minority and other disadvantaged groups as well as health promoting behaviors, quality outcome measures, and systems integration/reform.

Project Period: Generally 3 years

but may be up to 5 years.

• Contact: For programmatic or technical information, contact Gontran Lamberty, Dr.P.H., telephone: (301) 443–2190.

4.2. Training Grants: Continuing Education and Development

- Application Deadline: July 1, 1996.
- Purpose: To support and strengthen MCH programs and improve MCH systems of care through short term, nondegree related training of health professionals and others providing health and related services for mothers and children—workshops, seminars, institutes, distance learning, etc.—and/ or to conduct other related activities that develop or enhance standards, practices, curricula, etc., to improve health care for the MCH population. Continuing Education and Development grants may be made only to public or nonprofit private institutions of higher learning.
- Priorities: Priority for funding in this category will be given to Continuing Education and Development projects in the following areas:
- —Emergency Medical Services for Children
- Collaborative Office Rounds (Joint Pediatrics-Child Psychology Continuing Education)
- —Core Public Health
- —Fetal Alcohol Syndrome Resources
- Project Period: Range from 1 to 3 years.
- Contact: For programmatic or technical information, contact Elizabeth Brannon, M.S., R.D., telephone: (301) 443–2190.

5. Public Comment

The categories, priorities, special considerations and preferences described above are not being proposed for public comment this year. In July 1993, following publication of the Department's Notice of Proposed Rulemaking to revise the MCH special project grant regulations at 42 CFR 51a, the public was invited for a 60-day period to submit comments regarding all aspects of the SPRANS application and review process. In responding to those comments, the Department noted the practical limits on Secretarial discretion in establishing SPRANS categories and priorities owing to the extensive prescription in both the statute and annual Congressional directives.

Comments on this SPRANS notice which members of the public wish to

make are welcome at any time and may be submitted to: Director, MCHB, at the address listed in the ADDRESS section. Suggestions will be considered when priorities are developed for the next solicitation.

6. Eligible Applicants

MCH training grants may be made only to public or nonprofit private institutions of higher learning. Research grants may be made only to public or nonprofit private institutions of higher learning and public or nonprofit private agencies and organizations engaged in research in maternal and child health or programs for CSHCN. As noted above, applicants for certain grant categories or subcategories are expected to have additional qualifications.

7. Public Health System Reporting Requirements

This program is subject to the Public Health System Reporting Requirements (approved under OMB No. 0937–0195). Under these requirements, the community-based nongovernmental applicant must prepare and submit a Public Health System Impact Statement (PHSIS). The PHSIS is intended to provide information to State and local health officials to keep them apprised of proposed health services grant applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental applicants are required to submit the following information to the head of the appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date:

(a) A copy of the face page of the application (PHS–398, for Research; PHS–6025–1, for Training).

(b) A summary of the project (PHSIS), not to exceed one page, which provides:

(1) A description of the population to be served.

(2) A summary of the services to be provided.

(3) A description of the coordination planned with the appropriate State and local health agencies.

The project abstract may be used in lieu of the one-page PHSIS, if the applicant is required to submit a PHSIS.

8. Executive Order 12372

The MCH Federal set-aside program has been determined to be a program which is not subject to the provisions of Executive Order 12372 concerning intergovernmental review of Federal programs.

The OMB Catalog of Federal Domestic Assistance number is 93.110.

Dated: March 8, 1996.

Ciro V. Sumaya,

Administrator.

[FR Doc. 96-6073 Filed 3-13-96; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. FR-4002-N-02]

NOFA for Emergency Shelter Grants Set-Aside for Indian Tribes and Alaskan Native Villages; Extension of Application Deadline

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice of funding availability; extension of application deadline.

SUMMARY: This notice extends the application deadline for the Fiscal Year (FY) 1996 NOFA for the Emergency Shelter Grants Set-Aside for Indian Tribes and Alaskan Native Villages, published in the Federal Register on March 5, 1996 (61 FR 8824). This notice establishes the application deadline to be April 26, 1996.

FOR FURTHER INFORMATION CONTACT:

Applicants may contact the appropriate Office of Native American Programs (ONAPs) for further information.
Appendix 2 to the March 5, 1996 NOFA (61 FR 8829) contains a complete list of these offices with their addresses and telephone numbers.

SUPPLEMENTARY INFORMATION: The Fiscal Year (FY) 1996 Notice of Funding Availability (NOFA) for the Emergency Shelter Grants Set-Aside for Indian Tribes and Alaskan Native Villages was published in the Federal Register on March 5, 1996 (61 FR 8824). The NOFA established April 19, 1996 as the application deadline. However, in order to provide potential applicants adequate time to prepare their applications, this notice establishes that the application deadline is extended to April 26, 1996. All other instructions in the FY 1996 NOFA with regard to submitting applications remain in effect.

Accordingly, FR Doc. 96–5081, the NOFA for the Emergency Shelter Grants Set-Aside for Indian Tribes and Alaskan Native Villages, published in the Federal Register on March 5, 1996 (61 FR 8824), is amended as follows:

1. On page 8824, in column 1, the section under the heading **DATES** is amended to read as follows:

DATES: Applications must be received by the appropriate HUD Office of Native American Programs (ONAP) by no later than 3:00 p.m. local time (i.e., the time in the office to which the application is submitted) on April 26, 1996.

2. On page 8825, in column 2, section II.D., under the heading "Submitting Applications", is amended to read as follows:

II. Application Process

D. Submitting Applications

The ONAP serving the area in which the applicant's project is located must receive an original application and one copy no later than 3:00 p.m. local time (i.e., the time in the office to which the application is submitted) on the deadline date of April 26, 1996. Applications transmitted by FAX will not be accepted. A determination that an application was received on time will be made solely on receipt of the original application at the appropriate Office of Native American Programs serving the applicant's project.

The deadline is firm as to date and hour. In the interest of fairness to all competing applicants, HUD will treat any application that is received after the deadline as ineligible for consideration. Applicants should take this practice into account and make early submission of their materials to avoid any risk of ineligibility brought about by unanticipated delays or other deliveryrelated problems.

Dated: March 7, 1996.

Michael B. Janis,

General Deputy, Assistant Secretary for Public and Indian Housing.

[FR Doc. 96–6071 Filed 3–13–96; 8:45 am] BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Technology Transfer Act of 1986

AGENCY: Geological Survey, Interior. **ACTION:** Notice of proposed cooperative research and development agreement (CRADA) negotiations.

SUMMARY: The United States Geological Survey (USGS) is entering into a Cooperative Research and Development Agreement (CRADA) with Advanced Resource International (ARI) of Arlington, VA. The purpose of the CRADA is to compare and evaluate Nationwide natural gas resource assessments and to identify frontier gas

resources for short and medium-term needs. Joint studies will be undertaken to identify Lower-48 states gas supplies that will fulfill future gas demand projections; identify technical obstacles which impede development of these gas supplies; and develop efficient and cost effective exploitation technologies through the implementation and facilitation of pertinent research and development. Any other organizations interested in pursuing the possibility of a CRADA for similar kinds of activities should contact the USGS.

ADDRESSES: Inquiries may be addressed to Dr. Thaddeus S. Dyman, Energy Program—Hydrocarbon Section, U.S. Geological Survey, P.O. Box 25046, MS 940, Denver, CO 80225, Telephone 303-236-5730, FAX 303-236-8822, E-mail dyman@usgs.gov.

SUPPLEMENTARY INFORMATION: This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: March 5, 1996. P. Patrick Leahy, Chief, Geologic Division.

[FR Doc. 96-6042 Filed 3-13-96; 8:45 am]

BILLING CODE 4310-31-M

Bureau of Land Management [OR-056-1220-04; GP6-0086]

Supplement to the Final Lower **Deschutes River Management Plan/ Environmental Impact Statement; Prineville District, Deschutes Resource**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice is hereby given that the comment period is open for the Supplement to the Final Lower Deschutes River Management Plan/ Environmental Impact Statement. Comments must be submitted by May 13, 1996.

Public workshops have been scheduled to promote a dialogue among river users, interested individuals and agency personnel on the permitting issue. They are set for: Warm Springs on March 19, Maupin on March 20, and Portland on March 21, 1996.

Formal hearings to take testimony have been set for Madras on April 16, The Dalles on April 17, and Portland on April 18.

In 1988, the Lower Deschutes River was designated a federal Wild and Scenic River. The Lower Deschutes River Management Plan, a joint effort completed in 1993, made the decision to limit boater numbers. The plan used the 161,200 boater days during the primary

boating season in 1990 as the base year for a cap on seasonal use for each segment of the river between Pelton Dam and the Columbia River. The plan also set daily use targets intended to reduce peak weekend use to below the 1990 levels.

Three alternative approaches to limit and direct boating use are being considered by a joint agency management team for the Lower Deschutes River between Pelton Dam and the Columbia River. The joint management team represents the Bureau of Land Management, Oregon Parks and Recreation Department, Oregon Marine Board, Oregon Department of Fish and Wildlife, Oregon State Police, the Confederated Tribes of the Warm Springs and the Bureau of Indian Affairs.

If you would like to know more about the public workshops or formal hearings, or if you would like a copy of the report, contact Oregon Parks and Recreation Department, 1115 Commercial St. NE, Salem, OR 97310-1001 (phone: (504) 378-6378, ext. 293). The public is invited to submit written comments on the preferred and other alternatives as well as the analysis of impacts contained in the document. For further information contact: Tom Mottl (telephone: (541) 416-6432).

Dated: March 1, 1996. James L. Hancock, District Manager.

[FR Doc. 96-6100 Filed 3-13-96; 8:45 am]

BILLING CODE 4310-33-M

State of Arizona Resource Advisory **Council Meeting**

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council Meeting, notice of meeting.

SUMMARY: This notice announces the fourth meeting of the Arizona Resource Advisory Council. The meeting will be held on April 11–12, 1996. The Council will tour project sites within the Kanab, Utah, area on April 11, 1996, and hold a business meeting on April 12, 1996, beginning at 8:00 a.m. at the Bureau of Land Management Office, 345 East Riverside Drive, St. George, Utah. The agenda items to be covered at the business meeting include review of previous meeting minutes, discussion of standards and guidelines comments received during the scoping period and open houses, discussion of an open forum session for the Council to receive information from other organizations