolina 27709, telephone (919) 541-3971, FAX (919) 541-0719, will have available a firm agenda with times and a roster of Board members prior to the meeting and summary minutes subsequent to the meeting.

Dated: March 8, 1996

Kenneth Olden,

Director, National Toxicology Program.

[FR Doc. 96-6583 Filed 3-18-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3867-N-05]

Office of the Assistant Secretary for Public and Indian Housing; Announcement of Funding Awards; Public Housing Development Program, Fiscal Year 1995

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Announcement of funding awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year 1995 for the Public Housing Development Program. The purpose of this Notice is to publish the names and addresses of the awardees and the amount of the awards made available by HUD to provide assistance to the Public Housing Development Program.

FOR FURTHER INFORMATION CONTACT: William Flood, Director, Office of Capital Improvements, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4134, Washington, DC 20410, telephone (202) 708-1640. [This is not a toll-free number]. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay service TTY at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Public Housing Development program is authorized by sections 5 and 23, U.S. Housing Act of 1937 (42 U.S.C. 1437c, 1437d), section 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

The Emergency Supplemental Appropriations Act of 1995 rescinded \$620,600,000 of Fiscal Year 1995 funds and prior year unobligated balances appropriated for development or acquisition costs of public housing. The Department recaptured unobligated developments funds to help satisfy the rescission. Therefore, in accordance with the Notice of Funding Availability issued in the Federal Register on June 16, 1995 (60 FR 31842), as modified by the Rescissions Act, public housing development grants, totaling \$118,412,375 were funded to assist public housing authorities with priority replacement housing for some of the most distressed projects in the nation. Applications were scored and selected for funding on the basis of selection criteria contained in that NOFA.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is hereby publishing the names, addresses, and amount of those awards as shown in Appendix A.

Dated: March 13, 1996.

Michael B. Janis,

General Deputy, Assistant Secretary for Public and Indian Housing.

Appendix A

Fiscal Year 1995 Awardees For Public Housing Development

Hartford Public Housing Authority
475 Flatbush Avenue
Hartford, CT 06106

Award: \$20.8 million
Chicago Housing Authority
626 West Jackson Blvd., Suite 703
Chicago, IL 60661

Award: \$25.4 million
Louisville Housing Authority
820 S. 8th Street
Louisville, KY 40203

Award: \$31.4 million
Puerto Rico Public Housing Authority
606 Avendia Barbosa, 8th Floor
Rio Piedras, PR 00936-3188

Award: \$7.3 million
Atlanta Housing Authority
739 West Peachtree Street, NE
Atlanta, GA 30365-0695

Award: \$19.4 million
Housing Authority of the City of Little Rock
1000 Wolfe Street
Little Rock, AR 72202

Award: \$14.1 million
[FR Doc. 96-6512 Filed 3-18-96; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Compact.

SUMMARY: Pursuant to 25 U.S.C. § 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Ute Mountain Ute Tribe and the State of Colorado Gaming Compact, which was executed on November 16, 1995.

DATES: This action is effective March 19, 1996.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4068.

Dated: March 1, 1996.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 96-6534 Filed 3-18-96; 8:45 am]

BILLING CODE 4310-02-P

Bureau of Land Management

[WO-350-1430-00-24-1A]

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*) On November 13, 1995, BLM published a notice in the Federal Register (60 FR 57073) requesting comment on this proposed collection. The comment period ended on January 12, 1996. BLM did not receive any comments from the public in response to that notice. Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the BLM clearance officer at the telephone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the BLM clearance officer and to the Office of Management